

# ORANGE COUNTY, TEXAS MONTHLY FINANCIAL REPORT

Fiscal Year to Date: October 1, 2016 Through September 30, 2017

**Presented by the Office of the Orange County Auditor** 

#### ORANGE COUNTY, TEXAS

#### MONTHLY FINANCIAL REPORT

#### FISCAL YEAR TO DATE THROUGH SEPTEMBER 30, 2017

#### **ORDER OF EXHIBITS**

| Summary of Financial Position and Operations                          | . 1 |
|---|-----|
| Revenues by Major Classifications: Actual and Projected               | 2   |
| Departmental Budget Performance Summary                               | . 3 |
| Department Budget Performance reports (Detail by Line Item) Following |     |

#### **ORANGE COUNTY, TEXAS: MONTHLY FINANCIAL REPORT**

Summary of Financial Position and Operations October 1, 2016 through September 30, 2017

|  |             |           | FUNDS     |          |                  |            |
|--|-------------|-----------|-----------|----------|------------------|------------|
|  |             | Road &    | Mosquito  | Debt     | Contr.           |            |
|  | General     | Bridge    | Control   | Service  | Obl.             | Totals     |
| CASH   |             |           |           |          |                  |            |
| Beginning of Fiscal Year                         | 328,421     | 164,228   | 68,939    | (54,521) | -                | 507,068    |
| Increases (Decreases)                            | (1,006,310) | 1,294,285 | 294,351   | 10,711   | 662,845          | 1,255,883  |
| End of Fiscal Year to Date                       | (677,889)   | 1,458,513 | 363,291   | (43,809) | 662,845          | 1,762,950  |
| Same Month End, Last Year                        | 2,331,007   | 466,162   | 68,939    | (44,038) | - [              | 2,822,069  |
| INVESTMENTS                                      |             |           |           |          |                  |            |
| Beginning of Fiscal Year                         | 16,303,646  | -         | -         | 10,482   | -                | 16,314,128 |
| Increases (Decreases)                            | (2,471,477) | -         | -         | (10,482) | -                | (2,481,959 |
| End of Fiscal Year to Date                       | 13,832,169  | -         | -         | -        | -                | 13,832,169 |
| Same Month End, Last Year                        | 12,791,875  | -         | -         | <u> </u> | -                | 12,791,875 |
| OTHER ASSETS                                     |             |           |           |          |                  |            |
| Beginning of Fiscal Year                         | 4,642,280   | 160,106   | 82,478    | 51,620   | -                | 4,936,484  |
| Increases (Decreases)                            | 2,394,940   | 26,754    | (2,224)   | (9,660)  | -                | 2,409,810  |
| End of Fiscal Year to Date                       | 7,037,221   | 186,860   | 80,254    | 41,960   |                  | 7,346,295  |
| Same Month End, Last Year                        | 7,066,362   | 608,624   | 80,254    | 41,960   | - [              | 7,797,200  |
| INTER-FUND RECEIVABLES (PAYABLES)                |             |           |           |          |                  |            |
| Beginning of Fiscal Year                         | (1,419,796) | 1,142,886 | -         | -        | -                | (276,910   |
| Increases (Decreases)                            | 561,504     | 55,895    | -         | -        | -                | 617,399    |
| End of Fiscal Year to Date                       | (858,292)   | 1,198,781 | <u>-</u>  |          | -                | 340,489    |
| Same Month End, Last Year                        | (1,383,700) | 1,383,700 | -         | -        | - [              | 0          |
| CURRENT PAYABLES                                 |             |           |           |          |                  |            |
| Beginning of Fiscal Year                         | 7,318,742   | 149,392   | 76,687    | 51,277   | -                | 7,596,098  |
| Increases (Decreases)                            | 1,965,096   | 360,907   | 11,843    | (9,317)  | -                | 2,328,528  |
| End of Fiscal Year to Date                       | 9,283,838   | 510,299   | 88,530    | 41,960   | -                | 9,924,626  |
| Same Month-End, Last Year                        | 8,532,810   | 375,934   | 99,337    | 41,960   | 1,355,750        | 10,405,791 |
| FUND EQUITIES                                    | 07.440.000  | 4 000 000 | 4 400 004 | 0.45.070 | <b>=</b> 404 004 | 10 070 705 |
| Revenues: All, Including Non-Projected           | 37,419,693  | 4,290,932 | 1,182,861 | 345,679  | 5,431,601        | 48,670,765 |
| Expenditures: Actual, Excluding Encumbrances     | 39,643,056  | 4,039,628 | 877,702   |          |                  | 44,560,387 |
| Revenues Over (Under) Expenditures               | (2,223,364) | 251,303   | 305,159   | 345,679  | 5,431,601        | 4,110,379  |
| Inter-Fund Transfers: In (Out)                   | -           | (704 704) | -         | -        |                  | -          |
| Last Year's Revenue / Expenditure Revisions      | 263,075     | (764,724) | 24,874    | 345,793  | 4,768,755        | 4,637,774  |
| Balances at Beginning of This Fiscal Year        | 12,535,809  | 1,317,828 | 74,730    | (43,695) | -                | 13,884,672 |
| Fund Equities, End of Fiscal Year to Date        | 10,049,370  | 2,333,855 | 355,015   | (43,809) | 662,845          | 13,357,277 |
| Same Month-End, Last Year                        | 12,272,734  | 2,082,552 | 49,856    | (44,038) | (1,355,750)      | 13,005,353 |
| REVENUES: ACTUAL AND PROJECTED                   | 00 000 440  | 4 000 000 | 4 400 004 | 0.45.074 | E 404 CO4        | 40 044 504 |
| Actual: Projected Revenue Items Only             | 36,990,440  | 4,290,932 | 1,182,861 | 345,671  | 5,431,601        | 48,241,504 |
| Projected Year to Date                           | 37,640,321  | 4,132,934 | 1,102,247 | 345,450  | 5,563,911        | 48,784,863 |
| Actual Over (Under) Projections                  | (649,881)   | 157,998   | 80,614    | 221      | (132,310)        | (543,359   |
| EXPENDITURES: ACTUAL & BUDGETED                  | 00 0 10 075 | 4 000 000 | 077 706   | 0.45 450 | 0.440.000        | 40.040.055 |
| Actual, Excluding Encumbrances                   | 39,643,056  | 4,039,628 | 877,702   | 345,450  | 3,413,032        | 48,318,869 |
| Plus: Encumbrances at End of Fiscal Year to Date | (485,957)   | (59,435)  | (11,844)  | -        | 529,218          | (28,018    |
| Less: Encumbrances at Beginning of Fiscal Year   | 990,559     | -         | -         | -        | -                | 990,559    |
| Incurred and Encumbered Expenditures             | 38,166,540  | 3,980,193 | 865,858   | 345,450  | 3,942,250        | 47,300,292 |
| Budget: Apportioned Fiscal Year to Date          | 43,269,712  | 3,967,083 | 1,032,365 | 345,450  | 4,067,250        | 52,681,859 |
| Incurred / Encumbered (Over) Under Budget        | 5,103,171   | (13,110)  | 166,506   | -        | 125,000          | 5,381,568  |

# ORANGE COUNTY, TEXAS: MONTHLY FINANCIAL REPORT Revenues by Major Classifications: Actual and Year-to-Date Budget Projections October 1, 2016 through September 30, 2017

#### **FUNDS**

|                                   | Ger        | neral        | Total        | Road &    | Mosquito  | Debt    | Contr.    |             |
|-----------------------------------|------------|--------------|--------------|-----------|-----------|---------|-----------|-------------|
|                                   | Restricted | Unrestricted | General Fund | Bridge    | Control   | Service | Obl.      | Totals      |
| PROPERTY TAXES                    |            |              |              |           |           |         |           |             |
| Actual                            | -          | 26,009,154   | 26,009,154   | 2,515,718 | 1,180,908 | 345,671 | -         | 30,051,452  |
| Projected: Year to Date           | -          | 25,027,020   | 25,027,020   | 2,343,000 | 1,102,000 | 345,450 | -         | 28,817,470  |
| Actual More (Less) than Projected | -          | 982,134      | 982,134      | 172,718   | 78,908    | 221     | -         | 1,233,982   |
| SALES TAX                         |            |              |              |           |           |         |           |             |
| Actual                            | ] -        | 4,329,636    | 4,329,636    | -         | -         | -       | -         | 4,329,636   |
| Projected: Year to Date           | -          | 4,820,500    | 4,820,500    | -         | -         | -       | -         | 4,820,500   |
| Actual More (Less) than Projected | -          | (490,864)    | (490,864)    | -         | -         | -       | -         | (490,864)   |
| ALL OTHER REVENUES                |            |              |              |           |           |         |           |             |
| Actual                            | 2,919,229  | 3,732,421    | 6,651,650    | 1,775,213 | 1,953     | -       | 5,431,601 | 13,860,417  |
| Projected: Year to Date           | 3,428,136  | 4,364,665    | 7,792,801    | 1,789,934 | 247       | -       | 5,563,911 | 15,146,893  |
| Actual More (Less) than Projected | (508,907)  | (632,244)    | (1,141,151)  | (14,721)  | 1,706     | -       | (132,310) | (1,286,476) |
| TOTAL COMBINED REVENUES           |            |              |              |           |           |         |           |             |
| Actual                            | 2,919,229  | 34,071,211   | 36,990,440   | 4,290,932 | 1,182,861 | 345,671 | 5,431,601 | 48,241,504  |
| Projected: Year to Date           | 3,428,136  | 34,212,185   | 37,640,321   | 4,132,934 | 1,102,247 | 345,450 | 5,563,911 | 48,784,863  |
| Actual More (Less) than Projected | (508,907)  | (140,974)    | (649,881)    | 157,998   | 80,614    | 221     | (132,310) | (543,359)   |

#### ORANGE COUNTY, TEXAS: MONTHLY FINANCIAL REPORT

## Departmental Budget Performance Summary October 1, 2016 through September 30, 2017

Page 1 of 3 Pages

|   |            |           |            |             |             |           |           | ACTUA      | L AND ENC   | UMBERED     |           |         |            |         | T MORE (LESS) T |         |
|---|------------|-----------|------------|-------------|-------------|-----------|-----------|------------|-------------|-------------|-----------|---------|------------|---------|-----------------|---------|
|   | Fund Dep't |           | BUDGE      | T THIS YEAR | R TO DATE   |           |           | EXPENDITU  | IRES THIS Y | EAR TO DATE |           |         | ACTUAL AND | ENCUMBE | ERED EXPENDITU  | RES     |
|   | Num- Num-  | Payroll   | Materials  | Capital     |             |           | Payroll   | Materials  | Capital     |             |           | Payroll | Materials  | Capital |                 |         |
| Fund / Department Titles                | bers bers  | Costs     | & Supplies | Outlay      | All Other = | Totals    | Costs     | & Supplies | Outlay      | All Other = | Totals    | Costs   | & Supplies | Outlay  | All Other =     | Totals  |
|   |            |           |            |             | GE          | NERAL F   | JND INCL  | UDING SU   | B-FUNDS     | 3           |           |         |            |         |                 |         |
| General Fund - Non Departmental         | 01         | 0         | 0          | 0           | 0 =         | 0         | 0         | 0          | 0           | 0 =         | 0         | 0       | 0          | 0       | 0 =             | 0       |
| Insurance Escrow: Workers' Compensation | 01 101     | 0         | 0          | 0           | 176,361 =   | 176,361   | 0         | 0          | 0           | 176,361 =   | 176,361   | 0       | 0          | 0       | 0 =             | 0       |
| Insurance Escrow: All Others            | 01 101     | 1,785,198 | 0          | 0           | 564,525 =   | 2,349,722 | 1,785,198 | 0          | 0           | 564,525 =   | 2,349,722 | 0       | 0          | 0       | 0 =             | (       |
| Commissioners Court                     | 01 103     | 347,362   | 227        | 0           | 7,192 =     | 354,781   | 336,998   | 66         | 0           | 6,217 =     | 343,281   | 10,364  | 161        | 0       | 975 =           | 11,500  |
| Management Information Systems          | 01 105     | 573,289   | 154,335    | (86,529)    | 412,178 =   | 1,053,272 | 550,572   | 119,903    | (86,529)    | 378,165 =   | 962,110   | 22,717  | 34,432     | 0       | 34,012 =        | 91,16°  |
| County Judge                            | 01 107     | 201,685   | 299        | 0           | 3,951 =     | 205,934   | 201,660   | 299        | 0           | 3,976 =     | 205,934   | 25      | 0          | 0       | (25) =          | (       |
| County Clerk                            | 01 109     | 458,930   | 3,100      | 0           | 27,846 =    | 489,876   | 448,131   | 2,895      | 0           | 26,088 =    | 477,113   | 10,799  | 205        | 0       | 1,758 =         | 12,762  |
| General Miscellaneous: Contingency      | 01 111     | 0         | 0          | 0           | 0 =         | 0         | 0         | 0          | 0           | 0 =         | 0         | 0       | 0          | 0       | 0 =             | (       |
| General Miscellaneous: All Other        | 01 111     | 428,899   | 110,200    | 0           | 6,646,293 = | 7,185,392 | 357,267   | 66,002     | 0           | 5,975,656 = | 6,398,925 | 71,632  | 44,198     | 0       | 670,637 =       | 786,468 |
| Mail Room                               | 01 113     | 46,802    | 618        | 0           | 3,977 =     | 51,397    | 46,802    | 488        | 0           | 767 =       | 48,057    | 0       | 130        | 0       | 3,209 =         | 3,340   |
| Operations & Maintenance                | 01 115     | 599,083   | 5,963      | 10,667      | 1,041,648 = | 1,657,361 | 537,327   | 3,235      | 10,667      | 912,633 =   | 1,463,862 | 61,756  | 2,728      | 0       | 129,015 =       | 193,499 |
| Records Preservation                    | 01 117     | 176,333   | 7,410      | 0           | 7,500 =     | 191,243   | 175,128   | 5,679      | 0           | 943 =       | 181,750   | 1,205   | 1,730      | 0       | 6,557 =         | 9,49    |
| Risk Management                         | 01 118     | 51,122    | 9,961      | 0           | 5,030 =     | 66,113    | 213       | 5,253      | 0           | 3,578 =     | 9,043     | 50,909  | 4,708      | 0       | 1,452 =         | 57,070  |
| Human Resources                         | 01 119     | 187,709   | 600        | 0           | 11,650 =    | 199,959   | 186,426   | 493        | 0           | 5,480 =     | 192,399   | 1,283   | 107        | 0       | 6,170 =         | 7,560   |
| Jury Miscellaneous                      | 01 205     | 1,521     | 1,111      | 0           | 71,523 =    | 74,155    | 1,520     | 1,111      | 0           | 71,523 =    | 74,155    | 1       | 0          | 0       | 0 =             |         |
| 128th District Court                    | 01 210     | 191,476   | 420        | 2,655       | 7,444 =     | 201,995   | 191,257   | 420        | 2,655       | 6,793 =     | 201,126   | 219     | 0          | 0       | 650 =           | 869     |
| 163rd District Court                    | 01 211     | 182,328   | 312        | 0           | 4,554 =     | 187,194   | 182,167   | 289        | 0           | 4,335 =     | 186,791   | 161     | 24         | 0       | 219 =           | 403     |
| 260th District Court                    | 01 212     | 204,889   | 551        | 1,768       | 2,406 =     | 209,613   | 204,888   | 551        | 1,768       | 2,374 =     | 209,581   | 1       | 0          | 0       | 32 =            | 32      |
| County Court at Law                     | 01 217     | 292,445   | 214        | 0           | 5,567 =     | 298,225   | 278,797   | 214        | 0           | 4,661 =     | 283,671   | 13,648  | 0          | 0       | 906 =           | 14,55   |
| County Court at Law (2)                 | 01 218     | 271,975   | 680        | 0           | 5,252 =     | 277,907   | 261,751   | 329        | 0           | 2,993 =     | 265,074   | 10,224  | 351        | 0       | 2,259 =         | 12,83   |
| District Clerk                          | 01 220     | 582,991   | 5,112      | 0           | 40,615 =    | 628,718   | 555,465   | 4,200      | 0           | 39,525 =    | 599,190   | 27,526  | 912        | 0       | 1,090 =         | 29,52   |
| Justice Court, Precinct One             | 01 225     | 226,469   | 746        | 0           | 38,706 =    | 265,920   | 225,514   | 718        | 0           | 24,868 =    | 251,100   | 954     | 28         | 0       | 13,838 =        | 14,82   |
| Justice Court, Precinct Two             | 01 226     | 253,300   | 2,025      | 0           | 43,762 =    | 299,087   | 252,553   | 1,875      | 0           | 29,413 =    | 283,842   | 747     | 150        | 0       | 14,348 =        | 15,24   |
| Justice Court, Precinct Three           | 01 227     | 239,512   | 581        | 0           | 40,754 =    | 280,847   | 222,746   | 383        | 0           | 35,386 =    | 258,515   | 16,766  | 198        | 0       | 5,368 =         | 22,33   |
| Justice Court, Precinct Four            | 01 228     | 253,401   | 834        | 0           | 58,007 =    | 312,242   | 253,324   | 686        | 0           | 43,787 =    | 297,797   | 78      | 148        | 0       | 14,219 =        | 14,44   |
| Juvenile Probation                      | 01 230     | 228,315   | 800        | 0           | 143,464 =   | 372,579   | 226,800   | 718        | 0           | 99,608 =    | 327,127   | 1,515   | 82         | 0       | 43,856 =        | 45,45   |
| Child Support                           | 01 235     | 119,769   | 300        | 0           | 4,899 =     | 124,968   | 119,318   | 163        | 0           | 3,413 =     | 122,894   | 451     | 137        | 0       | 1,486 =         | 2,07    |
| Court Administrator                     | 01 252     | 197,480   | 238        | 0           | 8,328 =     | 206,046   | 146,846   | 238        | 0           | 6,212 =     | 153,297   | 50,634  | 0          | 0       | 2,116 =         | 52,75   |
| County Attorney                         | 01 260     | 1,446,661 | 5,300      | 0           | 43,419 =    | 1,495,380 | 1,379,831 | 3,398      | 0           | 33,618 =    | 1,416,847 | 66,830  | 1,902      | 0       | 9,801 =         | 78,53   |
| County-Paid Adult Probation             | 01 298     | 0         | 0          | 0           | 37,400 =    | 37,400    | 0         | 0          | 0           | 31,339 =    | 31,339    | 0       | 0          | 0       | 6,061 =         | 6,06    |
| Tax Assessor-Collector                  | 01 301     | 975,687   | 3,356      | (3,405)     | 60,106 =    | 1,035,744 | 930,020   | 3,342      | (3,405)     | 58,266 =    | 988,223   | 45,666  | 14         | 0       | 1,840 =         | 47,52   |
| Auditor                                 | 01 303     | 524,915   | 2,766      | 671         | 11,521 =    | 539,873   | 392,528   | 807        | 671         | 3,605 =     | 397,610   | 132,387 | 1,959      | 0       | 7,916 =         | 142,26  |
| Treasurer                               | 01 305     | 252,553   | 1,607      | 0           | 7,515 =     | 261,675   | 240,263   | 1,401      | 0           | 3,909 =     | 245,573   | 12,290  | 206        | 0       | 3,607 =         | 16,10   |
| Purchasing                              | 01 309     | 280,605   | 1,006      | 810         | 4,721 =     | 287,143   | 280,605   | 1,006      | 810         | 4,721 =     | 287,143   | 0       | 0          | 0       | 0 =             |         |
| Child Protective Services               | 01 445     | 0         | 49,620     | 0           | 980 =       | 50,600    | 0         | 34,314     | 0           | 250 =       | 34,564    | 0       | 15,306     | 0       | 730 =           | 16,03   |
| Social Services                         | 01 450     | 119,147   | 436        | 0           | 632,185 =   | 751,768   | 119,131   | 436        | 0           | 428,870 =   | 548,437   | 16      | 0          | 0       | 203,315 =       | 203,33  |
| Waste Disposal                          | 01 470     | 59,714    | 141        | 0           | 104,776 =   | 164,632   | 59,127    | 141        | 0           | 104,776 =   | 164,045   | 587     | 0          | 0       | 0 =             | 58      |
| Transportation                          | 01 601     | 552,825   | 2,323      | 2,225       | 150,945 =   | 708,318   | 453,705   | 1,708      | 2,225       | 132,360 =   | 589,998   | 99,120  | 615        | 0       | 18,585 =        | 118,320 |
| Airport                                 | 01 610     | 0         | 200        | 89,717      | 63,774 =    | 153,690   | 0         | 137        | 89,717      | 55,043 =    | 144,896   | 0       | 63         | 0       | 8,730 =         | 8,794   |

## ORANGE COUNTY, TEXAS: MONTHLY FINANCIAL REPORT Departmental Budget Performance Summary

Page 2 of 3 Pages

|   | Fund     | Den't              |            | BUDGE         | THIS YEAR  | TO DATE                              |                  |            |              | L AND ENC | UMBERED<br>EAR TO DATE |             |            |              |         | T MORE (LESS) T                |                      |
|---|----------|--------------------|------------|---------------|------------|--------------------------------------|------------------|------------|--------------|-----------|------------------------|-------------|------------|--------------|---------|--------------------------------|----------------------|
|   | Num-     |                    | Payroll    | Materials     | Capital    | TODAIL                               |                  | Payroll    | Materials    | Capital   | LAK TO DATE            |             | Payroll    | Materials    | Capital | INCO EXI ENDIT                 | INLO                 |
| Fund / Department Titles                                    | bers     |                    | Costs      | & Supplies    | Outlay     | All Other =                          | Totals           | Costs      | & Supplies   | Outlay    | All Other =            | Totals      | Costs      | & Supplies   | Outlay  | All Other =                    | Totals               |
|   |          |                    |            | о. о о рр о о |            |                                      |                  | NCLUDING   |              |           |                        |             |            | о. осрр      |         |                                |                      |
|   |          |                    |            |               |            | OLINEINA                             | L I OND II       | 10LODING   | 30D-101      | 1D3, C01  | itiiiueu               |             |            |              |         |                                |                      |
| Extension Services  | 01       | 655                | 238,489    | 3,422         | (6,339)    | 31,063 =                             | 266,635          | 208,359    | 3,351        | (6,339)   | 24,413 =               | 229.784     | 30,129     | 71           | 0       | 6,650 =                        | 36,851               |
| Veterans' Service   | 01       | 665                | 128,729    | 552           | (0,000)    | 4.225 =                              | 133,506          | 116,826    | 271          | (0,000)   | 3.221 =                | 120,318     | 11,903     | 281          | 0       | 1.004 =                        | 13,188               |
| Parks   | 01       | 681                | 219,866    | 8.341         | Ō          | 40.467 =                             | 268,674          | 160,394    | 8.114        | Ō         | 31.340 =               | 199,849     | 59,472     | 227          | 0       | 9.126 =                        | 68,825               |
| Sheriff: General Law Enforcement                            | 01       | 740                | 7,052,552  | 33,264        | (312,736)  | 393,787 =                            | 7,166,867        | 6,750,047  | 27,582       | (312,736) | 365,702 =              |             | 302,506    | 5,682        | 0       | 28,085 =                       | 336,272              |
| Sheriff: Jail   | 01       | 743                | 4,171,863  | 214,648       | , o        | 287,194 =                            | 4,673,705        | 3,970,540  | 211,079      | , o       | 262,887 =              | 4,444,506   | 201,324    | 3,568        | 0       | 24,307 =                       | 229,199              |
| Constable, Precinct One                                     | 01       | 775                | 97,477     | 95            | 0          | 3,873 =                              | 101,444          | 97,391     | 54           | 0         | 895 =                  | 98,340      | 85         | 41           | 0       | 2,978 =                        | 3,104                |
| Constable, Precinct Two                                     | 01       | 776                | 94,884     | 1,267         | 0          | 4,964 =                              | 101,114          | 94,800     | 1,227        | 0         | 2,413 =                | 98,440      | 84         | 39           | 0       | 2,551 =                        | 2,674                |
| Constable, Precinct Three                                   | 01       | 777                | 101,012    | 480           | 0          | 3,472 =                              | 104,964          | 100,866    | 303          | 0         | 1,396 =                | 102,565     | 145        | 177          | 0       | 2,077 =                        | 2,399                |
| Constable, Precinct Four                                    | 01       | 778                | 100,348    | 1,123         | 0          | 4,224 =                              | 105,695          | 100,212    | 626          | 0         | 2,533 =                | 103,371     | 136        | 497          | 0       | 1,692 =                        | 2,324                |
| D. P. S. Clerk  | 01       | 787                | 52,400     | 0             | 0          | 0 =                                  | 52,400           | 52,400     | 0            | 0         | 0 =                    | 52,400      | 0          | 0            | 0       | 0 =                            | 0                    |
| Emergency Management  Totals: General Fund                  | 01       | 793                | 179,030    | 564           | (000, 407) | 33,472 =                             | 213,065          | 178,713    | 546          |           | 32,370 =               | 211,628     | 317        | 18           | 0       | 1,102 =                        | 1,437                |
| Foster Care Reimbursement                                   | 04       | 970                | 24,751,040 | 637,145       | (300,497)  | 11,307,512 <b>=</b> 167,794 <b>=</b> | 167,794          | 23,434,430 | 516,049<br>0 | (300,497) | 10,013,207 =           | 33,663,189  | 1,316,610  | 121,096<br>0 | 0       | 1,294,305 =<br>167,794 =       | 2,732,011<br>167,794 |
| Voter Registration  | 07       | 120                | 0          | 0             | 0          | 5,000 =                              | 5,000            | 0          | 0            | 0         | 838 =                  | 838         | 0          | 0            | 0       | 4,162 =                        | 4,162                |
| Law Library   | 12       | 795                | 0          | 0             | 0          | 286,739 =                            | 286,739          | 0          | 0            | 0         | 2,373 =                | 2,373       | 0          | 0            | 0       | 284,366 =                      | 284,366              |
| D. A. Drug Forfeiture                                       | 13       | 796                | 0          | 0             | 0          | 65.406 =                             | 65,406           | 0          | 0            | 0         | 3,359 =                | 3,359       | 0          | 0            | 0       | 62.047 =                       | 62,047               |
| Hot Check Collections                                       | 14       | 797                | 0          | 0             | 0          | 9.860 =                              | 9,860            | 0          | 0            | 0         | 782 =                  | 782         | 0          | 0            | 0       | 9.078 =                        | 9,078                |
| D. A. DWI Video Fund  | 15       | 798                | Ö          | ō             | ō          | 0 =                                  | 0                | 0          | Ō            | Ō         | 0 =                    | 0           | ō          | Ō            | 0       | 0 =                            | 0                    |
| Contributions   | 16       | 799                | 0          | 0             | 0          | 13,869 =                             | 13,869           | 0          | 0            | 0         | 7,188 =                | 7,188       | 0          | 0            | 0       | 6,681 =                        | 6,681                |
| District Clerk Records Management                           | 17       | 817                | 0          | 0             | 0          | 388,958 =                            | 388,958          | 0          | 0            | 0         | 0 =                    | 0           | 0          | 0            | 0       | 388,958 =                      | 388,958              |
| District Clerk Records Management-District Clerk            | 17       | 818                | 0          | 0             | 0          | 0 =                                  | 0                | 0          | 0            | 0         | 0 =                    | 0           | 0          | 0            | 0       | 0 =                            | 0                    |
| Federal Drug Seizure Fund                                   | 19       | 902                | 0          | 0             | 200,968    | 80,541 =                             | 281,509          | 0          | 0            | 200,968   | 56,008 =               | 256,977     | 0          | 0            | 0       | 24,532 =                       | 24,532               |
| Juvenile Probation - TJPC                                   | 21       | 904                | 113,007    | 1,350         | 0          | 35,846 =                             | 150,203          | 108,018    | 281          | 0         | 36,559 =               | 144,857     | 4,989      | 1,069        | 0       | (713) =                        | 5,346                |
| Juvenile Probation - Community Programs                     | 21       | 914                | 119,479    | 1,350         | 0          | 43,390 =                             | 164,219          | 115,863    | 0            | 0         | 47,197 =               | 163,060     | 4,989      | 1,069        | 0       | (713) =                        | 5,346                |
| Juvenile Probation - Pre & Post Adjudication                | 21       | 934                | 0          | 0             | 0          | 127,681 =                            | 127,681          | 0          | 0            | 0         | 127,681 =              | 127,681     | 4,989      | 1,069        | 0       | (713) =                        | 5,346                |
| Juvenile Probation - Commitment Diversion                   | 21       | 944                | 0          | 0             | 0          | 87,496 =                             | 87,496           | 0          | 0            | 0         | 87,496 =               | 87,496      | 4,989      | 1,069        | 0       | (713) =                        | 5,346                |
| Juvenile Probation - Mental Health Services<br>W.I.C. Grant | 21<br>22 | 954<br>906         | 0          | 0             | 2,933      | 31,846 =<br>29,645 =                 | 34,779<br>29,645 | 0          | 0            | 2,933     | 32,667 = 0 =           | 35,600<br>0 | 4,989<br>0 | 1,069        | 0       | (713) =<br>29,645 =            | 5,346<br>29,645      |
| Constable #2 State Forfeiture                               | 24       | 907                | 0          | 0             | 0          | 29,645 <b>=</b> 5,554 <b>=</b>       | 5,554            | 0          | 0            | 0         | 0 =                    | 0           | 0          | 0            | 0       | 29,645 <b>=</b> 5,554 <b>=</b> | 5,554                |
| Community & Rural Health Non Departmental                   | 25       | 000                | 0          | 0             | 0          | 0 =                                  | 5,554            | 0          | 0            | 0         | 0 =                    | 0           | 0          | 0            | 0       | 0 =                            | 0,554                |
| Community & Rural Health WIC Grant                          | 25       | 906                | 0          | 0             | 0          | 35.713 =                             | 35,713           | 0          | 0            | 0         | 35.713 =               | 35,713      | 0          | 0            | 0       | 0 =                            | 0                    |
| Community & Rural Health Grant                              | 25       | 908                | 346.123    | 1.150         | 0          | 20,257 =                             | 367,530          | 345,921    | 850          | 0         | 13.718 =               | 360,489     | 202        | 300          | 0       | 6.539 =                        | 7,041                |
| TCDP ORCA-1   | 26       | 967                | 0          | 0             | ō          | 246.717 =                            | 246,717          | 0          | 0            | Ō         | 246.717 =              | 246,717     | 0          | 0            | 0       | 0 =                            | 0                    |
| Law Enforcement Training - Sheriff                          | 27       | 910                | Ō          | Ō             | Ō          | 9,692 =                              | 9,692            | 0          | Ō            | Ō         | 4,359 =                | 4,359       | Ō          | Ō            | Ō       | 5,333 =                        | 5,333                |
| Law Enforcement Training - Constable #4                     | 27       | 912                | 0          | 0             | 0          | 2,239 =                              | 2,239            | 0          | 0            | 0         | 899 =                  | 899         | 0          | 0            | 0       | 1,340 =                        | 1,340                |
| Law Enforcement Training - Constable #2                     | 27       | 913                | 0          | 0             | 0          | 2,605 =                              | 2,605            | 0          | 0            | 0         | 685 =                  | 685         | 0          | 0            | 0       | 1,340 =                        | 1,340                |
| Law Enforcement Training - Constable #3                     | 27       | 964                | 0          | 0             | 0          | 6,033 =                              | 6,033            | 0          | 0            | 0         | 0 =                    | 0           | 0          | 0            | 0       | 6,033 =                        | 6,033                |
| Law Enforcement Training - Constable #1                     | 27       | 972                | 0          | 0             | 0          | 1,456 =                              | 1,456            | 0          | 0            | 0         | 0 =                    | 0           | 0          | 0            | 0       | 1,456 =                        | 1,456                |
| Law Enforcement Training - County Attorney                  | 27       | 996                | 0          | 0             | 0          | 2,202 =                              | 2,202            | 0          | 0            | 0         | 0 =                    | 0           | 0          | 0            | 0       | 2,202 =                        | 2,202                |
| Tax A-C VIT Interest  | 29       | 299                | 0          | 500           | 0          | 22,473 =                             | 22,973           | 0          | 0            | 0         | 0 =                    | 0           | 0          | 500          | 0       | 22,473 =                       | 22,973               |
| Bail Bond   | 30       | 916<br>917         | 0          | 0             | 0          | 69,304 =                             | 69,304           | 0          | 0            | 0         | 0 =                    | 0           | 0          | 0            | 0       | 69,304 =                       | 69,304               |
| State Drug Seizure Fund<br>Child Welfare Jury Fees          | 31<br>32 | 91 <i>7</i><br>801 | 0          | 0             | 0          | 6,426 =<br>33.000 =                  | 6,426<br>33,000  | 0          | 0            | 0         | 0 =<br>19.543 =        | 19.543      | 0          | 0            | 0       | 6,426 =<br>13,457 =            | 6,426<br>13,457      |
| Airport Grant - Air Rescue Mechanics Hangar                 | 34       | 921                | 0          | 0             | 0          | 33,000 =                             | 33,000           | 0          | 0            | 0         | 19,543 =               | 19,543      | 0          | 0            | 0       | 13,457 =                       | 13,457               |
| Drug Forfeiture - Pct Constable                             | 35       | 280                | 0          | 0             | 0          | 5.555 =                              | 5,555            | 0          | 0            | 0         | 0 =                    | 0           | 0          | 0            | 0       | 5.555 =                        | 5,555                |
| Emergency/Disaster  | 36       | 987                | 0          | 0             | 144.852    | 0 =                                  | 144,852          | 0          | 0            | 144.852   | 0 =                    | 144.852     | 0          | 0            | 0       | 0 =                            | 0,555                |
| Hurricane Harvey  | 36       | 952                | 1.050.431  | ő             | 0          | 231.928 =                            | 1.282.360        | 1.050.431  | Ö            | 0         | 231.928 =              | 1.282.359   | 1          | 0            | 0       | 0 =                            | 1                    |
| March Severe Weather Event                                  | 36       | 988                | 68,019     | Ö             | 28,293     | 68,084 =                             | 164,396          | 68,019     | Ö            | 28,293    | 0 =                    | 96,312      | 0          | ő            | Ö       | 68,084 =                       | 68,084               |
| Homeland Security   | 37       | 823                | 0          | 2,477         | 29,572     | 1,979 =                              | 34,028           | 0          | 2,477        | 29,572    | 1,979 =                | 34,028      | 0          | 0            | 0       | 0 =                            | 0                    |
| Port Security Grant 2015                                    | 37       | 832                | 0          | 0             | (613)      | 0 =                                  | (613)            | 0          | 0            | (613)     | 0 =                    | (613)       | 0          | 0            | 0       | 0 =                            | 0                    |
| Commissary Operations & Inmate Expenses                     | 38       | 924                | 0          | 0             | 0          | 73,936 =                             | 73,936           | 0          | 0            | 0         | 73,936 =               | 73,936      | 0          | 0            | 0       | 0 =                            | 0                    |
| CDBG On-Site Sewer Grant 2015                               | 39       | 000                | 0          | 0             | 0          | (6,832) =                            | (6,832)          | 0          | 0            | 0         | (6,832) =              | (6,832)     | 0          | 0            | 0       | 0 =                            | 0                    |
| Coastal Impact Assistance Program                           | 39       | 925                | 0          | 0             | 0          | 0 =                                  | 0                | 0          | 0            | 0         | 0 =                    | 0           | 0          | 0            | 0       | 0 =                            | 0                    |

#### ORANGE COUNTY, TEXAS: MONTHLY FINANCIAL REPORT

### Departmental Budget Performance Summary October 1, 2016 through September 30, 2017

Page 3 of 3 Pages

|   |          |            |            |            |            |                              |               |             |            | L AND ENC |                          |            |           |            |         | T MORE (LESS) T                 |                |
|---|----------|------------|------------|------------|------------|------------------------------|---------------|-------------|------------|-----------|--------------------------|------------|-----------|------------|---------|---------------------------------|----------------|
|   |          | Dep't      |            |            | T THIS YEA | R TO DATE                    |               |             |            |           | YEAR TO DATE             |            |           |            |         | RED EXPENDITU                   | RES            |
| Fired / December and Titles   | Num-     | Num-       | Payroll    | Materials  | Capital    | A II O41                     | T-4-1-        | Payroll     | Materials  | Capital   | All Other                | T-4-1-     | Payroll   | Materials  | Capital | All Others                      | Tatala         |
| Fund / Department Titles  | bers     | bers       | Costs      | & Supplies | Outlay     | All Other =                  | Totals        | Costs       | & Supplies | Outlay    | All Other =              | Totals     | Costs     | & Supplies | Outlay  | All Other =                     | Totals         |
|   |          |            |            |            |            |                              |               | UND INCL    |            | -         | -                        | 1          |           |            |         |                                 |                |
| C.C. Special Projects - Imaging Fee   | 40       | 922        | 0          | 0          | 0          | 1,520 =                      | 1,520         | 0           | 0          | 0         | 1,520 =                  |            | 0         | 0          | 0       | 0 =                             |                |
| County Clerk Records Management Fund  | 40       | 926        | 72,589     | 0          | 4,085<br>0 | 88,464 =                     | 165,137       | 72,588<br>0 | 0          | 4,085     | 88,464 =                 |            | 0         | 0          | 0       | 0 =                             |                |
| County Clerk Digitized  | 40<br>43 | 932        | 0          | 0          | 0          | 42,112 =                     | 42,112        | 0           | •          | 0         | 0 <b>=</b><br>0 <b>=</b> |            | 0         | 1,255      | 0       | 42,112 =<br>28.228 =            | 42,11<br>29,48 |
| Constable #1 Drug Forfeiture Fund<br>Records Mgmt. Fund: Records Preservation | 43<br>44 | 929<br>923 | 0          | 0          | 0          | 28,228 <b>=</b> 600 <b>=</b> | 28,228<br>600 | 0           | (1,255)    | 0         | 300 =                    | ( ,,       | 0         | 1,255      | 0       | 28,228 <b>=</b><br>300 <b>=</b> | 29,48          |
| Indigent Defense Program  | 46       | 282        | 16,702     | 0          | 0          | 470,852 =                    | 487,554       | 16,702      | 0          | 0         | 0 =                      |            | 0         | 0          | 0       | 470,852 =                       | 470,8          |
| Courthouse Security Fund  | 47       | 945        | 10,702     | 0          | 1.930      | 47,271 =                     | 49,201        | 10,702      | 0          | 1,930     | 7,292 =                  |            | 0         | 0          | 0       | 39.979 =                        | 39,9           |
| Courthouse Security Justice Courts  | 47       | 946        | 0          | 0          | 1,930      | 205,990 =                    | 205,990       | 0           | 0          | 1,930     | 7,292 =                  |            | 0         | 0          | 0       | 205,990 =                       | 205,9          |
| Probate Education Fund  | 51       | 958        | 0          | 0          | 0          | 13,886 =                     | 13,886        | 0           | 0          | 0         | 3.765 =                  |            | 0         | 0          | 0       | 10.121 =                        | 10,1           |
| Mental Health Services - Grant N  | 56       | 957        | 0          | 0          | 0          | 0 =                          | 13,000        | 0           | 0          | 0         | 0 =                      |            | 0         | 0          | 0       | 0 =                             | 10,1           |
| Progressive Sanctions C   | 56       | 981        | ٥          | 0          | 0          | 0 =                          | 0             | 0           | 0          | 0         | 0 =                      |            | 0         | 0          | 0       | 0 =                             |                |
| Gambling & Child Porn Forfeiture/D.A.   | 57       | 963        | ٥          | 0          | 3.080      | 78,561 =                     | 81,641        | 0           | 0          | 3.080     | 3.216 =                  | -          | 0         | 0          | 0       | 75.345 =                        | 75,3           |
| Gambling & Child Porn Forfeiture/Sheriff                                      | 57       | 982        | ٥          | 0          | 0,000      | 0 =                          | 01,041        | 0           | 0          | 0,000     | 0,210 =                  | -,         | 0         | 0          | 0       | 0 =                             | 70,0           |
| Treasury Forfeiture   | 58       | 965        | 0          | 0          | 0          | 64,278 =                     | 64,278        | 0           | (1,636)    | 0         | 3.976 =                  | -          | 0         | 1,636      | 0       | 60.302 =                        | 61,9           |
| Economic Development  | 63       | 805        | (2,400)    | 0          | 0          | 2.400 =                      | 0.,2.0        | (6,462)     | (1,000)    | 0         | 2.400 =                  |            | 4.062     | 0.,000     | 0       | 0 =                             | 4.0            |
| J.P. Technology Fund - J.P. #1  | 64       | 241        | (2,100)    | Ö          | Ö          | 8,924 =                      | 8,924         | (0, 102)    | (170)      | ő         | 8,886 =                  |            | 0         | 170        | 0       | 38 =                            | .,             |
| J.P. Technology Fund - J.P. #2  | 64       | 242        | 0          | 0          | 3,303      | 11,262 =                     | 14,565        | 0           | ` o´       | 3,303     | 3.712 =                  |            | 0         | 0          | 0       | 7.550 =                         | 7.             |
| J.P. Technology Fund - J.P. #3  | 64       | 243        | 0          | 0          | 0          | 22,229 =                     | 22,229        | 0           | 0          | 0         | 4.230 =                  | 4,230      | 0         | 0          | 0       | 17.999 =                        | 17.            |
| J.P. Technology Fund - J.P. #4  | 64       | 244        | 0          | 1,000      | 2,000      | 13,935 =                     | 16,935        | 0           | 48         | 3,825     | 4,111 =                  | 7,984      | 0         | 952        | (1,825) | 9,824 =                         | 8,             |
| District Clerk Technology Fund  | 64       | 245        | 0          | 0          | 0          | 3,334 =                      | 3,334         | 0           | 0          | 0         | 0 =                      | 0          | 0         | 0          | , o     | 3,334 =                         | 3,             |
| County Clerk Technology Fund  | 64       | 246        | 0          | 0          | 0          | 8,473 =                      | 8,473         | 0           | 0          | 0         | 0 =                      | 0          | 0         | 0          | 0       | 8,473 =                         | 8,             |
| Court Reporter Service Fees   | 66       | 806        | 0          | 0          | 0          | 60,000 =                     | 60,000        | 0           | 0          | 0         | 19,566 =                 | 19,566     | 0         | 0          | 0       | 40,434 =                        | 40,            |
| Election Administrator Non Departmental                                       | 67       |            | 0          | 0          | 0          | 0 =                          | 0             | 0           | 0          | 0         | 0 =                      | 0          | 0         | 0          | 0       | 0 =                             |                |
| Election Administrator  | 67       | 808        | 191,796    | 648        | 0          | 126,246 =                    | 318,690       | 180,588     | 282        | 0         | 109,952 =                | 290,822    | 11,208    | 366        | 0       | 16,294 =                        | 27,            |
| Hurricane - Special Budget Ike  | 70       | 812        | 0          | 0          | 0          | 0 =                          | 0             | 0           | 0          | 0         | 0 =                      | 0          | 0         | 0          | 0       | 0 =                             |                |
| Hotel/Motel Tax Fund  | 70       | 813        | 0          | 0          | 0          | 232,441 =                    | 232,441       | 0           | 0          | 0         | 156,432 =                | 156,432    | 0         | 0          | 0       | 76,009 =                        | 76,            |
| Hurricane Ike - Round 2   | 73       | 574        | 0          | 0          | 0          | 441,926 =                    | 441,926       | 0           | 0          | 0         | 441,926 =                | 441,926    | 0         | 0          | 0       | 0 =                             |                |
| Shelter of Last Resort  | 73       | 984        | 0          | 0          | 0          | 0 =                          | 0             | 0           | 0          | 0         | 0 =                      | -          | 0         | 0          | 0       | 0 =                             |                |
| Orange County Expo Center - County Side                                       | 74       | 790        | 0          | 300        | 0          | 111,000 =                    | 111,300       | 0           | 6          | 0         | 100,758 =                |            | 0         | 294        | 0       | 10,242 =                        | 10,            |
| Orange County Expo Center - Convention Side                                   | 74       | 791        | 108,976    | 8,703      | 34,073     | 21,513 =                     | 173,265       | 97,798      | 8,079      | 34,073    | 3,325 =                  | 143,275    | 11,178    | 624        | 0       | 18,188 =                        | 29,            |
| Pretrial Intervention Program   | 77       | 800        | 0          | 0          | 0          | 0 =                          | 0             | 0           | 0          | 0         | 0 =                      | 0          | 0         | 0          | 0       | 0 =                             |                |
| Totals: General Fund Including Sub-   | Funds    |            | 26,835,762 | 654,623    | 153,979    | 15,625,347 =                 | 43,269,712    |             | 525,011    | 155,804   | 12,001,830 =             | 38,166,541 | 1,368,208 | 132,537    | (1,825) | 3,624,714 =                     | 5,123,         |
|   |          |            |            |            |            |                              |               | OTHER F     | UNDS       |           |                          |            |           |            |         |                                 |                |
|   |          |            |            |            |            |                              |               |             |            |           |                          |            |           |            |         |                                 |                |
| ROAD & BRDIGE FUND  |          | ===        |            | c ·        | (4.4.45=)  | 007.554                      | 0.570.0       | 0.700.5-:   | 7.05-      | (4.4.45=) | 4 0 40 0 45              |            | 445.0:-   | 46-        | _       | (470.005)                       |                |
| General Road & Bridge Operations  | 02       | 573        | 2,848,149  | 7,701      | (144,135)  | 867,554 =                    |               | 2,702,531   | 7,268      | (144,135) |                          |            | 145,618   | 433        | 0       | (176,395) =                     | (30,           |
| Major Road Construction   | 02       | 575        | 0          | 0          | 0          | 250,000 =                    |               | 0           | 0          | 0         | 248,559 =                |            | 0         | 0          | 0       | 1,441 =                         | 1,             |
| County Energy Reinvest Transporation Zone                                     | 02       | 577        | 2.848.149  | 7,701      | (144,135)  | 137,814 =                    | 137,814       | 2.702.531   | 7.268      | (144,135) | 122,020 =<br>1.414.529 = |            | 145.618   | 433        | 0       | 15,793 =                        | 15,            |
| Totals: Road & Bridge Fund  |          |            | 2,848,149  | 7,701      | (144,135)  | 1,255,368 =                  | 3,967,083     | 2,702,531   | 7,268      | (144,135) | 1,414,529 =              | 3,980,193  | 145,618   | 433        | 0       | (159,161) =                     | (13,           |
| MOSQUITO CONTROL FUND   |          |            |            |            |            |                              |               | ı           |            |           |                          | J          |           |            |         |                                 |                |
| Mosquito Control  | 03       | 490        | 605,977    | 175,114    | (8,398)    | 259.672 =                    | 1,032,365     | 576,410     | 96,596     | (8,398)   | 201,251 =                | 865,858    | 29,567    | 78,518     | 0       | 58,421 =                        | 166,           |
| Totals: Mosquito Control Fund   |          |            | 605,977    | 175,114    | (8,398)    | 259,672                      | 1,032,365     | 576,410     | 96,596     | (8,398)   | 201,251                  | 865,858    | 29,567    | 78,518     | 0       | 58,421                          | 166,           |
|   |          |            |            |            |            |                              |               | ]           |            |           | -                        |            |           |            |         | -                               | -              |
| DEBT SERVICES/CONTRACTUAL OBLIGATION FUNDS                                    | 0.5      | 045        | _          | _          | _          | 0.45 450                     | 0.45 4        |             | _          | _         | 0.45.455                 | 0.5 45- 1  | _         | _          | _       |                                 |                |
| Debt Service - 2016 Contractual Obligations                                   | 05       | 915        | 0          | 0          | 0          | 345,450 =                    |               | 0           | 0          | 0         | 345,450 =                |            | 0         | 0          | 0       | 0 =                             | 405            |
| Energy Savings Program  | 76       | 915        | 0          | 0          | 0          |                              | 4,067,250     | 0           | 0          | 0         | 3,942,250 =              | 0,0 :=,=00 | 0         | 0          | 0       | 125,000 =                       | 125,0          |
| Totals: Debt Services/C. O. Funds   |          |            | 0          | 0          | 0          | 4,412,700                    | 4,412,700     | 0           | 0          | 0         | 4,287,700                | 4,287,700  | 0         | 0          | 0       | 125,000                         | 125,           |
|   |          |            |            |            |            |                              |               |             |            |           |                          |            |           |            |         |                                 |                |
| GRAND TOTALS, ALL FUI   | NDC      |            | 30,289,888 | 837,438    | 1,446      | 21,553,087 =                 | 52 681 850    | 28 762 836  | 628,876    | 3.271     | 17,905,309 =             | 47 300 202 | 1,543,394 | 211,487    | (1,825) | 3,648,975 =                     | 5,402.         |

# ORANGE COUNTY, TEXAS: GENERAL FUND - NON DEPARTMENTAL MONTHLY FINANCIAL REPORT: Departmental Budget Performance Schedule October 1, 2016 through September 30, 2017

|                                      |       | <u>-A-</u> | <u>-B-</u> | <u>-c-</u>       | -D-           | <u>-E-</u>   | <u>-F-</u> | <u>-G-</u>   |        | <u>-H-</u>  | <u>-1-</u>   | <u>-J-</u>    | <u>-K-</u>     |
|--------------------------------------|-------|------------|------------|------------------|---------------|--------------|------------|--------------|--------|-------------|--------------|---------------|----------------|
|                                      |       |            | ,          | YEAR TO DATE E   | XPENDITURE    | S            |            |              | BUDGET |             |              | FAVORABLE (   | UNFAVORABLE)   |
|                                      | Ac-   | Year-to-   | [Adju      | sted for Budget- | Basis Compari | sons]        | BEF        | FORE         |        | AF1         | ER           | BUDGET        | VARIANCES      |
|                                      | count | Date       |            | ENCUMBE          | RANCES        | Budget-Basis | LINE-ITEM  | TRANSFERS    | LIT    | LINE-ITEM T | RANSFERS     | [After Line I | tem Transfers] |
|                                      | Num-  | Budget     | Actually   | Ending This      | Beginning     | Expenditures |            | Year to Date |        |             | Year to Date | Full Year     | Year to Date   |
| Account Titles                       | bers  | Percents   | Incurred   | Period           | This Year     | "B"+"C"-"D"  | Full Year  | "A" x "F"    |        | Full Year   | "A" x "H"    | "H" Less "E"  | "I" Less "E"   |
| TRANS. FROM GEN. TO SELF-FUNDED INS. | 59926 | N/A        | 0          | 0                |               | 0            | 0          | 0            | 0      | 0           | 0            | 0             | 0              |
| TRANS. FROM GEN. TO HEALTH & CODE    | 59927 | N/A        | 0          | 0                |               | 0            | 0          | 0            | 0      | 0           | 0            | 0             | 0              |
| TRANS. FROM GEN. TO ELECTIONS ADMIN  | 59928 | N/A        | 0          | 0                |               | 0            | 0          | 0            | 0      | 0           | 0            | 0             | 0              |
|                                      |       |            |            |                  |               |              |            |              |        |             |              |               |                |
|                                      |       |            |            |                  |               |              |            |              |        |             |              |               |                |
|                                      |       |            | 0          | 0                | 0             | 0            | 0          | 0            | 0      | 0           | 0            | 0             | 0              |

# ORANGE COUNTY, TEXAS: INSURANCE ESCROW / Fund Number: 01 / Department Number: 101 MONTHLY FINANCIAL REPORT: Departmental Budget Performance Schedule October 1, 2016 through September 30, 2017

|                                |       | <u>-A-</u> | <u>-B-</u> | <u>-C-</u>       | <u>-D-</u>   | <u>-E-</u>   | <u>-F-</u>  | <u>-G-</u>   |          | <u>-H-</u>  | <u>-1-</u>   | <u>-J-</u>     | <u>-K-</u>    |
|--------------------------------|-------|------------|------------|------------------|--------------|--------------|-------------|--------------|----------|-------------|--------------|----------------|---------------|
|                                |       |            | ,          | YEAR TO DATE B   | XPENDITURE   | S            |             |              | BUDGET   |             |              | FAVORABLE (    | UNFAVORABLE)  |
|                                | Ac-   | Year-to-   | [Adju      | sted for Budget- | Basis Compar | isons]       | BEF         | ORE          |          | AFT         | ER           | BUDGET \       | /ARIANCES     |
|                                | count | Date       |            | ENCUMB           | RANCES       | Budget-Basis | LINE-ITEM T | RANSFERS     | LIT      | LINE-ITEM T | RANSFERS     | [After Line It | em Transfers] |
|                                | Num-  | Budget     | Actually   | Ending This      | Beginning    | Expenditures |             | Year to Date |          |             | Year to Date | Full Year      | Year to Date  |
| Account Titles                 | bers  | Percents   | Incurred   | Period           | This Year    | "B"+"C"-"D"  | Full Year   | "A" x "F"    |          | Full Year   | "A" x "H"    | "H" Less "E"   | "I" Less "E"  |
| GROUP HEALTH, LIFE & DENTAL    | 51270 | 1          | 1,785,198  | 0                |              | 1,785,198    | 1,516,066   | 1,516,066    | 269,132  | 1,785,198   | 1,785,198    | 0              | 0             |
| LIABILITY AUTO                 | 52340 | 1          | 119,906    | 0                |              | 119,906      | 134,550     | 134,550      | (14,644) | 119,906     | 119,906      | 0              | 0             |
| LIABILITY D A                  | 52341 | 1          | 0          | 0                |              | 0            | 0           | 0            | 0        | 0           | 0            | 0              | 0             |
| LIABILITY GENERAL              | 52342 | 1          | 207,009    | 0                |              | 207,009      | 226,299     | 226,299      | (19,290) | 207,009     | 207,009      | 0              | 0             |
| LIABILITY:NURSES               | 52343 | 1          | 0          | 0                |              | 0            | 0           | 0            | 0        | 0           | 0            | 0              | 0             |
| FLOOD INSURANCE                | 52344 | 1          | 100,350    | 0                |              | 100,350      | 97,568      | 97,568       | 2,782    | 100,350     | 100,350      | 0              | 0             |
| WORKERS COMPENSATION           | 52345 | 1          | 176,361    | 0                |              | 176,361      | 213,000     | 213,000      | (36,639) | 176,361     | 176,361      | 0              | 0             |
| OFFICIALS' LIABILITY INSURANCE | 52346 | 1          | 137,260    | 0                |              | 137,260      | 146,188     | 146,188      | (8,928)  | 137,260     | 137,260      | 0              | 0             |
| BUILDING & GROUND REPAIRS      | 52930 | 1          | 0          | 0                |              | 0            | 0           | 0            | 0        | 0           | 0            | 0              | 0             |
| BUILDING & GROUND              | 53550 | 1          | 0          | 0                |              | 0            | 0           | 0            | 0        | 0           | 0            | 0              | 0             |
| ERRORS & OMISSIONS             | 53650 | 1          | 0          | 0                |              | 0            | 0           | 0            | 0        | 0           | 0            | 0              | 0             |
| PRE-EMPLOYMENT PHYSICALS       | 54125 | 1          | 0          | 0                |              | 0            | 0           | 0            | 0        | 0           | 0            | 0              | 0             |
| DRUG SCREENS                   | 54192 | 1          | 0          | 0                |              | 0            | 0           | 0            | 0        | 0           | 0            | 0              | 0             |
| AIRPORT HANGARS                | 54690 | 1          | 0          | 0                |              | 0            | 0           | 0            | 0        | 0           | 0            | 0              | 0             |
| MISC. FEES & SERVICES          | 54950 | 1          | 0          | 0                |              | 0            | 0           | 0            | 0        | 0           | 0            | 0              | 0             |
|                                |       |            | 2,526,083  | 0                | 0            | 2,526,083    | 2,333,671   | 2,333,671    | 192,412  | 2,526,083   | 2,526,083    | 0              | 0             |

## ORANGE COUNTY, TEXAS: COMMISSIONERS COURT / Fund Number: 01 / Department Number: 103 MONTHLY FINANCIAL REPORT: Departmental Budget Performance Schedule October 1, 2016 through September 30, 2017

|                                      |       | <u>-A-</u> | <u>-B-</u> | <u>-c-</u>        | <u>-D-</u> | <u>-E-</u>   | <u>-F-</u>   | <u>-G-</u>   |        | <u>-H-</u>  | <u>-1-</u>   | <u>-J-</u>      | <u>-K-</u>   |
|--------------------------------------|-------|------------|------------|-------------------|------------|--------------|--------------|--------------|--------|-------------|--------------|-----------------|--------------|
|                                      |       |            | Y          | EAR TO DATE E     | XPENDITURE | S            |              |              | BUDGET |             |              | FAVORABLE (U    | JNFAVORABLE) |
|                                      | Ac-   | Year-to-   | [Adjus     | sted for Budget-I |            |              | BEFC         |              |        | AFT         |              |                 | 'ARIANCES    |
|                                      | count | Date       |            | ENCUMBE           | RANCES     | Budget-Basis | LINE-ITEM TI | RANSFERS     | LIT    | LINE-ITEM T | RANSFERS     | [After Line Ite | m Transfers] |
|                                      | Num-  | Budget     | Actually   | Ending This       | Beginning  | Expenditures |              | Year to Date |        |             | Year to Date | Full Year       | Year to Date |
| Account Titles                       | bers  | Percents   | Incurred   | Period            | This Year  | "B"+"C"-"D"  | Full Year    | "A" x "F"    |        | Full Year   | "A" x "H"    | "H" Less "E"    | "I" Less "E" |
| DUES & MEMBERSHIPS                   | 51110 | 1          | 253,232    | 0                 |            | 253,232      | 252,952      | 252,952      | 280    | 253,232     | 253,232      | 0               | 0            |
| OVERTIME SALARIES                    | 51120 | 1          | 0          | 0                 |            | 0            | 0            | 0            | 0      | 0           | 0            | 0               | 0            |
| SOCIAL SECURITY                      | 51210 | 1          | 18,783     | 0                 |            | 18,783       | 18,693       | 18,693       | 90     | 18,783      | 18,783       | 0               | 0            |
| RETIREMENT                           | 51230 | 1          | 37,237     | 0                 |            | 37,237       | 37,159       | 37,159       | 78     | 37,237      | 37,237       | 0               | 0            |
| UNEMPLOYMENT                         | 51250 | 1          | 0          | 0                 |            | 0            | 0            | 0            | 0      | 0           | 0            | 0               | 0            |
| GROUP HEALTH, LIFE & DENTAL          | 51270 | 1          | 27,746     | 0                 |            | 27,746       | 38,558       | 38,558       | (448)  | 38,110      | 38,110       | 10,364          | 10,364       |
| AUTO ALLOWANCE                       | 51530 | 1          | 0          | 0                 |            | 0            | 0            | 0            | 0      | 0           | 0            | 0               | 0            |
| OFFICE SUPPLIES                      | 52100 | 1          | 66         | 0                 |            | 66           | 100          | 100          | 127    | 227         | 227          | 161             | 161          |
| BOOKS & PUBLICATIONS                 | 52260 | 1          | 0          | 0                 |            | 0            | 0            | 0            | 0      | 0           | 0            | 0               | 0            |
| CELL PHONE ALLOWANCE/EXP             | 52720 | 1          | 0          | 0                 |            | 0            | 0            | 0            | 0      | 0           | 0            | 0               | 0            |
| PAGER FEES                           | 52725 | 1          | 0          | 0                 |            | 0            | 0            | 0            | 0      | 0           | 0            | 0               | 0            |
| CELLULAR TELEPHONE EXPENSE           | 52730 | 1          | 0          | 0                 |            | 0            | 0            | 0            | 0      | 0           | 0            | 0               | 0            |
| RENTALS ALL                          | 53610 | 1          | 0          | 0                 |            | 0            | 0            | 0            | 0      | 0           | 0            | 0               | 0            |
| CONTRACTED SERVICES & MAINTENANCE    |       | 1          | 0          | 0                 |            | 0            | 0            | 0            | 0      | 0           | 0            | 0               | 0            |
| PRINTING & BINDING                   | 54200 | 1          | 0          | 0                 |            | 0            | 0            | 0            | 0      | 0           | 0            | 0               | 0            |
| TRAVEL/GENERAL                       | 54550 | 1          | 0          | 0                 |            | 0            | 0            | 0            | 0      | 0           | 0            | 0               | 0            |
| TRAVEL/EDUCATION                     | 54551 | 1          | 2,927      | 0                 |            | 2,927        | 3,804        | 3,804        | (250)  | 3,554       | 3,554        | 627             | 627          |
| REGISTRATION/SEMINARS & CONFERENCE   | 54570 | 1          | 1,015      | 0                 |            | 1,015        | 1,015        | 1,015        | 123    | 1,138       | 1,138        | 123             | 123          |
| DUES & MEMBERSHIPS                   | 54595 | 1          | 2,275      | 0                 |            | 2,275        | 2,500        | 2,500        | 0      | 2,500       | 2,500        | 225             | 225          |
| EQUIPMENT: NON-INVENTORY - UNDER \$5 | 57500 | N/A        | 0          | 0                 |            | 0            | 0            | 0            | 0      | 0           | 0            | 0               | 0            |
| GENERAL MACHINERY & EQUIPMENT        | 57590 | N/A        | 0          | 0                 |            | 0            | 0            | 0            | 0      | 0           | 0            | 0               | 0            |
| MACH & EQUIP < \$5000                | 57595 | N/A        | 0          | 0                 |            | 0            | 0            | 0            | 0      | 0           | 0            | 0               | 0            |
| OFFICE FURNISHING                    | 57610 | N/A        | 0          | 0                 |            | 0            | 0            | 0            | 0      | 0           | 0            | 0               | 0            |
|                                      |       |            | 343,281    | 0                 | 0          | 343,281      | 354,781      | 354,781      | 0      | 354,781     | 354,781      | 11,500          | 11,500       |

#### ORANGE COUNTY, TEXAS: M I S / Fund Number: 01 / Department Number: 105 MONTHLY FINANCIAL REPORT: Departmental Budget Performance Schedule October 1, 2016 through September 30, 2017

|  | <u>-A</u> | <u>-B-</u>   | <u>-C-</u>         | <u>-D-</u>    | <u>-E-</u>   | <u>-F-</u>   | <u>-G-</u>   |          | <u>-H-</u>  | <u>-l-</u>   | <u>-J-</u>   | <u>-K-</u>    |
|--|-----------|--------------|--------------------|---------------|--------------|--------------|--------------|----------|-------------|--------------|--------------|---------------|
|  |           |              | YEAR TO DATE E     | XPENDITURES   | 3            |              |              | BUDGET   |             |              | FAVORABLE (  | UNFAVORABLE)  |
| Ac   |           |              | usted for Budget-I | Basis Compari | sons]        | BEFO         |              |          | AFT         |              | BUDGET \     | /ARIANCES     |
| cou  | int Da    | е            | ENCUMBE            | RANCES        | Budget-Basis | LINE-ITEM TR | RANSFERS     | LIT      | LINE-ITEM T | RANSFERS     |              | em Transfers] |
| Nun  | n- Bud    | get Actually | Ending This        | Beginning     | Expenditures |              | Year to Date |          |             | Year to Date | Full Year    | Year to Date  |
| Account Titles ber                         |           |              | Period             | This Year     | "B"+"C"-"D"  | Full Year    | "A" x "F"    |          | Full Year   | "A" x "H"    | "H" Less "E" | "I" Less "E"  |
| REGULAR SALARIES 511                       | 10 1      | 388,244      |                    |               | 388,244      | 403,810      | 403,810      | (811)    | 402,999     | 402,999      | 14,755       | 14,755        |
| OVERTIME SALARIES 5112                     | 20 1      | 1,869        | 0                  |               | 1,869        | 1,300        | 1,300        | 569      | 1,869       | 1,869        | 0            | 0             |
| EXTRA HELP SALARIES 5114                   | 40 1      | 3,631        | 0                  |               | 3,631        | 3,641        | 3,641        | 0        | 3,641       | 3,641        | 10           | 10            |
| SOCIAL SECURITY 512                        | 10 1      | 28,698       | 0                  |               | 28,698       | 30,696       | 30,696       | 0        | 30,696      | 30,696       | 1,998        | 1,998         |
| RETIREMENT 5123                            | 30 1      | 57,356       | 0                  |               | 57,356       | 59,511       | 59,511       | 0        | 59,511      | 59,511       | 2,155        | 2,155         |
| UNEMPLOYMENT 5125                          | 50 1      | 692          | 0                  |               | 692          | 450          | 450          | 242      | 692         | 692          | 0            | 0             |
| GROUP HEALTH, LIFE & DENTAL 512            | 70 1      | 70,082       | 0                  |               | 70,082       | 73,881       | 73,881       | 0        | 73,881      | 73,881       | 3,799        | 3,799         |
| OFFICE SUPPLIES 5210                       | 00 1      | 80           | 0                  |               | 80           | 400          | 400          | 0        | 400         | 400          | 320          | 320           |
| SPECIAL DELIVERY 5210                      | 06 1      | C            | 0                  |               | 0            | 0            | 0            | 0        | 0           | 0            | 0            | 0             |
| COMPUTER SUPPLIES 521                      | 15 1      | 121,345      | (1,523)            |               | 119,822      | 205,889      | 205,889      | (51,954) | 153,935     | 153,935      | 34,112       | 34,112        |
| BOOKS & PUBLICATIONS 5226                  | 60 1      | C            | 0                  |               | 0            | 300          | 300          | 0        | 300         | 300          | 300          | 300           |
| TELEPHONE, FAX & MODEM 527                 | 15 1      | 69,338       | 0                  |               | 69,338       | 73,280       | 73,280       | 0        | 73,280      | 73,280       | 3,942        | 3,942         |
| CELL PHONE ALLOWANCE/EXP 5272              | 20 1      | 5,292        | 0                  |               | 5,292        | 6,720        | 6,720        | 0        | 6,720       | 6,720        | 1,428        | 1,428         |
| PAGER FEES 5272                            | 25 1      | C            | 0                  |               | 0            | 0            | 0            | 0        | 0           | 0            | 0            | 0             |
| REPAIRS OFFICE MACHINES 529                | 10 1      | 1,072        | 0                  |               | 1,072        | 1,000        | 1,000        | 500      | 1,500       | 1,500        | 428          | 428           |
| CONTRACTED SERVICES & MAINTENANCE 5413     | 30 1      | 215,870      | (1,200)            |               | 214,670      | 285,245      | 285,245      | (55,183) | 230,062     | 230,062      | 15,392       | 15,392        |
| SOFTWARE & PROGRAMMING 5419                | 90 1      | 52,014       | (11,555)           |               | 40,460       | 0            | 0            | 47,404   | 47,404      | 47,404       | 6,945        | 6,945         |
| PRINTING & BINDING 5420                    | 00 1      |              | , o                |               | 0            | 1,300        | 1,300        | 0        | 1,300       | 1,300        | 1,300        | 1,300         |
| COMPUTER PHONE SUPPORT 5422                | 20 1      | C            | 0                  |               | 0            | 2,000        | 2,000        | (500)    | 1,500       | 1,500        | 1,500        | 1,500         |
| TRAVEL/GENERAL 5455                        | 50 1      | 3,530        | 0                  |               | 3,530        | 4,000        | 4,000        | ` o´     | 4,000       | 4,000        | 470          | 470           |
| TRAVEL/EDUCATION 545                       | 51 1      |              | 0                  |               | 0            | 3,000        | 3,000        | (1,000)  | 2,000       | 2,000        | 2,000        | 2,000         |
| REGISTRATION/SEMINARS & CONFERENCE 545     | 70 1      | 1,942        | 0                  |               | 1,942        | 1,250        | 1,250        | 1,000    | 2,250       | 2,250        | 308          | 308           |
| EQUIPMENT: NON-INVENTORY - UNDER \$50 5750 | 00 N/     | 7,148        | 0                  |               | 7,148        | 15,000       | 7,148        | 0        | 15,000      | 7,148        | 7,852        | 0             |
| GENERAL MACHINERY & EQUIPMENT 5759         | 90 N/     | ٠            | (56,545)           |               | (56,545)     | 15,000       | (56,545)     | 0        | 15,000      | (56,545)     | 71,545       | 0             |
| MACH & EQUIP < \$5000 5759                 | 95 N/     | ۸ ۵          | (29,984)           |               | (29,984)     | . 0          | (29,984)     | 4.550    | 4.550       | (29,984)     | 34.534       | 0             |
| OFFICE FURNISHING 576                      |           |              | 0                  |               | 0            | 0            | 0            | 0        | 0           | (==,==+,     | 0            | 0             |
| EQUIPMENT LEASE 5763                       | 30 N/     | 34,714       | 0                  |               | 34,714       | 39,840       | 34,714       | 0        | 39,840      | 34,714       | 5,126        | 0             |
| SPECIAL PROJECTS-SOFTWARE SYST UPG 611     | 13 N/     | Α            | 0                  |               | 0            | 25,000       | 0            | 0        | 25,000      | 0            | 25,000       | 0             |
|  |           | 1,062,917    | (100,806)          | 0             | 962,110      | 1,252,513    | 1,113,005    | (55,183) | 1,197,330   | 1,053,272    | 235,219      | 91,161        |

## ORANGE COUNTY, TEXAS: COUNTY JUDGE / Fund Number: 01 / Department Number: 107 MONTHLY FINANCIAL REPORT: Departmental Budget Performance Schedule October 1, 2016 through September 30, 2017

|   |       | -A-      | <u>-B-</u> | <u>-C-</u>        | <u>-D-</u> | <u>-E-</u>   | <u>-F-</u>   | <u>-G-</u>   |         | <u>-H-</u>  | <u>-1-</u>   | <u>-J-</u>      | <u>-K-</u>   |
|---|-------|----------|------------|-------------------|------------|--------------|--------------|--------------|---------|-------------|--------------|-----------------|--------------|
|   |       |          |            | EAR TO DATE E     |            |              |              |              | BUDGET  |             |              | FAVORABLE (U    |              |
|   | Ac-   | Year-to- | [Adjus     | sted for Budget-I |            |              | BEFC         |              |         | AFT         |              |                 | ARIANCES     |
|   | count | Date     |            | ENCUMBE           |            | Budget-Basis | LINE-ITEM TI |              | LIT     | LINE-ITEM T |              | [After Line Ite |              |
|   | Num-  | Budget   | Actually   | Ending This       | Beginning  | Expenditures |              | Year to Date |         | -           | Year to Date | Full Year       | Year to Date |
|   | bers  | Percents | Incurred   | Period            | This Year  | "B"+"C"-"D"  | Full Year    | "A" x "F"    |         | Full Year   | "A" x "H"    | "H" Less "E"    | "I" Less "E" |
|   | 50000 | 1        | 0          | 0                 |            | 0            | 0            | 0            | 0       | 0           | 0            | 0               | 0            |
|   | 51110 | 1        | 138,798    | 0                 |            | 138,798      | 131,375      | 131,375      | 16,923  | 148,298     | 148,298      | 9,500           | 9,500        |
|   | 51120 | 1        | 0          | 0                 |            | 0            | 0            | 0            | 0       | 0           | 0            | 0               | 0            |
|   | 51140 | 1        | 4,888      | 0                 |            | 4,888        | 2,300        | 2,300        | 0       | 2,300       | 2,300        | (2,588)         | (2,588)      |
| SOCIAL SECURITY 5                       | 51210 | 1        | 11,710     | 0                 |            | 11,710       | 9,565        | 9,565        | 0       | 9,565       | 9,565        | (2,145)         | (2,145)      |
| RETIREMENT 5                            | 51230 | 1        | 23,373     | 0                 |            | 23,373       | 19,299       | 19,299       | 0       | 19,299      | 19,299       | (4,074)         | (4,074)      |
| UNEMPLOYMENT 5                          | 51250 | 1        | 89         | 0                 |            | 89           | 53           | 53           | 0       | 53          | 53           | (36)            | (36)         |
| GROUP HEALTH, LIFE & DENTAL 5           | 51270 | 1        | 22,802     | 0                 |            | 22,802       | 22,170       | 22,170       | 0       | 22,170      | 22,170       | (632)           | (632)        |
| AUTO ALLOWANCE 5                        | 51530 | 1        | 0          | 0                 |            | 0            | 0            | 0            | 0       | 0           | 0            | 0               | 0            |
| OFFICE SUPPLIES 5                       | 52100 | 1        | 299        | 0                 |            | 299          | 439          | 439          | (140)   | 299         | 299          | 0               | 0            |
| SPECIAL DELIVERY 5                      | 52106 | 1        | 0          | 0                 |            | 0            | 0            | 0            | 0       | 0           | 0            | 0               | 0            |
| BOOKS & PUBLICATIONS 5                  | 52260 | 1        | 0          | 0                 |            | 0            | 100          | 100          | (100)   | 0           | 0            | 0               | 0            |
| CELL PHONE ALLOWANCE/EXP 5              | 52720 | 1        | 0          | 0                 |            | 0            | 0            | 0            | 0       | 0           | 0            | 0               | 0            |
| PAGER FEES 5                            | 52725 | 1        | 0          | 0                 |            | 0            | 0            | 0            | 0       | 0           | 0            | 0               | 0            |
| PRINTING & BINDING 5                    | 54200 | 1        | 0          | 0                 |            | 0            | 0            | 0            | 0       | 0           | 0            | 0               | 0            |
| TRAVEL/GENERAL 5                        | 54550 | 1        | 25         | 0                 |            | 25           | 0            | 0            | 0       | 0           | 0            | (25)            | (25)         |
| TRAVEL/EDUCATION 5                      | 54551 | 1        | 62         | 0                 |            | 62           | 1,052        | 1,052        | (990)   | 62          | 62           | 0               | 0            |
| REGISTRATION/SEMINARS & CONFERENCE 5    | 54570 | 1        | 0          | 0                 |            | 0            | 800          | 800          | (800)   | 0           | 0            | 0               | 0            |
| DUES & MEMBERSHIPS 5                    | 54595 | 1        | 1,965      | 0                 |            | 1,965        | 3,220        | 3,220        | (1,255) | 1,965       | 1,965        | 0               | 0            |
| EQUIPMENT: NON-INVENTORY - UNDER \$50 5 | 57500 | N/A      | 0          | 0                 |            | 0            | 0            | 0            | O O     | 0           | 0            | 0               | 0            |
| EQUIPMENT LEASE 5                       | 57630 | N/A      | 1,924      | 0                 |            | 1,924        | 2,500        | 1,924        | (576)   | 1,924       | 1,924        | 0               | 0            |
|   |       |          | 205,934    | 0                 | 0          | 205,934      | 192,873      | 192,297      | 13,061  | 205,934     | 205,934      | 0               | 0            |

# ORANGE COUNTY, TEXAS: COUNTY CLERK / Fund Number: 01 / Department Number: 109 MONTHLY FINANCIAL REPORT: Departmental Budget Performance Schedule October 1, 2016 through September 30, 2017

|                                       |       | <u>-A-</u> | <u>-B-</u> | <u>-C-</u>       | <u>-D-</u>    | <u>-E-</u>   | <u>-F-</u>   | <u>-G-</u>   |                   | <u>-H-</u>  | <u>-l-</u>   | <u>-J-</u>   | <u>-K-</u>    |
|---------------------------------------|-------|------------|------------|------------------|---------------|--------------|--------------|--------------|-------------------|-------------|--------------|--------------|---------------|
|                                       |       |            | ,          | EAR TO DATE      | XPENDITURE    | S            |              |              | BUDGET            |             |              | FAVORABLE (  | UNFAVORABLE)  |
|                                       | Ac-   | Year-to-   | [Adju      | sted for Budget- | Basis Compari | sons]        | BEFO         |              |                   | AFT         |              | BUDGET \     | /ARIANCES     |
|                                       | count | Date       |            | ENCUMBI          |               | Budget-Basis | LINE-ITEM TR |              | LIT               | LINE-ITEM T |              |              | em Transfers] |
|                                       | Num-  | Budget     | Actually   | Ending This      | Beginning     | Expenditures |              | Year to Date |                   | _           | Year to Date | Full Year    | Year to Date  |
| Account Titles                        | bers  | Percents   | Incurred   | Period           | This Year     | "B"+"C"-"D"  | Full Year    | "A" x "F"    |                   | Full Year   | "A" x "H"    | "H" Less "E" | "I" Less "E"  |
| REGULAR SALARIES                      | 51110 | 1          | 307,911    | 0                |               | 307,911      | 313,486      | 313,486      | 0                 | 313,486     | 313,486      | 5,575        | 5,575         |
| OVERTIME SALARIES                     | 51120 | 1          | 1,104      | 0                |               | 1,104        | 1,000        | 1,000        | 104               | 1,104       | 1,104        | 0            | (             |
| OVERTIME SALARIES                     | 51121 | 1          | 0          | 0                |               | 0            | 0            | 0            | 0                 | 0           | 0            | 0            | (             |
| EXTRA HELP SALARIES                   | 51140 | 1          | 0          | 0                |               | 0            | 0            | 0            | 0                 | 0           | 0            | 0            | (             |
| SOCIAL SECURITY                       | 51210 | 1          | 22,201     | 0                |               | 22,201       | 22,987       | 22,987       | (258)             | 22,729      | 22,729       | 528          | 528           |
| RETIREMENT                            | 51230 | 1          | 45,429     | 0                |               | 45,429       | 46,198       | 46,198       | 0                 | 46,198      | 46,198       | 769          | 769           |
| UNEMPLOYMENT                          | 51250 | 1          | 430        | 0                |               | 430          | 276          | 276          | 154               | 430         | 430          | 0            | (             |
| GROUP HEALTH, LIFE & DENTAL           | 51270 | 1          | 71,056     | 0                |               | 71,056       | 74,983       | 74,983       | 0                 | 74,983      | 74,983       | 3,927        | 3,92          |
| AUTO ALLOWANCE                        | 51530 | 1          | 0          | 0                |               | 0            | 0            | 0            | 0                 | 0           | 0            | 0            | (             |
| OFFICE SUPPLIES                       | 52100 | 1          | 2,895      | 0                |               | 2,895        | 3,400        | 3,400        | (300)             | 3,100       | 3,100        | 205          | 20:           |
| SPECIAL DELIVERY                      | 52106 | 1          | 0          | 0                |               | 0            | 0            | 0            | 0                 | 0           | 0            | 0            |               |
| BOOKS & PUBLICATIONS                  | 52260 | 1          | 217        | 0                |               | 217          | 500          | 500          | (55)              | 445         | 445          | 228          | 22            |
| CELL PHONE ALLOWANCE/EXP              | 52720 | 1          | 0          | 0                |               | 0            | 0            | 0            | 0                 | 0           | 0            | 0            | (             |
| REPAIRS OFFICE MACHINES               | 52910 | 1          | 904        | 0                |               | 904          | 1,455        | 1,455        | 0                 | 1,455       | 1,455        | 552          | 552           |
| RENTALS ALL                           | 53610 | 1          | 0          | 0                |               | 0            | 0            | 0            | 0                 | 0           | 0            | 0            | (             |
| CONTRACTED SERVICES & MAINTENANCE     | 54130 | 1          | 18,297     | 0                |               | 18,297       | 18,000       | 18,000       | 297               | 18,297      | 18,297       | 0            |               |
| PRINTING & BINDING                    | 54200 | 1          | 3,617      | 0                |               | 3,617        | 3,355        | 3,355        | 300               | 3,655       | 3,655        | 38           | 3             |
| TRAVEL/GENERAL                        | 54550 | 1          | 0          | 0                |               | 0            | 0            | 0            | 0                 | 0           | 0            | 0            |               |
| TRAVEL/EDUCATION                      | 54551 | 1          | 1,644      | 0                |               | 1,644        | 3,000        | 3,000        | (497)             | 2,504       | 2,504        | 860          | 86            |
| REGISTRATION/SEMINARS & CONFERENCE    | 54570 | 1          | 1,055      | 0                |               | 1,055        | 1,000        | 1,000        | ` 55 <sup>°</sup> | 1,055       | 1,055        | 0            |               |
| DUES & MEMBERSHIPS                    | 54595 | 1          | 175        | 0                |               | 175          | 175          | 175          | 0                 | 175         | 175          | 0            | (             |
| MISC. FEES & SERVICES                 | 54950 | 1          | 19         | 0                |               | 19           | 0            | 0            | 100               | 100         | 100          | 81           | 8             |
| EQUIPMENT: NON-INVENTORY - UNDER \$50 | 57500 | N/A        | 161        | 0                |               | 161          | 0            | 0            | 200               | 200         | 161          | 39           |               |
| OFFICE MACHINES                       | 57560 | N/A        | 0          | 0                |               | 0            | 0            | 0            | 0                 | 0           | 0            | 0            |               |
| GENERAL MACHINERY & EQUIPMENT         | 57590 | N/A        | 0          | 0                |               | 0            | 0            | 0            | 0                 | 0           | 0            | 0            |               |
| MACH & EQUIP < \$5000                 | 57595 | N/A        | 0          | 0                |               | 0            | 0            | 0            | 0                 | 0           | 0            | 0            |               |
| OFFICE FURNISHING                     | 57610 | N/A        | 0          | 0                |               | 0            | 0            | 0            | 0                 | 0           | 0            | 0            | (             |
|                                       |       |            |            |                  |               |              |              |              |                   |             |              |              |               |
|                                       |       |            | 477,113    | 0                | 0             | 477,113      | 489,815      | 489,815      | 100               | 489,915     | 489,876      | 12,802       | 12,76         |

# ORANGE COUNTY, TEXAS: GENERAL MISCELLANEOUS / Fund Number: 01 / Department Number: 111 MONTHLY FINANCIAL REPORT: Departmental Budget Performance Schedule October 1, 2016 through September 30, 2017

|   |         | <u>-A-</u> | <u>-B-</u> | <u>-C-</u>       | <u>-D-</u>    | <u>-E-</u>   | <u>-F-</u>  | <u>-G-</u>   |        | <u>-H-</u>  | <u>-1-</u>   | <u>-J-</u>   | <u>-K-</u>    |
|---|---------|------------|------------|------------------|---------------|--------------|-------------|--------------|--------|-------------|--------------|--------------|---------------|
|   |         | _          |            | EAR TO DATE      |               |              |             |              | BUDGET |             |              | FAVORABLE (  | UNFAVORABLE)  |
|   | Ac-     | Year-to-   | [Adju:     | sted for Budget- | Basis Compari | isons]       | BEF         | DRE          |        | AF.         | ΓER          | BUDGET \     | /ARIANCES     |
|   | count   | Date       |            | ENCUMBI          | RANCES        | Budget-Basis | LINE-ITEM T |              | LIT    | LINE-ITEM 7 | TRANSFERS    |              | em Transfers] |
|   | Num-    | Budget     | Actually   | Ending This      | Beginning     | Expenditures |             | Year to Date |        |             | Year to Date | Full Year    | Year to Date  |
| Account Titles                            | bers    | Percents   | Incurred   | Period           | This Year     | "B"+"C"-"D"  | Full Year   | "A" x "F"    |        | Full Year   | "A" x "H"    | "H" Less "E" | "I" Less "E"  |
| REGULAR SALARIES                          | 51110   | 1          | 0          | 0                |               | 0            | 0           | 0            | 0      | 0           | 0            | 0            | 0             |
| OVERTIME SALARIES                         | 51120   | 1          | 0          | 0                |               | 0            | 0           | 0            | 0      | 0           | 0            | 0            | 0             |
| OVERTIME SALARIES                         | 51121   | 1          | 0          | 0                |               | 0            | 0           | 0            | 0      | 0           | 0            | 0            | 0             |
| OVERTIME SALARIES                         | 51122   | 1          | 0          | 0                |               | 0            | 0           | 0            | 0      | 0           | 0            | 0            | 0             |
| EXTRA HELP SALARIES                       | 51140   | 1          | 0          | 0                |               | 0            | 0           | 0            | 0      | 0           | 0            | 0            | 0             |
| TERMINATION PAY                           | 51150   | 1          | 301,594    | 0                |               | 301,594      | 350,000     | 350,000      | 0      | 350,000     | 350,000      | 48,406       | 48,406        |
| MERIT PAY                                 | 51160   | 1          | 0          | 0                |               | 0            | 0           | 0            | 0      | 0           | 0            | 0            | 0             |
| SOCIAL SECURITY                           | 51210   | 1          | 23,078     | 0                |               | 23,078       | 26,775      | 26,775       | 0      | 26,775      | 26,775       | 3,697        | 3,697         |
| RETIREMENT                                | 51230   | 1          | 44,295     | 0                |               | 44,295       | 51,415      | 51,415       | 0      | 51,415      | 51,415       | 7,120        | 7,120         |
| UNEMPLOYMENT                              | 51250   | 1          | (1,709)    | 0                |               | (1,709)      | 385         | 385          | 0      | 385         | 385          | 2,094        | 2,094         |
| GROUP HEALTH, LIFE & DENTAL               | 51270   | 1          | (10,315)   | 0                |               | (10,315)     | 0           | 0            | 0      | 0           | 0            | 10,315       | 10,315        |
| GENERAL MISCELLANEOUS - MISC PAYRO        | L 51300 | 1          | 324        | 0                |               | 324          | 0           | 0            | 324    | 324         | 324          | 0            | 0             |
| GENERAL FUND - DISCOUNT ON FUEL           | 52031   | 1          | (4,305)    | 0                |               | (4,305)      | (5,844)     | (5,844)      | 1,539  | (4,305)     | (4,305)      | 0            | 0             |
| OFFICE SUPPLIES                           | 52100   | 1          | 0          | 0                |               | 0            | 100         | 100          | 0      | 100         | 100          | 100          | 100           |
| POSTAGE                                   | 52105   | 1          | 66,002     | 0                |               | 66,002       | 110,000     | 110,000      | 0      | 110,000     | 110,000      | 43.998       | 43,998        |
| SPECIAL DELIVERY                          | 52106   | 1          | 0          | 0                |               | 0            | 100         | 100          | 0      | 100         | 100          | 100          | 100           |
| ELECTION EXPENSE                          | 52220   | 1          | 0          | 0                |               | 0            | 0           | 0            | 0      | 0           | 0            | 0            | 0             |
| MOTOR POOL CAR COSTS                      | 52420   | 1          | 80         | 0                |               | 80           | 2,200       | 2,200        | 0      | 2,200       | 2,200        | 2,120        | 2,120         |
| MOTOR POOL CAR COSTS                      | 52430   | 1          | 0          | 0                |               | 0            | (1,500)     | (1,500)      | 1,500  | 0           | 0            | 0            | 0             |
| CELL PHONE ALLOWANCE/EXP                  | 52720   | 1          | 940        | 0                |               | 940          | 4,000       | 4,000        | 0      | 4.000       | 4,000        | 3,060        | 3,060         |
| REPAIRS OFFICE MACHINES                   | 52910   | 1          | 0          | 0                |               | 0            | 0           | 0            | 0      | 0           | 0            | 0            | 0             |
| MOTOR VEHICLE REPAIRS                     | 52941   | 1          | 0          | 0                |               | 0            | 0           | 0            | 0      | 0           | 0            | 0            | 0             |
| CONTRIBUTIONS                             | 53010   | 1          | 41,300     | 0                |               | 41,300       | 47,000      | 47.000       | 40,000 | 87,000      | 87,000       | 45,700       | 45,700        |
| SPECIAL COMMUNITY PROJECTS                | 53020   | 1          | 109,661    | 0                |               | 109,661      | 77,000      | 77,000       | 32,661 | 109,661     | 109,661      | 0            | 0             |
| DRUG DOG/THOR                             | 53065   | 1          | 0          | 0                |               | 0            | 0           | 0            | 0      | 0           | 0            | 0            | 0             |
| RETURNED CHECKS                           | 53090   | 1          | (7.564)    | 0                |               | (7,564)      | 1.000       | 1.000        | 0      | 1.000       | 1.000        | 8,564        | 8,564         |
| CENTRAL SUPPLY COST                       | 53180   | 1          | (4,367)    | 58               |               | (4,309)      | 500         | 500          | 0      | 500         | 500          | 4.809        | 4.809         |
| INSURANCE CLAIMS - REPAIRS                | 53190   | 1          | 10.480     | 0                |               | 10.480       | 2.000       | 2.000        | 8,480  | 10.480      | 10.480       | 0            | 0             |
| INSURANCE CLAIMS - PAID                   | 53191   | 1          | (6,974)    | 0                |               | (6,974)      | 0           | 0            | 0,     | 0           | 0            | 6.974        | 6.974         |
| COPY COST CLEARING                        | 53200   | 1          | 6,553      | 0                |               | 6,553        | 17,000      | 17,000       | 0      | 17.000      | 17.000       | 10.447       | 10,447        |
| TAXABLE VEHICLE USE                       | 53201   | 1          | 0,000      | 0                |               | 0,000        | 0.7,000     | 0            | 0      | 0           | 0            | .0,          | .0,           |
| DPS/GAME WARDEN REPAIRS                   | 53202   | 1          | 0          | 0                |               | 0            | 0           | 0            | 0      | 0           | 0            | 0            | 0             |
| SHERIFF CRIMINAL BONDS RETURNED           | 53203   | 1          | 101,507    | 0                |               | 101.507      | 100.000     | 100.000      | 1,507  | 101.507     | 101.507      | 0            | 0             |
| TAX COLLECTION COST                       | 53490   | 1          | 0          | 0                |               | 0            | 60,000      | 60.000       | 0      | 60,000      | 60.000       | 60.000       | 60,000        |
| RENTALS ALL                               | 53610   | 1          | 0          | 0                |               | 0            | 00,000      | 00,000       | 0      | 00,000      | 00,000       | 00,000       | 00,000        |
| REIMBURSEMENT-CHILD SERVICES              | 53820   | 1          | 0          | 0                |               | 0            | 0           | 0            | 0      | 0           | 0            | 0            | 0             |
| INS. CLAIMS - DEDUCTIBLE & OTHER FEES     |         | 1          | 26,012     | 0                |               | 26,012       | 0           | 0            | 26,012 | 26.012      | 26,012       | 0            | 0             |
| 1140. OLI 111410 DEDOOTIDEL & OTTIER TELO | 00132   |            | 20,012     | U                |               | 20,012       | U           | U            | 20,012 | 20,012      | 20,012       | U            | 0             |

## ORANGE COUNTY, TEXAS: GENERAL MISCELLANEOUS / Fund Number: 01 / Department Number: 111 MONTHLY FINANCIAL REPORT: Departmental Budget Performance Schedule October 1, 2016 through September 30, 2017

|  |                            |            |                   |              | 2016 through Sep |              |              |           |              |              |                |               |
|--|----------------------------|------------|-------------------|--------------|------------------|--------------|--------------|-----------|--------------|--------------|----------------|---------------|
|  | <u>-A-</u>                 | <u>-B-</u> | <u>-C-</u>        | <u>-D-</u>   | <u>-E-</u>       | <u>-F-</u>   | <u>-G-</u>   |           | <u>-H-</u>   | <u>-l-</u>   | <u>-J-</u>     | <u>-K-</u>    |
|  |                            |            | YEAR TO DATE EX   |              |                  | <u></u>      |              | BUDGET    | <u></u>      |              |                | JNFAVORABLE)  |
| Ac-  | Year-to-                   | [Adju      | sted for Budget-B | asis Compari | sons]            | BEFO         |              |           | AFT          |              | BUDGET \       | /ARIANCES     |
| count                                      | Date                       |            | ENCUMBRA          | ANCES        | Budget-Basis     | LINE-ITEM TR | RANSFERS     | LIT       | LINE-ITEM TR | RANSFERS     | [After Line It | em Transfers] |
| Num-                                       | <ul> <li>Budget</li> </ul> | Actually   | Ending This       | Beginning    | Expenditures     |              | Year to Date |           |              | Year to Date | Full Year      | Year to Date  |
| Account Titles bers                        | Percents                   | Incurred   | Period            | This Year    | "B"+"C"-"D"      | Full Year    | "A" x "F"    |           | Full Year    | "A" x "H"    | "H" Less "E"   | "I" Less "E"  |
| CONTINGENCY 53830                          | ) 1                        | 0          | 0                 |              | 0                | 492,000      | 492,000      | (492,000) | 0            | 0            | 0              | 0             |
| FUEL CONTINGENCY 53831                     | 1 1                        | 0          | 0                 |              | 0                | 0            | 0            | 0         | 0            | 0            | 0              | 0             |
| CONTINGENCY:CAPITAL OUTLAY 53840           | ) 1                        | 0          | 0                 |              | 0                | 0            | 0            | 0         | 0            | 0            | 0              | 0             |
| MISC. STATE FEES 53870                     | ) 1                        | 378,403    | 0                 |              | 378,403          | 900,000      | 900.000      | (521,597) | 378.403      | 378,403      | 0              | 0             |
| SUBSTANCE ABUSE ASSESSMENT 53875           | 5 1                        | 0          | 0                 |              | 0                | 0            | 0            | 0         | 0            | 0            | 0              | 0             |
| COURT APPOINTED ATTORNEY 128TH JUVI 54080  | ) 1                        | 0          | 0                 |              | 0                | 0            | 0            | 0         | 0            | 0            | 0              | 0             |
| COURT APPOINTED ATTORNEY 163RD JUV 54081   |                            | 0          | 0                 |              | 0                | 0            | 0            | 0         | 0            | 0            | 0              | 0             |
| COURT APPOINTED ATTORNEY 260TH JUVI 54082  | 2 1                        | 0          | 0                 |              | 0                | 0            | 0            | 0         | 0            | 0            | 0              | 0             |
| COURT APPOINTED ATTORNEY CCAL JUVE 54083   | 3 1                        | 350        | 0                 |              | 350              | 5.000        | 5.000        | 0         | 5,000        | 5,000        | 4,650          | 4,650         |
| CCAL (2) JUVENILE 54086                    | 3 1                        | 20,700     | 0                 |              | 20,700           | 25,000       | 25,000       | 0         | 25,000       | 25,000       | 4.300          | 4,300         |
| COURT APPOINTED ATTORNEY 128TH ADU 54090   | ) 1                        | 54,480     | 0                 |              | 54,480           | 60,643       | 60,643       | 0         | 60,643       | 60.643       | 6,163          | 6,163         |
| COURT APPOINTED ATTORNEY 163RD ADU 54091   |                            | 78.408     | 0                 |              | 78,408           | 116.018      | 116.018      | 0         | 116.018      | 116.018      | 37.610         | 37.610        |
| COURT APPOINTED ATTORNEY 260TH ADU 54092   |                            | 52,258     | 0                 |              | 52,258           | 90,263       | 90,263       | 0         | 90.263       | 90.263       | 38.005         | 38,005        |
| COURT APPOINTED ATTORNEY CCAL ADUL 54093   |                            | 41,993     | 0                 |              | 41,993           | 52,194       | 52,194       | 0         | 52,194       | 52,194       | 10,201         | 10,201        |
| COURT APPOINTED ATTORNEY CPS/OTHEF 54094   |                            | 164,003    | 0                 |              | 164,003          | 100,000      | 100,000      | 64,003    | 164,003      | 164,003      | 0              | 0             |
| COURT APPOINTED ATTORNEY JP#1 54095        |                            | 0          | 0                 |              | 0                | 500          | 500          | 0         | 500          | 500          | 500            | 500           |
| CCAL (2) ADULT 54096                       |                            | 25,807     | 0                 |              | 25,807           | 60.000       | 60.000       | 0         | 60.000       | 60.000       | 34.193         | 34,193        |
| ADVERTISING EXPENSE 54100                  |                            | 5.770      | 337               |              | 6,107            | 8.000        | 8.000        | 0         | 8.000        | 8.000        | 1.893          | 1,893         |
| AUDIT FEES 54105                           |                            | 30,400     | 0                 |              | 30,400           | 57.000       | 57.000       | 0         | 57.000       | 57.000       | 26,600         | 26,600        |
| AUTOPSY FEES 54106                         | 3 1                        | 225,975    | 0                 |              | 225,975          | 175,000      | 175,000      | 50,975    | 225,975      | 225,975      | 0              | 0             |
| APPRAISAL CONTRACT 54110                   | ) 1                        | 434,794    | 0                 |              | 434,794          | 450.000      | 450.000      | 0         | 450.000      | 450.000      | 15,206         | 15,206        |
| LAWSUITS, CLAIMS & SETTLEMENTS 54122       | 2 1                        | 3,279,658  | 0                 |              | 3,279,658        | 700,000      | 700,000      | 2,869,207 | 3,569,207    | 3.569.207    | 289,549        | 289,549       |
| CONTRACTED SERVICES & MAINTENANCE 54130    | ) 1                        | 3,696      | 0                 |              | 3,696            | 2,000        | 2,000        | 1,696     | 3,696        | 3.696        | 0              | 0             |
| PRINTING & BINDING 54200                   | ) 1                        | 92         | 0                 |              | 92               | 1,500        | 1,500        | 0         | 1,500        | 1,500        | 1,408          | 1,408         |
| U T M B CONTRACT 54235                     | 5 1                        | 259,834    | 0                 |              | 259,834          | 259,834      | 259,834      | 0         | 259,834      | 259,834      | 0              | 0             |
| HEALTH DIRECTOR FEES 54253                 | 3 1                        | 69,000     | 0                 |              | 69,000           | 54,000       | 54,000       | 15,000    | 69,000       | 69,000       | 0              | 0             |
| BURIAL FEES 54290                          | ) 1                        | 42,451     | 0                 |              | 42,451           | 36,341       | 36,341       | 6,110     | 42,451       | 42,451       | 0              | 0             |
| U.S. GEOLOGICAL SURVEY 54301               | 1 1                        | 0          | 0                 |              | 0                | 0            | 0            | 0         | 0            | 0            | 0              | 0             |
| COMMITMENTS 54302                          | 2 1                        | 111,186    | 0                 |              | 111,186          | 150,000      | 150,000      | 0         | 150,000      | 150,000      | 38,814         | 38,814        |
| PETIT JURY COSTS 54410                     | ) 1                        | 21,430     | 0                 |              | 21,430           | 37,000       | 37,000       | 0         | 37,000       | 37,000       | 15,570         | 15,570        |
| TRAVEL/GENERAL 54550                       | ) 1                        | 0          | 0                 |              | 0                | 0            | 0            | 0         | 0            | 0            | 0              | 0             |
| TRAVEL/EDUCATION 54551                     | 1 1                        | 0          | 0                 |              | 0                | 0            | 0            | 0         | 0            | 0            | 0              | 0             |
| REGISTRATION/SEMINARS & CONFERENCE 54570   | ) 1                        | 0          | 0                 |              | 0                | 0            | 0            | 0         | 0            | 0            | 0              | 0             |
| DUES & MEMBERSHIPS 54595                   | 5 1                        | 34,312     | 0                 |              | 34,312           | 35,000       | 35,000       | 0         | 35,000       | 35,000       | 688            | 688           |
| CONF.TRAINING EXERCISE & MEETING EXF 54597 | 7 1                        | 0          | 0                 |              | 0                | 0            | 0            | 0         | 0            | 0            | 0              | 0             |
| BOND PREMIUM 54670                         | ) 1                        | 15,385     | 0                 |              | 15,385           | 19,000       | 19,000       | 0         | 19,000       | 19,000       | 3,615          | 3,615         |
| COURT ANITIATED GUARDIAN EXPENSES 54097    | 7 1                        | 1,000      | 0                 |              | 1,000            | 0            | 0            | 1,000     | 1,000        | 1,000        | 0              | 0             |
| AD LITEM EXPENSE 54098                     | 3 1                        | 3,000      | 0                 |              | 3,000            | 0            | 0            | 3,000     | 3,000        | 3,000        | 0              | 0             |
| (continued)                                |                            |            |                   |              |                  |              |              |           |              |              |                |               |
|  |                            |            |                   |              |                  |              |              |           |              |              |                |               |

## ORANGE COUNTY, TEXAS: GENERAL MISCELLANEOUS / Fund Number: 01 / Department Number: 111 MONTHLY FINANCIAL REPORT: Departmental Budget Performance Schedule October 1, 2016 through September 30, 2017

|                                       |       |            |            |                  |            | 2016 through Sep |             |              |           |             |              |                 |              |
|---------------------------------------|-------|------------|------------|------------------|------------|------------------|-------------|--------------|-----------|-------------|--------------|-----------------|--------------|
|                                       |       | <u>-A-</u> | <u>-B-</u> | <u>-C-</u>       | <u>-D-</u> | <u>-E-</u>       | <u>-F-</u>  | <u>-G-</u>   |           | <u>-H-</u>  | <u>-l-</u>   | <u>-J-</u>      | <u>-K-</u>   |
|                                       |       |            |            | EAR TO DATE      |            |                  |             |              | BUDGET    |             |              |                 | JNFAVORABLE) |
|                                       | Ac-   | Year-to-   | [Adjus     | sted for Budget- |            |                  | BEFO        |              |           | AFT         |              |                 | 'ARIANCES    |
|                                       | count | Date       |            | ENCUMBI          |            | Budget-Basis     | LINE-ITEM T |              | LIT       | LINE-ITEM T | RANSFERS     | [After Line Ite |              |
|                                       | Num-  | Budget     | Actually   | Ending This      | Beginning  | Expenditures     |             | Year to Date |           |             | Year to Date | Full Year       | Year to Date |
| Account Titles                        | bers  | Percents   | Incurred   | Period           | This Year  | "B"+"C"-"D"      | Full Year   | "A" x "F"    |           | Full Year   | "A" x "H"    | "H" Less "E"    | "I" Less "E" |
| GENERAL FUND - GENERAL MISCELLANEO    | 54851 | 1          | 0          | 0                |            | 0                | 0           | 0            | 0         | 0           | 0            | 0               | 0            |
| MISC. FEES & SERVICES                 | 54950 | 1          | 132,223    | 0                |            | 132,223          | 40,000      | 40,000       | 92,223    | 132,223     | 132,223      | 0               | 0            |
| BRIDGE TENDER                         | 57030 | N/A        | 0          | 0                |            | 0                | 0           | 0            | 0         | 0           | 0            | 0               | 0            |
| REGIONAL CRIME LAB                    | 57040 | N/A        | 206,633    | 0                |            | 206,633          | 275,000     | 206,633      | (67,759)  | 207,241     | 206,633      | 608             | 0            |
| BUILDING CONSTRUCTION                 | 57210 | N/A        | 0          | 0                |            | 0                | 0           | 0            | 0         | 0           | 0            | 0               | 0            |
| OFFICE CONSTRUCTION & RENOVATIONS     | 57215 | N/A        | 0          | 0                |            | 0                | 0           | 0            | 0         | 0           | 0            | 0               | 0            |
| R R RELOCATION OF PCT 2 BARN          | 57220 | N/A        | 0          | 0                |            | 0                | 0           | 0            | 0         | 0           | 0            | 0               | 0            |
| CRTHSE RENOVFURNISHINGS               | 57291 | N/A        | 0          | 0                |            | 0                | 0           | 0            | 0         | 0           | 0            | 0               | 0            |
| COURT HOUSE RENOVATION                | 57292 | N/A        | 0          | 0                |            | 0                | 0           | 0            | 0         | 0           | 0            | 0               | 0            |
| J.P.#3 RENOVATION                     | 57293 | N/A        | 0          | 0                |            | 0                | 0           | 0            | 0         | 0           | 0            | 0               | 0            |
| VIDOR COURTHOUSE                      | 57294 | N/A        | 0          | 0                |            | 0                | 0           | 0            | 0         | 0           | 0            | 0               | 0            |
| PRECINCT 1 COMMUNITY BUILDING         | 57295 | N/A        | 0          | 0                |            | 0                | 0           | 0            | 0         | 0           | 0            | 0               | 0            |
| ADMINISTRATION BUILDING               | 57296 | N/A        | 0          | 0                |            | 0                | 0           | 0            | 0         | 0           | 0            | 0               | 0            |
| J.P. 2 OFFICE RENOVATION              | 57297 | N/A        | 0          | 0                |            | 0                | 0           | 0            | 0         | 0           | 0            | 0               | 0            |
| PRECINCT 3 BARN RENOVATIONS           | 57298 | N/A        | 0          | 0                |            | 0                | 0           | 0            | 0         | 0           | 0            | 0               | 0            |
| COURTHOUSE REROOF PROJECT             | 57299 | N/A        | 0          | 0                |            | 0                | 0           | 0            | 0         | 0           | 0            | 0               | 0            |
| JASPER LAND                           | 57400 | N/A        | 2,539      | 0                |            | 2,539            | 2,100       | 2,100        | 439       | 2,539       | 2,539        | 0               | 0            |
| EQUIPMENT: NON-INVENTORY - UNDER \$50 | 57500 | N/A        | 0          | 0                |            | 0                | 0           | 0            | 0         | 0           | 0            | 0               | 0            |
| SHELTER OF LAST RESORT                | 57511 | N/A        | 0          | 0                |            | 0                | 0           | 0            | 0         | 0           | 0            | 0               | 0            |
| OFFICE MACHINES                       | 57560 | N/A        | 0          | 0                |            | 0                | 0           | 0            | 0         | 0           | 0            | 0               | 0            |
| GENERAL MACHINERY & EQUIPMENT         | 57590 | N/A        | 0          | 0                |            | 0                | 0           | 0            | 0         | 0           | 0            | 0               | 0            |
| HAVA                                  | 57592 | N/A        | 0          | 0                |            | 0                | 0           | 0            | 0         | 0           | 0            | 0               | 0            |
| MACH & EQUIP < \$5000                 | 57595 | N/A        | 0          | 0                |            | 0                | 0           | 0            | 0         | 0           | 0            | 0               | 0            |
| TELEPHONE SYSTEM                      | 57600 | N/A        | 0          | 0                |            | 0                | 0           | 0            | 0         | 0           | 0            | 0               | 0            |
| OFFICE FURNISHING                     | 57610 | N/A        | 0          | 0                |            | 0                | 0           | 0            | 0         | 0           | 0            | 0               | 0            |
| FURNITURE & FIXTURE                   | 57620 | N/A        | 0          | 0                |            | 0                | 0           | 0            | 0         | 0           | 0            | 0               | 0            |
| AG. BUILDING                          | 57711 | N/A        | 0          | 0                |            | 0                | 0           | 0            | 0         | 0           | 0            | 0               | 0            |
| INTEREST EXPENSE                      | 57990 | N/A        | 0          | 0                |            | 0                | 10,000      | 0            | 0         | 10,000      | 0            | 10,000          | 0            |
| BANK SERVICES & FEES                  | 58060 | N/A        | 0          | 0                |            | 0                | 8,000       | 0            | 0         | 8.000       | ñ            | 8,000           | 0            |
| TRANSFERRED TO ROAD CONSTRUCTION      |       | N/A        | 0          | 0                |            | 0                | 0,000       | 0            | 0         | 0,000       | 0            | 0,000           | n o          |
| UNDERGROUND TANK REMOVAL              | 60010 | N/A        | 0          | 0                |            | 0                | 0           | 0            | 0         | n n         | 0            | 0               | n n          |
| SPECIAL PROJECTS:TIRE REMOVAL         | 60020 | N/A        | 0          | 0                |            | 0                | 0           | 0            | 0         | 0           | 0            | 0               | 0            |
| RIGHT OF WAY PURCHASES                | 60030 | N/A        | 0          | 0                |            | 0                | n           | n            | n         | 0           | 0            | n               | 0            |
| MISC. RIGHT OF WAY COSTS              | 60031 | N/A        | 0          | 0                |            | 0                | 0           | 0            | 0         | 0           | 0            | 0               | 0            |
| REIMBURSEMENTS:RIGHT OF WAY           | 60032 | N/A        | 0          | 0                |            | 0                | 0           | 0            | 0         | 0           | 0            | 0               | 0            |
| JAIL LAW LIBRARY                      | 60060 | N/A        | 6.157      | 0                |            | 6,157            | 7.000       | 6,157        | 0         | 7.000       | 6,157        | 843             | 0            |
| ENERGY SAVINGS PROGRAM                | 57300 | N/A        | 0,137      | 0                |            | 0,137            | 7,000       | 0,137        | 0         | 7,000       | 0,137        | 043             | 0            |
| LINEITO I DAVINGO I ROGRAM            | 37300 | 14/7       | 6.398.530  | 395              | 0          | 6,398,925        | 5.070.524   | 4,983,314    | 2,134,319 | 7.204.843   | 7.185.392    | 805.919         | 786,468      |
|                                       |       |            | 0,380,330  | 393              | U          | 0,350,525        | 3,070,324   | 4,303,314    | 2,134,319 | 1,204,043   | 1,100,392    | 000,519         | 100,400      |

## ORANGE COUNTY, TEXAS: MAIL ROOM / Fund Number: 01 / Department Number: 113 MONTHLY FINANCIAL REPORT: Departmental Budget Performance Schedule October 1, 2016 through September 30, 2017

|                                      |          |            | -B-      | •                |            | -E-          | -F-            | •            |         | -H-          |              |              | <b>V</b>      |
|--------------------------------------|----------|------------|----------|------------------|------------|--------------|----------------|--------------|---------|--------------|--------------|--------------|---------------|
|                                      |          | <u>-A-</u> |          | EAR TO DATE E    | <u>-D-</u> |              | <u>-r-</u>     | <u>-G-</u>   | BUDGET  | <u>-n-</u>   | <u>-1-</u>   | FAVORABLE (  | UNFAVORABLE)  |
|                                      | Ac-      | Year-to-   |          | sted for Budget- |            |              | BEF            | )DE          | DODOLI  | AFT          | ED           |              | ARIANCES      |
|                                      | count    | Date       | [Auju    | ENCUMBI          |            | Budget-Basis | LINE-ITEM T    |              | LIT     | LINE-ITEM T  |              |              | em Transfers] |
|                                      | Num-     | Budget     | Actually | Ending This      | Beginning  | Expenditures | LINE II LIII I | Year to Date | LII     | LINE IILIN I | Year to Date | Full Year    | Year to Date  |
| Account Titles                       | bers     | Percents   | Incurred | Period           | This Year  | "B"+"C"-"D"  | Full Year      | "A" x "F"    |         | Full Year    | "A" x "H"    | "H" Less "E" | "I" Less "E"  |
| REGULAR SALARIES                     | 51110    | 1          | 31,339   | 0                |            | 31,339       | 31,339         | 31,339       | 0       | 31,339       | 31,339       | 0            | 0             |
| OVERTIME SALARIES                    | 51120    | 1          | 0        | 0                |            | 0            | 2,397          | 2,397        | (2,397) | 0            | 0            | 0            | 0             |
| SOCIAL SECURITY                      | 51210    | 1          | 2,374    | 0                |            | 2,374        | 0              | 0            | 2,374   | 2,374        | 2,374        | 0            | 0             |
| RETIREMENT                           | 51230    | 1          | 4,605    | 0                |            | 4,605        | 4,604          | 4,604        | 1       | 4,605        | 4,605        | 0            | 0             |
| UNEMPLOYMENT                         | 51250    | 1          | 55       | 0                |            | 55           | 34             | 34           | 21      | 55           | 55           | 0            | 0             |
| GROUP HEALTH, LIFE & DENTAL          | 51270    | 1          | 8,429    | 0                |            | 8,429        | 8,205          | 8,205        | 224     | 8,429        | 8,429        | 0            | 0             |
| OFFICE SUPPLIES                      | 52100    | 1          | 488      | 0                |            | 488          | 618            | 618          | 0       | 618          | 618          | 130          | 130           |
| SMALL TOOLS & OPERATING SUPPLIES     | 52400    | 1          | 0        | 0                |            | 0            | 0              | 0            | 0       | 0            | 0            | 0            | 0             |
| RENTALS ALL                          | 53610    | 1          | 610      | 0                |            | 610          | 500            | 500          | 110     | 610          | 610          | 0            | 0             |
| CONTRACTED SERVICES & MAINTENANCE    | 54130    | 1          | 158      | 0                |            | 158          | 3,700          | 3,700        | (333)   | 3,367        | 3,367        | 3,209        | 3,209         |
| EQUIPMENT: NON-INVENTORY - UNDER \$5 | 5( 57500 | N/A        | 0        | 0                |            | 0            | 0              | 0            | 0       | 0            | 0            | 0            | 0             |
| GENERAL MACHINERY & EQUIPMENT        | 57590    | N/A        | 0        | 0                |            | 0            | 0              | 0            | 0       | 0            | 0            | 0            | 0             |
| MACH & EQUIP < \$5000                | 57595    | N/A        | 0        | 0                |            | 0            | 0              | 0            | 0       | 0            | 0            | 0            | 0             |
| OFFICE FURNISHING                    | 57610    | N/A        | 0        | 0                |            | 0            | 0              | 0            | 0       | 0            | 0            | 0            | 0             |
|                                      |          |            |          |                  |            |              |                |              |         |              |              |              |               |
|                                      |          |            |          |                  |            |              |                |              |         |              |              |              |               |
|                                      |          |            |          |                  |            |              |                |              |         |              |              |              |               |
|                                      |          |            |          |                  |            |              |                |              |         |              |              |              |               |
|                                      |          |            |          |                  |            |              |                |              |         |              |              |              |               |

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48,057

# ORANGE COUNTY, TEXAS: OPERATIONS & MAINTENANCE / Fund Number: 01 / Department Number: 115 MONTHLY FINANCIAL REPORT: Departmental Budget Performance Schedule October 1, 2016 through September 30, 2017

|  |                | <u>-A-</u>       | <u>-B-</u>       | <u>-C-</u><br>'EAR TO DATE E | -D-       | <u>-Е-</u>       | <u>-F-</u>      | <u>-G-</u>        | DUDGET              | <u>-H-</u>        | <u>-1-</u>   | -J-             | <u>-K-</u><br>UNFAVORABLE) |
|--|----------------|------------------|------------------|------------------------------|-----------|------------------|-----------------|-------------------|---------------------|-------------------|--------------|-----------------|----------------------------|
|  | ۸-             | V                |                  |                              |           | - L              | BEFO            | DE                | BUDGET              | AFT               | ED           |                 | UNFAVORABLE)<br>/ARIANCES  |
|  | Ac-<br>count   | Year-to-<br>Date | [Adju:           | sted for Budget-E<br>ENCUMBF |           | Budget-Basis     | LINE-ITEM TR    |                   | LIT                 | LINE-ITEM T       |              |                 | em Transfers               |
|  | Num-           | Budget           | Actually         | Ending This                  | Beginning | Expenditures     | CINE-II CIWI IN | Year to Date      | LII                 | LINE-II LIVI II   | Year to Date | Full Year       | Year to Date               |
| Account Titles   | bers           | Percents         | Incurred         | Period                       | This Year | "B"+"C"-"D"      | Full Year       | "A" x "F"         |                     | Full Year         | "A" x "H"    | "H" Less "E"    | "I" Less "E"               |
| REGULAR SALARIES                                       | 51110          | 1                | 356.034          | 0                            |           | 356,034          | 396,547         | 396,547           | 0                   | 396,547           | 396.547      | 40.513          | 40,513                     |
| OVERTIME SALARIES                                      | 51120          | 1                | 9,635            | 0                            |           | 9,635            | 6,000           | 6,000             | 3,635               | 9,635             | 9,635        | 0               | 0                          |
| EXTRA HELP SALARIES                                    | 51140          | 1                | 1,796            | 0                            |           | 1,796            | 2,000           | 2,000             | 0                   | 2,000             | 2,000        | 204             | 204                        |
| SOCIAL SECURITY  | 51210          | 1                | 25,855           | 0                            |           | 25,855           | 28,599          | 28,599            | 0                   | 28,599            | 28,599       | 2,744           | 2,744                      |
| RETIREMENT   | 51230          | 1                | 53,758           | 0                            |           | 53,758           | 59,134          | 59,134            | 0                   | 59,134            | 59,134       | 5,376           | 5,376                      |
| UNEMPLOYMENT   | 51250          | 1                | 644              | 0                            |           | 644              | 445             | 445               | 199                 | 644               | 644          | 0               | 0                          |
| GROUP HEALTH, LIFE & DENTAL                            | 51270          | 1                | 89,606           | 0                            |           | 89,606           | 102,524         | 102,524           | 0                   | 102,524           | 102,524      | 12,918          | 12,918                     |
| AUTO ALLOWANCE   | 51530          | 1                | 0                | 0                            |           | 0                | 0               | 0                 | 0                   | 0                 | 0            | 0               | 0                          |
| OFFICE SUPPLIES  | 52100          | 1                | 529              | 0                            |           | 529              | 500             | 500               | 400                 | 900               | 900          | 371             | 371                        |
| SPECIAL DELIVERY                                       | 52106          | 1                | 0                | 0                            |           | 0                | 0               | 0                 | 0                   | 0                 | 0            | 0               | 0                          |
| JANITORIAL SUPPLIES                                    | 52150          | 1                | 759              | 0                            |           | 759              | 7,000           | 7,000             | (4,000)             | 3,000             | 3,000        | 2,241           | 2,241                      |
| ADA EXPENSES   | 52180          | 1                | 0                | 0                            |           | 0                | 0               | 0                 | 0                   | 0                 | 0            | 0               | 0                          |
| BOOKS & PUBLICATIONS                                   | 52260          | 1                | 0                | 0                            |           | 0                | 0               | 0                 | 0                   | 0                 | 0            | 0               | 0                          |
| FUEL, OIL, GAS & GREASE                                | 52300          | 1                | 12,060           | 0                            |           | 12,060           | 17,000          | 17,000            | 0                   | 17,000            | 17,000       | 4,940           | 4,940                      |
| SMALL TOOLS & OPERATING SUPPLIES                       | 52400          | 1                | 1,947            | 0                            |           | 1,947            | 3,500           | 3,500             | (1,437)             | 2,063             | 2,063        | 116             | 116                        |
| ELECTRICITY  | 52700          | 1                | 358,539          | 0                            |           | 358,539          | 401,921         | 401,921           | (20,837)            | 381,084           | 381,084      | 22,544          | 22,544                     |
| GAS  | 52705          | 1                | 30,285           | 0                            |           | 30,285           | 40,500          | 40,500            | 0                   | 40,500            | 40,500       | 10,215          | 10,215                     |
| WATER, SEWER & WASTE                                   | 52710          | 1                | 134,003          | 0                            |           | 134,003          | 117,000         | 117,000           | 17,003              | 134,003           | 134,003      | 0               | 0                          |
| TELEPHONE, FAX & MODEM                                 | 52715          | 1                | 102,029          | 0                            |           | 102,029          | 164,000         | 164,000           | 0                   | 164,000           | 164,000      | 61,971          | 61,971                     |
| CELL PHONE ALLOWANCE/EXP                               | 52720          | 1                | 3,435            | 0                            |           | 3,435            | 3,500           | 3,500             | 0                   | 3,500             | 3,500        | 65              | 65                         |
| PAGER FEES   | 52725          | 1                | 0                | 0                            |           | 0                | 0               | 0                 | 0                   | 0                 | 0            | 0               | 0                          |
| MOTOR VEHICLE REPAIRS                                  | 52900          | 1                | 7,449            | 0                            |           | 7,449            | 4,000           | 4,000             | 4,900               | 8,900             | 8,900        | 1,451           | 1,451                      |
| ELECTRONIC EQUIPMENT REPAIRS BUILDING & GROUND REPAIRS | 52920          | 1                | 0                | 0                            |           | 0                | 0               | •                 | 0                   | 0                 | 0            | 0               | 0                          |
| CONTRACTED SERVICES & MAINTENANCE                      | 52930          | 1                | 96,289<br>26,363 | (905)                        |           | 95,384<br>26,363 | 275,200         | 275,200<br>15,000 | (156,330)<br>13,000 | 118,870<br>28,000 | 118,870      | 23,486<br>1,637 | 23,486<br>1,637            |
| SOFTWARE & PROGRAMMING                                 |                | 1                | 26,363           | 0                            |           | 20,303           | 15,000<br>0     | 15,000            | 13,000              | 28,000            | 28,000<br>0  | 1,037           | ·                          |
| PRINTING & BINDING                                     | 54190<br>54200 | 1                | 0                | 0                            |           | 0                | 150             | 150               | 0                   | 150               | 150          | 150             | 0<br>150                   |
| UNIFORM CLEANING                                       | 54240          | 1                | 3.244            | 0                            |           | 3,244            | 3.200           | 3.200             | 250                 | 3.450             | 3.450        | 206             | 206                        |
| TRAVEL/GENERAL   | 54550          | 1                | 3,244            | 0                            |           | 0,244            | 3,200           | 3,200             | 0                   | 3,430             | 3,430        | 200             | 0                          |
| TRAVEL/EDUCATION                                       | 54551          | 1                | 0                | 0                            |           | 0                | 400             | 400               | (400)               | 0                 | 0            | 0               | 0                          |
| REGISTRATION/SEMINARS & CONFERENCI                     |                | 1                | 0                | 0                            |           | 0                | 250             | 250               | (250)               | 0                 | 0            | 0               | 0                          |
| EQUIPMENT: NON-INVENTORY - UNDER \$5                   |                | N/A              | 280              | 0                            |           | 280              | 2.000           | 280               | (230)               | 2.000             | 280          | 1.720           | 0                          |
| PHONE EQUIP NON-INVENTORY                              | 57501          | N/A              | 0                | (89)                         |           | (89)             | 500             | (89)              | (500)               | 2,000             | (89)         | 89              | 0                          |
| BUILDING & GROUNDS IMPROVEMENTS                        | 57550          | N/A              | 0                | (00)                         |           | (00)             | 0               | 0                 | 0                   | 0                 | 0            | 0               | 0                          |
| GENERAL MACHINERY & EQUIPMENT                          | 57590          | N/A              | 9.337            | 0                            |           | 9,337            | 0               | 0                 | 9.437               | 9.437             | 9,337        | 100             | 0                          |
| MACH & EQUIP < \$5000                                  | 57595          | N/A              | 1,330            | 0                            |           | 1,330            | 0               | 0                 | 1,330               | 1,330             | 1,330        | 0               | 0                          |
| OFFICE FURNISHING                                      | 57610          | N/A              | 0                | 0                            |           | 0                | 0               | 0                 | 0                   | 0                 | 0            | 0               | 0                          |
| CONTRACTED JANITORIAL SERVICES                         | 52940          | 1                | 139.650          | 0                            |           | 139.650          | 0               | 0                 | 142.000             | 142.000           | 142.000      | 2.350           | 2.350                      |
|  |                | •                | 1,464,855        | (993)                        | 0         | 1,463,862        | 1,650,870       | 1,648,561         | 8,400               | 1,659,270         | 1,657,361    | 195,408         | 193,499                    |
|  |                |                  |                  | ()                           |           |                  |                 |                   | -,                  |                   |              |                 |                            |

# ORANGE COUNTY, TEXAS: RECORDS MANAGEMENT / Fund Number: 01 / Department Number: 117 MONTHLY FINANCIAL REPORT: Departmental Budget Performance Schedule October 1, 2016 through September 30, 2017

|                                       |       | <u>-A-</u> | <u>-B-</u> | <u>-C-</u>       | <u>-D-</u> | <u>-E-</u>   | <u>-F-</u>  | <u>-G-</u>   |         | <u>-H-</u>  | <u>-l-</u>   | <u>-J-</u>   | <u>-K-</u>    |
|---------------------------------------|-------|------------|------------|------------------|------------|--------------|-------------|--------------|---------|-------------|--------------|--------------|---------------|
|                                       |       |            |            | EAR TO DATE      |            | -            |             |              | BUDGET  |             |              |              | UNFAVORABLE)  |
|                                       | Ac-   | Year-to-   | [Adju      | sted for Budget- |            |              | BEFO        |              |         | AFT         |              |              | /ARIANCES     |
|                                       | count | Date       |            | ENCUMBI          |            | Budget-Basis | LINE-ITEM T |              | LIT     | LINE-ITEM T |              |              | em Transfers] |
|                                       | Num-  | Budget     | Actually   | Ending This      | Beginning  | Expenditures |             | Year to Date |         | _           | Year to Date | Full Year    | Year to Date  |
| Account Titles                        | bers  | Percents   | Incurred   | Period           | This Year  | "B"+"C"-"D"  | Full Year   | "A" x "F"    |         | Full Year   | "A" x "H"    | "H" Less "E" | "I" Less "E"  |
| REGULAR SALARIES                      | 51110 | 1          | 111,151    | 0                |            | 111,151      | 111,149     | 111,149      | 2       | 111,151     | 111,151      | 0            | 0             |
| OVERTIME SALARIES                     | 51120 | 1          | 0          | 0                |            | 0            | 0           | 0            | 0       | 0           | 0            | 0            | 0             |
| EXTRA HELP                            | 51140 | 1          | 11,335     | 0                |            | 11,335       | 14,500      | 14,500       | (2,439) | 12,061      | 12,061       | 725          | 725           |
| SOCIAL SECURITY                       | 51210 | 1          | 9,132      | 0                |            | 9,132        | 9,612       | 9,612        | 0       | 9,612       | 9,612        | 480          | 480           |
| RETIREMENT                            | 51230 | 1          | 18,009     | 0                |            | 18,009       | 16,328      | 16,328       | 1,681   | 18,009      | 18,009       | 0            | 0             |
| UNEMPLOYMENT                          | 51250 | 1          | 215        | 0                |            | 215          | 138         | 138          | 77      | 215         | 215          | 0            | 0             |
| GROUP HEALTH, LIFE & DENTAL           | 51270 | 1          | 25,286     | 0                |            | 25,286       | 24,616      | 24,616       | 670     | 25,286      | 25,286       | 0            | 0             |
| OFFICE SUPPLIES                       | 52100 | 1          | 410        | 0                |            | 410          | 400         | 400          | 10      | 410         | 410          | 0            | 0             |
| SPECIAL DELIVERY                      | 52106 | 1          | 0          | 0                |            | 0            | 0           | 0            | 0       | 0           | 0            | 0            | 0             |
| MICROFILM SUPPLIES                    | 52116 | 1          | 5,270      | 0                |            | 5,270        | 7,000       | 7,000        | 0       | 7,000       | 7,000        | 1,730        | 1,730         |
| BOOKS & PUBLICATIONS                  | 52260 | 1          | 0          | 0                |            | 0            | 0           | 0            | 0       | 0           | 0            | 0            | 0             |
| REPAIRS OFFICE MACHINES               | 52910 | 1          | 0          | 0                |            | 0            | 0           | 0            | 0       | 0           | 0            | 0            | 0             |
| CONTRACTED SERVICES & MAINTENANCE     | 54130 | 1          | 395        | 0                |            | 395          | 6,000       | 6,000        | 0       | 6.000       | 6,000        | 5,605        | 5,605         |
| PRINTING & BINDING                    | 54200 | 1          | 0          | 0                |            | 0            | 0           | 0            | 0       | 0           | 0            | 0            | 0             |
| TRAVEL/GENERAL                        | 54550 | 1          | 323        | 0                |            | 323          | 600         | 600          | 0       | 600         | 600          | 277          | 277           |
| TRAVEL/EDUCATION                      | 54551 | 1          | 0          | 0                |            | 0            | 275         | 275          | 0       | 275         | 275          | 275          | 275           |
| REGISTRATION/SEMINARS & CONFERENCE    | 54570 | 1          | 0          | 0                |            | 0            | 375         | 375          | 0       | 375         | 375          | 375          | 375           |
| DUES & MEMBERSHIPS                    | 54595 | 1          | 225        | 0                |            | 225          | 250         | 250          | 0       | 250         | 250          | 25           | 25            |
| EQUIPMENT: NON-INVENTORY - UNDER \$50 |       | N/A        |            | 0                |            | 0            | 0           | 0            | 0       | 0           | 0            | 0            | 0             |
| OFFICE MACHINES                       | 57560 | N/A        | 0          | 0                |            | 0            | 0           | 0            | 0       | 0           | 0            | 0            | 0             |
| GENERAL MACHINERY & EQUIPMENT         | 57590 | N/A        | 0          | 0                |            | 0            | 0           | 0            | 0       | 0           | 0            | 0            | 0             |
| MACH & EQUIP < \$5000                 | 57595 | N/A        | 0          | 0                |            | 0            | 0           | 0            | 0       | 0           | 0            | 0            | 0             |
| OFFICE FURNISHING                     | 57610 | N/A        | 0          | 0                |            | 0            | 0           | 0            | 0       | 0           | 0            | 0            | 0             |
|                                       |       |            |            |                  |            |              |             |              |         |             |              |              |               |
|                                       |       |            | 181.750    | 0                | 0          | 181,750      | 191,243     | 191,243      | (0)     | 191,243     | 191.243      | 9,493        | 9.493         |

# ORANGE COUNTY, TEXAS: RISK MANAGMENT / Fund Number: 01 / Department Number: 118 MONTHLY FINANCIAL REPORT: Departmental Budget Performance Schedule October 1, 2016 through September 30, 2017

|                                       |       | <u>-A-</u> | <u>-B-</u> | <u>-C-</u>       | <u>-D-</u> | <u>-E-</u>   | <u>-F-</u>  | <u>-G-</u>   |        | <u>-H-</u>  | <u>-1-</u>   | <u>-J-</u>   | <u>-K-</u>     |
|---------------------------------------|-------|------------|------------|------------------|------------|--------------|-------------|--------------|--------|-------------|--------------|--------------|----------------|
|                                       |       |            |            | YEAR TO DATE I   |            | - L          |             |              | BUDGET |             |              |              | UNFAVORABLE)   |
|                                       | Ac-   | Year-to-   | [Adju      | sted for Budget- |            |              | BEF         |              |        | AF1         |              |              | VARIANCES      |
|                                       | count | Date       |            | ENCUMB           |            | Budget-Basis | LINE-ITEM T |              | LIT    | LINE-ITEM T |              |              | tem Transfers] |
|                                       | Num-  | Budget     | Actually   | Ending This      | Beginning  | Expenditures | -           | Year to Date |        |             | Year to Date | Full Year    | Year to Date   |
| Account Titles                        | bers  | Percents   | Incurred   | Period           | This Year  | "B"+"C"-"D"  | Full Year   | "A" x "F"    |        | Full Year   | "A" x "H"    | "H" Less "E" | "I" Less "E"   |
| REGULAR SALARIES                      | 51110 | 1          | 0          | 0                |            | 0            | 35,048      | 35,048       | 0      | 35,048      | 35,048       | 35,048       | 35,04          |
| OVERTIME SALARIES                     | 51120 | 1          | 0          | 0                |            | 0            | 0           | 0            | 0      | 0           | 0            | 0            |                |
| SOCIAL SECURITY                       | 51210 | 1          | (10)       | 0                |            | (10)         | 2,681       | 2,681        | 0      | 2,681       | 2,681        | 2,691        | 2,69           |
| RETIREMENT                            | 51230 | 1          | 0          | 0                |            | 0            | 5,149       | 5,149        | 0      | 5,149       | 5,149        | 5,149        | 5,14           |
| UNEMPLOYMENT                          | 51250 | 1          | 0          | 0                |            | 0            | 39          | 39           | 0      | 39          | 39           | 39           | 3              |
| GROUP HEALTH, LIFE & DENTAL           | 51270 | 1          | 222        | 0                |            | 222          | 8,205       | 8,205        | 0      | 8,205       | 8,205        | 7,983        | 7,98           |
| AUTO ALLOWANCE                        | 51530 | 1          | 0          | 0                |            | 0            | 0           | 0            | 0      | 0           | 0            | 0            |                |
| OFFICE SUPPLIES                       | 52100 | 1          | 44         | 0                |            | 44           | 200         | 200          | 0      | 200         | 200          | 156          | 15             |
| PUBLIC SAFETY SUPPLIES                | 52110 | 1          | 5,209      | 0                |            | 5,209        | 9,761       | 9,761        | 0      | 9,761       | 9,761        | 4,552        | 4,55           |
| MEDICAL & DRUG SUPPLIES               | 52190 | 1          | 0          | 0                |            | 0            | 0           | 0            | 0      | 0           | 0            | 0            |                |
| BOOKS & PUBLICATIONS                  | 52260 | 1          | 0          | 0                |            | 0            | 0           | 0            | 0      | 0           | 0            | 0            |                |
| FUEL, OIL, GAS & GREASE               | 52300 | 1          | 39         | 0                |            | 39           | 200         | 200          | 0      | 200         | 200          | 161          | 16             |
| PAGER FEES                            | 52725 | 1          | 0          | 0                |            | 0            | 0           | 0            | 0      | 0           | 0            | 0            |                |
| MOTOR VEHICLE REPAIRS                 | 52900 | 1          | 71         | 0                |            | 71           | 200         | 200          | 0      | 200         | 200          | 129          | 12             |
| RENTALS ALL                           | 53610 | 1          | 0          | 0                |            | 0            | 0           | 0            | 0      | 0           | 0            | 0            |                |
| SAFETY AWARDS                         | 53620 | 1          | 0          | 0                |            | 0            | 0           | 0            | 0      | 0           | 0            | 0            |                |
| DRUG SCREENS                          | 54192 | 1          | 2,630      | 0                |            | 2,630        | 2,356       | 2,356        | 274    | 2,630       | 2,630        | 0            |                |
| PRINTING & BINDING                    | 54200 | 1          | 0          | 0                |            | 0            | 0           | 0            | 0      | 0           | 0            | 0            |                |
| TRAVEL/EDUCATION                      | 54551 | 1          | 638        | 0                |            | 638          | 1,500       | 1,500        | 0      | 1,500       | 1,500        | 862          | 86             |
| REGISTRATION/SEMINARS & CONFERENCE    | 54570 | 1          | 200        | 0                |            | 200          | 500         | 500          | 0      | 500         | 500          | 300          | 30             |
| DUES & MEMBERSHIPS                    | 54595 | 1          | 0          | 0                |            | 0            | 0           | 0            | 0      | 0           | 0            | 0            |                |
| DEFENSIVE DRIVING                     | 57100 | N/A        | 0          | 0                |            | 0            | 300         | 0            | (274)  | 26          | 0            | 26           |                |
| EQUIPMENT: NON-INVENTORY - UNDER \$50 | 57500 | N/A        | 0          | 0                |            | 0            | 0           | 0            | ` o´   | 0           | 0            | 0            |                |
| OFFICE MACHINES                       | 57560 | N/A        | 0          | 0                |            | 0            | 0           | 0            | 0      | 0           | 0            | 0            |                |
| GENERAL MACHINERY & EQUIPMENT         | 57590 | N/A        | 0          | 0                |            | 0            | 0           | 0            | 0      | 0           | 0            | 0            |                |
| MACH & EQUIP < \$5000                 | 57595 | N/A        | 0          | 0                |            | 0            | 0           | 0            | 0      | 0           | 0            | 0            |                |
| OFFICE FURNISHING                     | 57610 | N/A        | 0          | 0                |            | 0            | 0           | 0            | 0      | 0           | 0            | 0            |                |
|                                       |       |            |            |                  |            |              |             |              |        |             |              |              |                |
|                                       |       |            | 9,043      | 0                | 0          | 9,043        | 66,139      | 65,839       | 0      | 66,139      | 66,113       | 57,096       | 57.0           |

# ORANGE COUNTY, TEXAS: HUMAN RESOURCES / Fund Number: 01 / Department Number: 119 MONTHLY FINANCIAL REPORT: Departmental Budget Performance Schedule October 1, 2016 through September 30, 2017

|                                      |       | <u>-A-</u> | <u>-B-</u> | <u>-C-</u>       | <u>-D-</u> | <u>-E-</u>   | <u>-F-</u>   | <u>-G-</u>   |        | <u>-H-</u>  | <u>-1-</u>   | <u>-J-</u>   | <u>-K-</u>    |
|--------------------------------------|-------|------------|------------|------------------|------------|--------------|--------------|--------------|--------|-------------|--------------|--------------|---------------|
|                                      |       |            |            | EAR TO DATE      |            |              |              |              | BUDGET |             |              |              | UNFAVORABLE)  |
|                                      | Ac-   | Year-to-   | [Adju      | sted for Budget- |            | sons]        | BEFO         | RE           |        | AFT         | ER           | BUDGET       | VARIANCES     |
|                                      | count | Date       |            | ENCUMB           |            | Budget-Basis | LINE-ITEM TR |              | LIT    | LINE-ITEM T |              |              | em Transfers] |
|                                      | Num-  | Budget     | Actually   | Ending This      | Beginning  | Expenditures |              | Year to Date |        | _           | Year to Date | Full Year    | Year to Date  |
| Account Titles                       | bers  | Percents   | Incurred   | Period           | This Year  | "B"+"C"-"D"  | Full Year    | "A" x "F"    |        | Full Year   | "A" x "H"    | "H" Less "E" | "I" Less "E"  |
| REGULAR SALARIES                     | 51110 | 1          | 131,691    | 0                |            | 131,691      | 131,691      | 131,691      | 0      | 131,691     | 131,691      | 0            | (             |
| OVERTIME SALARIES                    | 51120 | 1          | 87         | 0                |            | 87           | 1,500        | 1,500        | (755)  | 745         | 745          | 658          | 658           |
| EXTRA HELP SALARIES                  | 51140 | 1          | 0          | 0                |            | 0            | 0            | 0            | 0      | 0           | 0            | 0            | (             |
| SOCIAL SECURITY                      | 51210 | 1          | 9,756      | 0                |            | 9,756        | 10,189       | 10,189       | 0      | 10,189      | 10,189       | 433          | 433           |
| RETIREMENT                           | 51230 | 1          | 19,374     | 0                |            | 19,374       | 19,566       | 19,566       | 0      | 19,566      | 19,566       | 192          | 192           |
| UNEMPLOYMENT                         | 51250 | 1          | 231        | 0                |            | 231          | 147          | 147          | 84     | 231         | 231          | 0            | C             |
| GROUP HEALTH, LIFE & DENTAL          | 51270 | 1          | 25,286     | 0                |            | 25,286       | 24,616       | 24,616       | 670    | 25,286      | 25,286       | 0            | (             |
| OFFICE SUPPLIES                      | 52100 | 1          | 493        | 0                |            | 493          | 400          | 400          | 200    | 600         | 600          | 107          | 107           |
| SPECIAL DELIVERY                     | 52106 | 1          | 0          | 0                |            | 0            | 0            | 0            | 0      | 0           | 0            | 0            | (             |
| BOOKS & PUBLICATIONS                 | 52260 | 1          | 0          | 0                |            | 0            | 0            | 0            | 0      | 0           | 0            | 0            | (             |
| CELL PHONE ALLOWANCE                 | 52720 | 1          | 553        | 0                |            | 553          | 900          | 900          | 0      | 900         | 900          | 347          | 347           |
| RENTALS ALL                          | 53610 | 1          | 0          | 0                |            | 0            | 0            | 0            | 0      | 0           | 0            | 0            | (             |
| PRE-EMPLOYMENT PHYSICALS             | 54125 | 1          | 3,375      | 0                |            | 3,375        | 4,000        | 4,000        | (38)   | 3,962       | 3,962        | 587          | 587           |
| CONTRACTED SERVICES & MAINTENANCE    | 54130 | 1          | 0          | 0                |            | 0            | 1,500        | 1,500        | ` o´   | 1,500       | 1,500        | 1,500        | 1,500         |
| DRUG SCREENS                         | 54192 | 1          | 578        | 0                |            | 578          | 2,000        | 2,000        | 0      | 2,000       | 2,000        | 1,422        | 1,422         |
| PRINTING & BINDING                   | 54200 | 1          | 38         | 0                |            | 38           | 0            | 0            | 38     | 38          | 38           | 0            | . (           |
| TRAVEL/GENERAL                       | 54550 | 1          | 0          | 0                |            | 0            | 0            | 0            | 0      | 0           | 0            | 0            | (             |
| TRAVEL/EDUCATION                     | 54551 | 1          | 936        | 0                |            | 936          | 2,550        | 2,550        | 0      | 2.550       | 2,550        | 1.614        | 1,614         |
| REGISTRATION/SEMINARS & CONFERENCE   | 54570 | 1          | 0          | 0                |            | 0            | 700          | 700          | 0      | 700         | 700          | 700          | 700           |
| DUES & MEMBERSHIPS                   | 54595 | 1          | 0          | 0                |            | 0            | 200          | 200          | (200)  | 0           | 0            | 0            | (             |
| SERVICE PINS                         | 54680 | 1          | 0          | 0                |            | 0            | 0            | 0            | 0      | 0           | 0            | 0            | Ċ             |
| MISC, FEES & SERVICES                | 54950 | 1          | 0          | 0                |            | 0            | 0            | 0            | 0      | 0           | 0            | 0            | (             |
| EQUIPMENT: NON-INVENTORY - UNDER \$5 |       | N/A        | 0          | 0                |            | 0            | 0            | 0            | 0      | 0           | 0            | 0            | Ċ             |
| OFFICE MACHINES                      | 57560 | N/A        | 0          | 0                |            | 0            | 0            | 0            | 0      | 0           | 0            | 0            | (             |
| GENERAL MACHINERY & EQUIPMENT        | 57590 | N/A        | 0          | 0                |            | 0            | 0            | 0            | 0      | 0           | 0            | 0            | Ċ             |
| MACH & EQUIP < \$5000                | 57595 | N/A        | 0          | 0                |            | 0            | 0            | 0            | 0      | 0           | 0            | 0            | ·             |
| OFFICE FURNISHING                    | 57610 | N/A        | 0          | 0                |            | 0            | 0            | 0            | 0      | 0           | 0            | 0            | (             |
|                                      |       |            |            |                  |            |              |              |              |        |             |              |              |               |
|                                      |       |            | 192,399    | 0                | 0          | 192,399      | 199,959      | 199,959      | 0      | 199,959     | 199,959      | 7,560        | 7,56          |

#### ORANGE COUNTY, TEXAS: JURY MISCELLANEOUS / Fund Number: 01 / Department Number: 205 MONTHLY FINANCIAL REPORT: Departmental Budget Performance Schedule October 1, 2016 through September 30, 2017

|                                       |       | <u>-A-</u> | <u>-B-</u> | <u>-C-</u>       | <u>-D-</u>  | <u>-E-</u>   | <u>-F-</u>  | <u>-G-</u>   |        | <u>-H-</u>  | <u>-1-</u>   | <u>-J-</u>   | <u>-K-</u>    |
|---------------------------------------|-------|------------|------------|------------------|-------------|--------------|-------------|--------------|--------|-------------|--------------|--------------|---------------|
|                                       |       |            | , T        | EAR TO DATE E    | XPENDITURES | S            |             |              | BUDGET |             |              | FAVORABLE (  | JNFAVORABLE)  |
|                                       | Ac-   | Year-to-   | [Adju:     | sted for Budget- |             |              | BEFO        |              |        | AFT         |              |              | /ARIANCES     |
|                                       | count | Date       |            | ENCUMBE          |             | Budget-Basis | LINE-ITEM T |              | LIT    | LINE-ITEM T |              |              | em Transfers] |
|                                       | Num-  | Budget     | Actually   | Ending This      | Beginning   | Expenditures |             | Year to Date |        |             | Year to Date | Full Year    | Year to Date  |
| Account Titles                        | bers  | Percents   | Incurred   | Period           | This Year   | "B"+"C"-"D"  | Full Year   | "A" x "F"    |        | Full Year   | "A" x "H"    | "H" Less "E" | "I" Less "E"  |
| EXTRA HELP SALARIES                   | 51140 | 1          | 1,410      | 0                |             | 1,410        | 1,500       | 1,500        | (90)   | 1,410       | 1,410        | 0            | 0             |
| SOCIAL SECURITY                       | 51210 | 1          | 108        | 0                |             | 108          | 115         | 115          | (7)    | 108         | 108          | 0            | 0             |
| RETIREMENT                            | 51230 | 1          | 0          | 0                |             | 0            | 0           | 0            | 0      | 0           | 0            | 0            | 0             |
| UNEMPLOYMENT                          | 51250 | 1          | 3          | 0                |             | 3            | 3           | 3            | 1      | 3           | 3            | 1            | 1             |
| OFFICE SUPPLIES                       | 52100 | 1          | 1,111      | 0                |             | 1,111        | 1,143       | 1,143        | (32)   | 1,111       | 1,111        | 0            | 0             |
| BOOKS & PUBLICATIONS                  | 52260 | 1          | 0          | 0                |             | 0            | 0           | 0            | 0      | 0           | 0            | 0            | 0             |
| CELL PHONE ALLOWANCE/EXP              | 52720 | 1          | 0          | 0                |             | 0            | 0           | 0            | 0      | 0           | 0            | 0            | 0             |
| CELLULAR TELEPHONE EXPENSE            | 52730 | 1          | 0          | 0                |             | 0            | 0           | 0            | 0      | 0           | 0            | 0            | 0             |
| PRINTING & BINDING                    | 54200 | 1          | 101        | 0                |             | 101          | 238         | 238          | (137)  | 101         | 101          | 0            | 0             |
| INDEPENDENT JUDICIAL SERVICES         | 54401 | 1          | 37,598     | 0                |             | 37,598       | 15,000      | 15,000       | 22,598 | 37,598      | 37,598       | 0            | 0             |
| PETIT JURY COSTS                      | 54410 | 1          | 21,554     | 0                |             | 21,554       | 18,000      | 18,000       | 3,554  | 21,554      | 21,554       | 0            | 0             |
| GRAND JURY COST                       | 54411 | 1          | 11,840     | 0                |             | 11,840       | 11,000      | 11,000       | 840    | 11,840      | 11,840       | 0            | 0             |
| MISC. JUDICIAL FEES                   | 54415 | 1          | 0          | 0                |             | 0            | 0           | 0            | 0      | 0           | 0            | 0            | 0             |
| MISC. FEES & SERVICES                 | 54950 | 1          | 430        | 0                |             | 430          | 500         | 500          | (70)   | 430         | 430          | 0            | 0             |
| EQUIPMENT: NON-INVENTORY - UNDER \$50 | 57500 | N/A        | 0          | 0                |             | 0            | 0           | 0            | 0      | 0           | 0            | 0            | 0             |
| GENERAL MACHINERY & EQUIPMENT         | 57590 | N/A        | 0          | 0                |             | 0            | 0           | 0            | 0      | 0           | 0            | 0            | 0             |
| MACH & EQUIP < \$5000                 | 57595 | N/A        | 0          | 0                |             | 0            | 0           | 0            | 0      | 0           | 0            | 0            | 0             |
|                                       |       |            |            |                  |             |              |             |              |        |             |              |              |               |
|                                       |       |            |            |                  |             |              |             |              |        |             |              |              |               |
|                                       |       |            | 74,155     | 0                | 0           | 74,155       | 47,499      | 47,499       | 26,657 | 74,155      | 74,155       | 1            | 1             |

# ORANGE COUNTY, TEXAS: 128TH DISTRICT COURT (Burch-Arkeen) / Fund Number: 01 / Department Number: 210 MONTHLY FINANCIAL REPORT: Departmental Budget Performance Schedule October 1, 2016 through September 30, 2017

|                                      |       | <u>-A-</u> | <u>-B-</u> | <u>-C-</u>        | <u>-D-</u> | <u>-E-</u>   | <u>-F-</u>   | <u>-G-</u>   |         | <u>-H-</u>  | <u>-1-</u>   | <u>-J-</u>   | <u>-K-</u>    |
|--------------------------------------|-------|------------|------------|-------------------|------------|--------------|--------------|--------------|---------|-------------|--------------|--------------|---------------|
|                                      |       |            |            | YEAR TO DATE E    |            |              |              |              | BUDGET  |             |              |              | JNFAVORABLE)  |
|                                      | Ac-   | Year-to-   | [Adju      | sted for Budget-I |            |              | BEFO         |              |         | AFTI        |              |              | /ARIANCES     |
|                                      | count | Date       |            | ENCUMBE           |            | Budget-Basis | LINE-ITEM TR |              | LIT     | LINE-ITEM T |              |              | em Transfers] |
|                                      | Num-  | Budget     | Actually   | Ending This       | Beginning  | Expenditures |              | Year to Date |         |             | Year to Date | Full Year    | Year to Date  |
| Account Titles                       | bers  | Percents   | Incurred   | Period            | This Year  | "B"+"C"-"D"  | Full Year    | "A" x "F"    |         | Full Year   | "A" x "H"    | "H" Less "E" | "I" Less "E"  |
| REGULAR SALARIES                     | 51110 | 1          | 132,554    | 0                 |            | 132,554      | 132,554      | 132,554      | 0       | 132,554     | 132,554      | 1            |               |
| OVERTIME SALARIES                    | 51120 | 1          | 0          | 0                 |            | 0            | 0            | 0            | 0       | 0           | 0            | 0            |               |
| EXTRA HELP SALARIES                  | 51140 | 1          | 1,314      | 0                 |            | 1,314        | 1,400        | 1,400        | 0       | 1,400       | 1,400        | 86           |               |
| SOCIAL SECURITY                      | 51210 | 1          | 9,827      | 0                 |            | 9,827        | 9,960        | 9,960        | 0       | 9,960       | 9,960        | 133          | 1;            |
| RETIREMENT                           | 51230 | 1          | 19,487     | 0                 |            | 19,487       | 19,472       | 19,472       | 15      | 19,487      | 19,487       | 0            |               |
| JNEMPLOYMENT                         | 51250 | 1          | 208        | 0                 |            | 208          | 131          | 131          | 77      | 208         | 208          | 0            |               |
| GROUP HEALTH, LIFE & DENTAL          | 51270 | 1          | 27,868     | 0                 |            | 27,868       | 27,117       | 27,117       | 751     | 27,868      | 27,868       | 0            |               |
| OFFICE SUPPLIES                      | 52100 | 1          | 451        | (31)              |            | 420          | 1,200        | 1,200        | (780)   | 420         | 420          | 0            |               |
| SPECIAL DELIVERY                     | 52106 | 1          | 0          | 0                 |            | 0            | 0            | 0            | 0       | 0           | 0            | 0            |               |
| BOOKS & PUBLICATIONS                 | 52260 | 1          | 1,174      | 0                 |            | 1,174        | 2,390        | 2,390        | (1,200) | 1,190       | 1,190        | 16           |               |
| ELL PHONE ALLOWANCE/EXP              | 52720 | 1          | 0          | 0                 |            | 0            | 0            | 0            | 0       | 0           | 0            | 0            |               |
| CELLULAR TELEPHONE EXPENSE           | 52730 | 1          | 0          | 0                 |            | 0            | 0            | 0            | 0       | 0           | 0            | 0            |               |
| LECTRONIC EQUIPMENT REPAIRS          | 52920 | 1          | 0          | 0                 |            | 0            | 0            | 0            | 0       | 0           | 0            | 0            |               |
| CONTRACTED SERVICES & MAINTENANCE    | 54130 | 1          | 2,729      | 0                 |            | 2,729        | 1,958        | 1,958        | 771     | 2,729       | 2,729        | 0            |               |
| SOFTWARE & PROGRAMMING               | 54190 | 1          | 0          | 0                 |            | 0            | 297          | 297          | (269)   | 28          | 28           | 28           | :             |
| PRINTING & BINDING                   | 54200 | 1          | 0          | 0                 |            | 0            | 50           | 50           | 0       | 50          | 50           | 50           |               |
| MISC. JUDICIAL FEES                  | 54415 | 1          | 0          | 0                 |            | 0            | 0            | 0            | 0       | 0           | 0            | 0            |               |
| RAVEL/GENERAL                        | 54550 | 1          | 0          | 0                 |            | 0            | 0            | 0            | 0       | 0           | 0            | 0            |               |
| RAVEL/EDUCATION                      | 54551 | 1          | 1,250      | 0                 |            | 1,250        | 2,566        | 2,566        | (998)   | 1,568       | 1,568        | 318          | 3             |
| REGISTRATION/SEMINARS & CONFERENCE   | 54570 | 1          | 0          | 0                 |            | 0            | 900          | 900          | (663)   | 237         | 237          | 237          | 2             |
| DUES & MEMBERSHIPS                   | 54595 | 1          | 1,641      | 0                 |            | 1,641        | 2,000        | 2,000        | (359)   | 1,641       | 1,641        | 0            |               |
| QUIPMENT: NON-INVENTORY - UNDER \$50 | 57500 | N/A        | 0          | 0                 |            | 0            | 0            | 0            | 0       | 0           | 0            | 0            |               |
| OFFICE MACHINES                      | 57560 | N/A        | 0          | 0                 |            | 0            | 0            | 0            | 0       | 0           | 0            | 0            |               |
| SENERAL MACHINERY & EQUIPMENT        | 57590 | N/A        | 2,655      | 0                 |            | 2,655        | 0            | 0            | 2,655   | 2,655       | 2,655        | 0            |               |
| MACH & EQUIP < \$5000                | 57595 | N/A        | 0          | 0                 |            | 0            | 0            | 0            | 0       | 0           | 0            | 0            |               |
| OFFICE FURNISHING                    | 57610 | N/A        | 0          | 0                 |            | 0            | 0            | 0            | 0       | 0           | 0            | 0            |               |
|                                      |       |            |            |                   |            |              |              |              |         |             |              |              |               |
|                                      |       |            | 201.156    | (31)              | 0          | 201.126      | 201.995      | 201.995      | 0       | 201.995     | 201.995      | 869          |               |

# ORANGE COUNTY, TEXAS: 163RD DISTRICT COURT (POWELL) / Fund Number: 01 / Department Number: 211 MONTHLY FINANCIAL REPORT: Departmental Budget Performance Schedule October 1, 2016 through September 30, 2017

|                                       |       | -A-      | <u>-B-</u> | <u>-C-</u>       | <u>-D-</u>    | <u>-E-</u>   | <u>-F-</u>  | <u>-G-</u>   |         | <u>-H-</u>  | <u>-1-</u>   | <u>-J-</u>     | <u>-K-</u>     |
|---------------------------------------|-------|----------|------------|------------------|---------------|--------------|-------------|--------------|---------|-------------|--------------|----------------|----------------|
|                                       |       | _        | Y          | EAR TO DATE E    | XPENDITURE    | S            |             |              | BUDGET  |             |              | FAVORABLE (    | UNFAVORABLE)   |
|                                       | Ac-   | Year-to- | [Adjus     | sted for Budget- | Basis Compari | sons]        | BEFC        | RE           |         | AFT         | ER           | BUDGET         | VARIANCES      |
|                                       | count | Date     |            | ENCUMBE          | RANCES        | Budget-Basis | LINE-ITEM T | RANSFERS     | LIT     | LINE-ITEM T | RANSFERS     | [After Line It | tem Transfers] |
|                                       | Num-  | Budget   | Actually   | Ending This      | Beginning     | Expenditures |             | Year to Date |         |             | Year to Date | Full Year      | Year to Date   |
| Account Titles                        | bers  | Percents | Incurred   | Period           | This Year     | "B"+"C"-"D"  | Full Year   | "A" x "F"    |         | Full Year   | "A" x "H"    | "H" Less "E"   | "I" Less "E"   |
| REGULAR SALARIES                      | 51110 | 1        | 128,146    | 0                |               | 128,146      | 128,146     | 128,146      | 0       | 128,146     | 128,146      | 0              | 0              |
| OVERTIME SALARIES                     | 51120 | 1        | 0          | 0                |               | 0            | 0           | 0            | 0       | 0           | 0            | 0              | 0              |
| EXTRA HELP SALARIES                   | 51140 | 1        | 0          | 0                |               | 0            | 700         | 700          | (700)   | 0           | 0            | 0              | 0              |
| SOCIAL SECURITY                       | 51210 | 1        | 9,696      | 0                |               | 9,696        | 9,857       | 9,857        | 0       | 9,857       | 9,857        | 161            | 161            |
| RETIREMENT                            | 51230 | 1        | 18,842     | 0                |               | 18,842       | 18,825      | 18,825       | 17      | 18,842      | 18,842       | 0              | 0              |
| UNEMPLOYMENT                          | 51250 | 1        | 197        | 0                |               | 197          | 124         | 124          | 73      | 197         | 197          | 0              | 0              |
| GROUP HEALTH, LIFE & DENTAL           | 51270 | 1        | 25,286     | 0                |               | 25,286       | 24,616      | 24,616       | 670     | 25,286      | 25,286       | 0              | 0              |
| OFFICE SUPPLIES                       | 52100 | 1        | 289        | 0                |               | 289          | 600         | 600          | (288)   | 312         | 312          | 24             | 24             |
| BOOKS & PUBLICATIONS                  | 52260 | 1        | 1,140      | 0                |               | 1,140        | 1,200       | 1,200        | 52      | 1,252       | 1,252        | 112            | 112            |
| CONTRACTED SERVICES & MAINTENANCE     | 54130 | 1        | 1,668      | 0                |               | 1,668        | 1,668       | 1,668        | 0       | 1,668       | 1,668        | 0              | 0              |
| SOFTWARE & PROGRAMMING                | 54190 | 1        | 295        | 0                |               | 295          | 0           | 0            | 295     | 295         | 295          | 0              | 0              |
| PRINTING & BINDING                    | 54200 | 1        | 3          | 0                |               | 3            | 0           | 0            | 3       | 3           | 3            | 0              | 0              |
| MISC. JUDICIAL FEES                   | 54415 | 1        | 0          | 0                |               | 0            | 0           | 0            | 0       | 0           | 0            | 0              | 0              |
| TRAVEL/GENERAL                        | 54550 | 1        | 0          | 0                |               | 0            | 0           | 0            | 0       | 0           | 0            | 0              | 0              |
| TRAVEL/EDUCATION                      | 54551 | 1        | 195        | 0                |               | 195          | 2,821       | 2,821        | (2,626) | 195         | 195          | 0              | 0              |
| REGISTRATION/SEMINARS & CONFERENCE    | 54570 | 1        | 335        | 0                |               | 335          | 500         | 500          | (150)   | 350         | 350          | 15             | 15             |
| DUES & MEMBERSHIPS                    | 54595 | 1        | 700        | 0                |               | 700          | 918         | 918          | (127)   | 792         | 792          | 92             | 92             |
| EQUIPMENT: NON-INVENTORY - UNDER \$50 | 57500 | N/A      | 0          | 0                |               | 0            | 0           | 0            | 0       | 0           | 0            | 0              | 0              |
| OFFICE MACHINES                       | 57560 | N/A      | 0          | 0                |               | 0            | 0           | 0            | 0       | 0           | 0            | 0              | 0              |
| GENERAL MACHINERY & EQUIPMENT         | 57590 | N/A      | 0          | 0                |               | 0            | 0           | 0            | 2,781   | 2,781       | 0            | 2,781          | 0              |
| MACH & EQUIP < \$5000                 | 57595 | N/A      | 0          | 0                |               | 0            | 0           | 0            | 0       | 0           | 0            | 0              | 0              |
| OFFICE FURNISHING                     | 57610 | N/A      | 0          | 0                |               | 0            | 0           | 0            | 0       | 0           | 0            | 0              | 0              |
|                                       |       |          |            |                  |               |              |             |              |         |             |              |                |                |
|                                       |       |          |            |                  |               |              |             |              |         |             |              |                |                |
|                                       |       |          | 186,791    | 0                | 0             | 186,791      | 189,975     | 189,975      | 0       | 189,975     | 187,194      | 3,184          | 403            |

# ORANGE COUNTY, TEXAS: 260TH DISTRICT COURT (HAHN) / Fund Number: 01 / Department Number: 212 \*\*MONTHLY FINANCIAL REPORT: Departmental Budget Performance Schedule October 1, 2016 through September 30, 2017

|                                       |       | <u>-A-</u> | <u>-B-</u> | <u>-C-</u>        | <u>-D-</u> | <u>-E-</u>       | <u>-F-</u>  | <u>-G-</u>   |         | <u>-H-</u>  | <u>-1-</u>   | <u>-J-</u>   | <u>-K-</u>    |
|---------------------------------------|-------|------------|------------|-------------------|------------|------------------|-------------|--------------|---------|-------------|--------------|--------------|---------------|
|                                       |       |            |            | EAR TO DATE E     |            | - <u>L</u>       |             |              | BUDGET  |             |              |              | UNFAVORABLE)  |
|                                       | Ac-   | Year-to-   | [Adju      | sted for Budget-I |            |                  | BEFO        |              |         | AFT         |              |              | /ARIANCES     |
|                                       | count | Date       |            | ENCUMBE           |            | Budget-Basis     | LINE-ITEM T |              | LIT     | LINE-ITEM T |              |              | em Transfers] |
|                                       | Num-  | Budget     | Actually   | Ending This       | Beginning  | Expenditures     |             | Year to Date |         |             | Year to Date | Full Year    | Year to Date  |
| Account Titles                        | bers  | Percents   | Incurred   |                   | This Year  | "B"+"C"-"D"      | Full Year   | "A" x "F"    |         | Full Year   | "A" x "H"    | "H" Less "E" | "I" Less "E"  |
| REGULAR SALARIES                      | 51110 | 1          | 141,290    | 0                 |            | 141,290          | 141,290     | 141,290      | 0       | 141,290     | 141,290      | 1            | 1             |
| OVERTIME SALARIES                     | 51120 | 1          | 0          | 0                 |            | 0                | 0           | 0            | 0       | 0           | 0            | 0            | 0             |
| EXTRA HELP SALARIES                   | 51140 | 1          | 1,787      | 0                 |            | 1,787            | 700         | 700          | 1,087   | 1,787       | 1,787        | 0            | 0             |
| SOCIAL SECURITY                       | 51210 | 1          | 10,133     | 0                 |            | 10,133           | 10,204      | 10,204       | (71)    | 10,133      | 10,133       | 0            | 0             |
| RETIREMENT                            | 51230 | 1          | 20,763     | 0                 |            | 20,763           | 20,755      | 20,755       | 8       | 20,763      | 20,763       | 0            | 0             |
| UNEMPLOYMENT                          | 51250 | 1          | 220        | 0                 |            | 220              | 137         | 137          | 83      | 220         | 220          | 0            | 0             |
| GROUP HEALTH, LIFE & DENTAL           | 51270 | 1          | 30,696     | 0                 |            | 30,696           | 30,352      | 30,352       | 344     | 30,696      | 30,696       | 0            | 0             |
| OFFICE SUPPLIES                       | 52100 | 1          | 551        | 0                 |            | 551              | 640         | 640          | (89)    | 551         | 551          | 0            | 0             |
| BOOKS & PUBLICATIONS                  | 52260 | 1          | 94         | 0                 |            | 94               | 749         | 749          | (656)   | 94          | 94           | 0            | 0             |
| CONTRACTED SERVICES & MAINTENANCE     | 54130 | 1          | 938        | 0                 |            | 938              | 1,100       | 1,100        | (162)   | 938         | 938          | 0            | 0             |
| SOFTWARE & PROGRAMMING                | 54190 | 1          | 0          | 0                 |            | 0                | 0           | 0            | 0       | 0           | 0            | 0            | 0             |
| PRINTING & BINDING                    | 54200 | 1          | 8          | 0                 |            | 8                | 416         | 416          | (408)   | 8           | 8            | 0            | 0             |
| MISC. JUDICIAL FEES                   | 54415 | 1          | 0          | 0                 |            | 0                | 80          | 80           | (80)    | 0           | 0            | 0            | 0             |
| TRAVEL/GENERAL                        | 54550 | 1          | 0          | 0                 |            | 0                | 0           | 0            | ` o´    | 0           | 0            | 0            | 0             |
| TRAVEL/EDUCATION                      | 54551 | 1          | (50)       | 0                 |            | (50)             | 1,648       | 1,648        | (1,666) | (18)        | (18)         | 32           | 32            |
| REGISTRATION/SEMINARS & CONFERENCE    | 54570 | 1          | 430        | 0                 |            | 430 <sup>°</sup> | 540         | 540          | (110)   | 430         | 430          | 0            | 0             |
| DUES & MEMBERSHIPS                    | 54595 | 1          | 955        | 0                 |            | 955              | 1.002       | 1,002        | (47)    | 955         | 955          | 0            | 0             |
| EQUIPMENT: NON-INVENTORY - UNDER \$50 | 57500 | N/A        | 0          | 0                 |            | 0                | 0           | 0            | ` o´    | 0           | 0            | 0            | 0             |
| OFFICE MACHINES                       | 57560 | N/A        | 0          | 0                 |            | 0                | 0           | 0            | 0       | 0           | 0            | 0            | 0             |
| GENERAL MACHINERY & EQUIPMENT         | 57590 | N/A        | 0          | 0                 |            | 0                | 0           | 0            | 0       | 0           | 0            | 0            | 0             |
| MACH & EQUIP < \$5000                 | 57595 | N/A        | 1,768      | 0                 |            | 1,768            | 0           | 0            | 1,768   | 1,768       | 1,768        | 0            | 0             |
| OFFICE FURNISHING                     | 57610 | N/A        | . 0        | 0                 |            | . 0              | 0           | 0            | . 0     | . 0         | . 0          | 0            | 0             |
|                                       |       |            |            |                   |            |                  |             |              |         |             |              |              |               |
|                                       |       |            |            |                   |            |                  |             |              |         |             |              |              |               |
|                                       |       |            | 209,581    | 0                 | 0          | 209,581          | 209,613     | 209,613      | 0       | 209,613     | 209,613      | 32           | 32            |

# ORANGE COUNTY, TEXAS: COUNTY COURT AT LAW #1 / Fund Number: 01 / Department Number: 217 MONTHLY FINANCIAL REPORT: Departmental Budget Performance Schedule October 1, 2016 through September 30, 2017

|  |                | <u>-A-</u> | <u>-B-</u> | <u>-C-</u>       | <u>-D-</u> | <u>-E-</u>   | <u>-F-</u>  | <u>-G-</u>   |         | <u>-H-</u>   | <u>-Ŀ</u>    | <u>-J-</u>   | <u>-K-</u>    |
|--|----------------|------------|------------|------------------|------------|--------------|-------------|--------------|---------|--------------|--------------|--------------|---------------|
|  |                |            |            | EAR TO DATE      |            |              |             |              | BUDGET  |              |              |              | UNFAVORABLE)  |
|  | Ac-            | Year-to-   | [Adju      | sted for Budget- |            |              | BEFC        |              |         | AFT          |              |              | /ARIANCES     |
|  | count          | Date       |            | ENCUMBI          |            | Budget-Basis | LINE-ITEM T |              | LIT     | LINE-ITEM T  |              |              | em Transfers] |
|  | Num-           | Budget     | Actually   | Ending This      | Beginning  | Expenditures |             | Year to Date |         | - ""         | Year to Date | Full Year    | Year to Date  |
| Account Titles                           | bers           | Percents   | Incurred   | Period           | This Year  | "B"+"C"-"D"  | Full Year   | "A" x "F"    |         | Full Year    | "A" x "H"    | "H" Less "E" | "I" Less "E"  |
| JUVENILE COMMITMENTS<br>REGULAR SALARIES | 50000<br>51110 | 1          | 0          | 0                |            | 0            | 0           | 0            | 0       | 0            | 0            | 0            | 4.700         |
|  |                | 1          | 272,974    | 0                |            | 272,974      | 274,754     | 274,754      | 0       | 274,754<br>0 | 274,754      | 1,780        | 1,780         |
| OVERTIME SALARIES                        | 51120          | 1          | 0          | 0                |            | 0            | 0           | 0            | 0       | •            | 0            | 0            | 0             |
| EXTRA HELP SALARIES                      | 51140          | 1          | 2,190      | 0                |            | 2,190        | 1,700       | 1,700        | 490     | 2,190        | 2,190        | 0            | U             |
| SOCIAL SECURITY                          | 51210          | 1          | 18,289     | 0                |            | 18,289       | 20,609      | 20,609       | 0       | 20,609       | 20,609       | 2,320        | 2,320         |
| RETIREMENT                               | 51230          | 1          | 40,134     | 0                |            | 40,134       | 40,361      | 40,361       | _0      | 40,361       | 40,361       | 227          | 227           |
| UNEMPLOYMENT                             | 51250          | 1          | 211        | 0                |            | 211          | 134         | 134          | 77      | 211          | 211          | 0            | 0             |
| GROUP HEALTH, LIFE & DENTAL              | 51270          | 1          | 28,999     | 0                |            | 28,999       | 29,320      | 29,320       | 0       | 29,320       | 29,320       | 321          | 321           |
| SALARY REIMBURSEMENT                     | 51290          | 1          | (84,000)   | 0                |            | (84,000)     | (75,000)    | (75,000)     | 0       | (75,000)     | (75,000)     | 9,000        | 9,000         |
| OFFICE SUPPLIES                          | 52100          | 1          | 214        | 0                |            | 214          | 177         | 177          | 37      | 214          | 214          | 0            | 0             |
| SPECIAL DELIVERY                         | 52106          | 1          | 0          | 0                |            | 0            | 0           | 0            | 0       | 0            | 0            | 0            | 0             |
| ELECTION EXPENSE                         | 52220          | 1          | 0          | 0                |            | 0            | 0           | 0            | 0       | 0            | 0            | 0            | 0             |
| BOOKS & PUBLICATIONS                     | 52260          | 1          | 514        | 0                |            | 514          | 600         | 600          | 0       | 600          | 600          | 86           | 86            |
| CELL PHONE ALLOWANCE/EXP                 | 52720          | 1          | 0          | 0                |            | 0            | 0           | 0            | 0       | 0            | 0            | 0            | 0             |
| CONTRACTED SERVICES & MAINTENANCE        |                | 1          | 2,757      | 0                |            | 2,757        | 1,848       | 1,848        | 909     | 2,757        | 2,757        | 0            | 0             |
| PRINTING & BINDING                       | 54200          | 1          | 0          | 0                |            | 0            | 50          | 50           | 0       | 50           | 50           | 50           | 50            |
| TRAVEL/GENERAL                           | 54550          | 1          | 0          | 0                |            | 0            | 0           | 0            | 0       | 0            | 0            | 0            | 0             |
| TRAVEL/EDUCATION                         | 54551          | 1          | 0          | 0                |            | 0            | 1,672       | 1,672        | (1,012) | 660          | 660          | 660          | 660           |
| REGISTRATION/SEMINARS & CONFERENCE       |                | 1          | 300        | 0                |            | 300          | 400         | 400          | 0       | 400          | 400          | 100          | 100           |
| DUES & MEMBERSHIPS                       | 54595          | 1          | 1,090      | 0                |            | 1,090        | 1,600       | 1,600        | (500)   | 1,100        | 1,100        | 10           | 10            |
| EQUIPMENT: NON-INVENTORY - UNDER \$5     |                | N/A        | 0          | 0                |            | 0            | 0           | 0            | 0       | 0            | 0            | 0            | 0             |
| OFFICE MACHINES                          | 57560          | N/A        | 0          | 0                |            | 0            | 0           | 0            | 0       | 0            | 0            | 0            | 0             |
| GENERAL MACHINERY & EQUIPMENT            | 57590          | N/A        | 0          | 0                |            | 0            | 0           | 0            | 0       | 0            | 0            | 0            | 0             |
| MACH & EQUIP < \$5000                    | 57595          | N/A        | 0          | 0                |            | 0            | 0           | 0            | 0       | 0            | 0            | 0            | 0             |
| OFFICE FURNISHING                        | 57610          | N/A        | 0          | 0                |            | 0            | 0           | 0            | 0       | 0            | 0            | 0            | 0             |
|  |                |            |            |                  |            |              |             |              |         |              |              |              |               |
|  |                |            | 283,671    | 0                | 0          | 283,671      | 298,225     | 298,225      | 0       | 298,225      | 298,225      | 14,554       | 14,554        |

# ORANGE COUNTY, TEXAS: COUNTY COURT AT LAW #2 / Fund Number: 01 / Department Number: 218 MONTHLY FINANCIAL REPORT: Departmental Budget Performance Schedule October 1, 2016 through September 30, 2017

|                                       |       | <u>-A-</u> | <u>-B-</u> | <u>-C-</u>       | <u>-D-</u> | <u>-E-</u>   | <u>-F-</u>  | <u>-G-</u>   |         | <u>-H-</u>  | <u>-l-</u>   | <u>-J-</u>   | <u>-K-</u>    |
|---------------------------------------|-------|------------|------------|------------------|------------|--------------|-------------|--------------|---------|-------------|--------------|--------------|---------------|
|                                       |       |            |            | EAR TO DATE E    |            |              |             |              | BUDGET  |             |              |              | UNFAVORABLE)  |
|                                       | Ac-   | Year-to-   | [Adjus     | sted for Budget- |            |              | BEFO        |              |         | AFT         |              |              | /ARIANCES     |
|                                       | count | Date       |            | ENCUMBI          |            | Budget-Basis | LINE-ITEM T |              | LIT     | LINE-ITEM T |              |              | em Transfers] |
|                                       | Num-  | Budget     | Actually   | Ending This      | Beginning  | Expenditures |             | Year to Date |         | _           | Year to Date | Full Year    | Year to Date  |
| Account Titles                        | bers  | Percents   | Incurred   | Period           | This Year  | "B"+"C"-"D"  | Full Year   | "A" x "F"    |         | Full Year   | "A" x "H"    | "H" Less "E" | "I" Less "E"  |
| REGULAR SALARIES                      | 51110 | 1          | 264,870    | 0                |            | 264,870      | 264,989     | 264,989      | 0       | 264,989     | 264,989      | 119          | 11            |
| OVERTIME SALARIES                     | 51120 | 1          | 0          | 0                |            | 0            | 0           | 0            | 0       | 0           | 0            | 0            |               |
| EXTRA HELP SALARIES                   | 51140 | 1          | (105)      | 0                |            | (105)        | 1,000       | 1,000        | 0       | 1,000       | 1,000        | 1,105        | 1,10          |
| SOCIAL SECURITY                       | 51210 | 1          | 17,921     | 0                |            | 17,921       | 20,061      | 20,061       | (2,140) | 17,921      | 17,921       | 0            | (             |
| RETIREMENT                            | 51230 | 1          | 38,949     | 0                |            | 38,949       | 38,927      | 38,927       | 22      | 38,949      | 38,949       | 0            | (             |
| UNEMPLOYMENT                          | 51250 | 1          | 192        | 0                |            | 192          | 121         | 121          | 71      | 192         | 192          | 0            |               |
| GROUP HEALTH, LIFE & DENTAL           | 51270 | 1          | 23,925     | 0                |            | 23,925       | 18,911      | 18,911       | 5,014   | 23,925      | 23,925       | 0            |               |
| SALARY REIMBURSEMENT                  | 51290 | 1          | (84,000)   | 0                |            | (84,000)     | (75,000)    | (75,000)     | 0       | (75,000)    | (75,000)     | 9,000        | 9,00          |
| OFFICE SUPPLIES                       | 52100 | 1          | 329        | 0                |            | 329          | 680         | 680          | 0       | 680         | 680          | 351          | 35            |
| BOOKS & PUBLICATIONS                  | 52260 | 1          | 590        | 0                |            | 590          | 1,086       | 1,086        | 0       | 1,086       | 1,086        | 496          | 49            |
| CONTRACTED SERVICES & MAINTENANCE     | 54130 | 1          | 2,031      | 0                |            | 2,031        | 1,848       | 1,848        | 183     | 2,031       | 2,031        | 0            | (             |
| PRINTING & BINDING                    | 54200 | 1          | 33         | 0                |            | 33           | 234         | 234          | 0       | 234         | 234          | 201          | 20            |
| TRAVEL/EDUCATION                      | 54551 | 1          | 0          | 0                |            | 0            | 2,037       | 2,037        | (2,037) | 0           | 0            | 0            | (             |
| REGISTRATION/SEMINARS & CONFERENCE    | 54570 | 1          | (150)      | 0                |            | (150)        | 793         | 793          | 0       | 793         | 793          | 943          | 94            |
| DUES & MEMBERSHIPS                    | 54595 | 1          | 490        | 0                |            | 490          | 1,070       | 1,070        | 0       | 1,070       | 1,070        | 580          | 580           |
| MISC. FEES & SERVICES                 | 54950 | 1          | 0          | 0                |            | 0            | 38          | 38           | 0       | 38          | 38           | 38           | 38            |
| EQUIPMENT: NON-INVENTORY - UNDER \$50 | 57500 | N/A        | 0          | 0                |            | 0            | 0           | 0            | 0       | 0           | 0            | 0            | (             |
| GENERAL MACHINERY & EQUIPMENT         | 57590 | N/A        | 0          | 0                |            | 0            | 0           | 0            | 0       | 0           | 0            | 0            |               |
| MACH & EQUIP < \$5000                 | 57595 | N/A        | 0          | 0                |            | 0            | 0           | 0            | 0       | 0           | 0            | 0            |               |
| EQUIPMENT LEASE                       | 57630 | N/A        | 0          | 0                |            | 0            | 2,513       | 0            | (1,112) | 1,401       | 0            | 1,401        |               |
|                                       |       |            |            |                  |            |              |             |              |         |             |              |              |               |
|                                       |       |            | 265,074    | 0                | 0          | 265,074      | 279,308     | 276,795      | 0       | 279,308     | 277,907      | 14,234       | 12,8          |

#### ORANGE COUNTY, TEXAS: DISTRICT CLERK / Fund Number: 01 / Department Number: 220 MONTHLY FINANCIAL REPORT: Departmental Budget Performance Schedule October 1, 2016 through September 30, 2017

|   |       | <u>-A-</u> | <u>-B-</u> | <u>-C-</u>       | <u>-D-</u>    | <u>-E-</u>   | <u>-F-</u>   | <u>-G-</u>   |         | <u>-H-</u>  | <u>-1-</u>   | <u>-J-</u>      | <u>-K-</u>    |
|---|-------|------------|------------|------------------|---------------|--------------|--------------|--------------|---------|-------------|--------------|-----------------|---------------|
|   |       |            | ,          | EAR TO DATE E    | XPENDITURE    | S            |              |              | BUDGET  |             |              | FAVORABLE (I    | JNFAVORABLE)  |
|   | Ac-   | Year-to-   | [Adju      | sted for Budget- | Basis Compari | isons]       | BEFC         |              |         | AFTI        | ER           | BUDGET V        | ARIANCES      |
|   | count | Date       |            | ENCUMBE          | RANCES        | Budget-Basis | LINE-ITEM TI | RANSFERS     | LIT     | LINE-ITEM T | RANSFERS     | [After Line Ite | em Transfers] |
|   | Num-  | Budget     | Actually   | Ending This      | Beginning     | Expenditures |              | Year to Date |         |             | Year to Date | Full Year       | Year to Date  |
| Account Titles                              | bers  | Percents   | Incurred   | Period           | This Year     | "B"+"C"-"D"  | Full Year    | "A" x "F"    |         | Full Year   | "A" x "H"    | "H" Less "E"    | "I" Less "E"  |
| REGULAR SALARIES                            | 51110 | 1          | 370,968    | 0                |               | 370,968      | 391,391      | 391,391      | 0       | 391,391     | 391,391      | 20,423          | 20,42         |
| OVERTIME SALARIES                           | 51120 | 1          | 174        | 0                |               | 174          | 0            | 0            | 174     | 174         | 174          | 0               |               |
| EXTRA HELP SALARIES                         | 51140 | 1          | 7,888      | 0                |               | 7,888        | 4,000        | 4,000        | 3,888   | 7,888       | 7,888        | 0               |               |
| SOCIAL SECURITY                             | 51210 | 1          | 27,379     | 0                |               | 27,379       | 29,049       | 29,049       | 0       | 29,049      | 29,049       | 1,670           | 1,67          |
| RETIREMENT                                  | 51230 | 1          | 55,178     | 0                |               | 55,178       | 57,495       | 57,495       | 0       | 57,495      | 57,495       | 2,317           | 2,317         |
| UNEMPLOYMENT                                | 51250 | 1          | 537        | 0                |               | 537          | 355          | 355          | 182     | 537         | 537          | 0               | (             |
| GROUP HEALTH, LIFE & DENTAL                 | 51270 | 1          | 93,342     | 0                |               | 93,342       | 100,701      | 100,701      | (4,244) | 96,457      | 96,457       | 3,115           | 3,11          |
| AUTO ALLOWANCE                              | 51530 | 1          | 0          | 0                |               | 0            | 0            | 0            | 0       | 0           | 0            | 0               | (             |
| OFFICE SUPPLIES                             | 52100 | 1          | 3,631      | 569              |               | 4,200        | 5,112        | 5,112        | 0       | 5,112       | 5,112        | 912             | 91:           |
| BOOKS & PUBLICATIONS                        | 52260 | 1          | 0          | 0                |               | 0            | 0            | 0            | 0       | 0           | 0            | 0               |               |
| REPAIRS OFFICE MACHINES                     | 52910 | 1          | 334        | 0                |               | 334          | 2,012        | 2,012        | (1,577) | 435         | 435          | 101             | 10            |
| RENTALS ALL                                 | 53610 | 1          | 0          | 0                |               | 0            | 0            | 0            | 0       | 0           | 0            | 0               | (             |
| ADVERTISING EXPENSE                         | 54100 | 1          | 0          | 0                |               | 0            | 0            | 0            | 0       | 0           | 0            | 0               | (             |
| CONTRACTED SERVICES & MAINTENANCE           | 54130 | 1          | 30,357     | 0                |               | 30,357       | 28,000       | 28,000       | 2,358   | 30,358      | 30,358       | 1               | •             |
| PRINTING & BINDING                          | 54200 | 1          | 6,154      | 0                |               | 6,154        | 6,471        | 6,471        | (300)   | 6,171       | 6,171        | 17              | 17            |
| TRAVEL/GENERAL                              | 54550 | 1          | 0          | 0                |               | 0            | 0            | 0            | 0       | 0           | 0            | 0               | (             |
| TRAVEL/EDUCATION                            | 54551 | 1          | 1,169      | 0                |               | 1,169        | 2,000        | 2,000        | (481)   | 1,519       | 1,519        | 350             | 350           |
| REGISTRATION/SEMINARS & CONFERENCE          | 54570 | 1          | 410        | 0                |               | 410          | 800          | 800          | 0       | 800         | 800          | 390             | 390           |
| DUES & MEMBERSHIPS                          | 54595 | 1          | 125        | 0                |               | 125          | 272          | 272          | 0       | 272         | 272          | 147             | 147           |
| MISC. FEES & SERVICES                       | 54950 | 1          | 600        | 0                |               | 600          | 600          | 600          | 0       | 600         | 600          | 0               | (             |
| <b>EQUIPMENT: NON-INVENTORY - UNDER \$5</b> | 57500 | N/A        | 0          | 0                |               | 0            | 0            | 0            | 0       | 0           | 0            | 0               | (             |
| OFFICE MACHINES                             | 57560 | N/A        | 0          | 0                |               | 0            | 0            | 0            | 0       | 0           | 0            | 0               | (             |
| GENERAL MACHINERY & EQUIPMENT               | 57590 | N/A        | 0          | 0                |               | 0            | 0            | 0            | 0       | 0           | 0            | 0               |               |
| MACH & EQUIP < \$5000                       | 57595 | N/A        | 0          | 0                |               | 0            | 0            | 0            | 0       | 0           | 0            | 0               | (             |
| OFFICE FURNISHING                           | 57610 | N/A        | 0          | 0                |               | 0            | 0            | 0            | 0       | 0           | 0            | 0               |               |
| AIR CARDS & DATA PLANS                      | 52721 | 1          | 376        | 0                |               | 376          | 460          | 460          | 0       | 460         | 460          | 84              | 8-            |
|   |       |            |            |                  |               |              |              |              |         |             |              |                 |               |
|   |       |            | 598.621    | 569              | 0             | 599.190      | 628,718      | 628,718      | 0       | 628,718     | 628,718      | 29.528          | 29.52         |

# ORANGE COUNTY, TEXAS: JP PRECINCT 1 (PECK) / Fund Number: 01 / Department Number: 225 MONTHLY FINANCIAL REPORT: Departmental Budget Performance Schedule October 1, 2016 through September 30, 2017

| Account Titles berr REGULAR SALARIES 511*  OVERTIME SALARIES 511*  SOCIAL SECURITY 512*  RETIREMENT 512*  UNEMPLOYMENT 512*  GROUP HEALTH, LIFE & DENTAL 512*  AUTO ALLOWANCE 5155  OFFICE SUPPLIES 5214  SPECIAL DELIVERY 5216   | nt Date n-Budget Percents 0 1 00 1 100 1 100 1 100 1 100 1 100 1 100 1 100 1 100 1 |  | YEAR TO DATE E<br>sted for Budget-<br>ENCUMBE<br>Ending This<br>Period<br>0<br>0<br>0 | Basis Compari       | _  | BEFO<br>LINE-ITEM TR<br>Full Year<br>162,175 |                           | LIT 90 | AFTI<br>LINE-ITEM TI | Year to Date "A" x "H"    |                              | VARIANCES Em Transfers Year to Date "I" Less "E" |
|---|--|--|---|---------------------|--|--|---------------------------|--------|----------------------|---------------------------|------------------------------|--|
| COURT   | nt Date Budget Percents 0 1 00 1 100 1 100 1 100 1 100 1 100 1 100 1 100 1         | Actually<br>Incurred<br>162,265<br>0<br>11,817<br>23,962 | ENCUMBRE<br>Ending This<br>Period   | RANCES<br>Beginning | Budget-Basis<br>Expenditures<br>"B"+"C"-"D"<br>162,265 | Full Year                                    | Year to Date "A" x "F"    |        | Full Year            | Year to Date "A" x "H"    | [After Line Ite<br>Full Year | em Transfers]<br>Year to Date                    |
| Nun   | Budget Percents  10 1  20 1  40 1  10 1  50 1  50 1  50 1                          | 162,265<br>0<br>0<br>11,817<br>23,962                    | Ending This<br>Period   | Beginning           | Expenditures<br>"B"+"C"-"D"<br>162,265                 | Full Year                                    | Year to Date<br>"A" x "F" |        | Full Year            | Year to Date<br>"A" x "H" | Full Year                    | Year to Date                                     |
| Account Titles         ber           REGULAR SALARIES         511*           OVERTIME SALARIES         511*           EXTRA HELP SALARIES         511*           SOCIAL SECURITY         512*           RETIREMENT         512*           UNEMPLOYMENT         512*           GROUP HEALTH, LIFE & DENTAL         512*           AUTO ALLOWANCE         515*           OFFICE SUPPLIES         5210*           SPECIAL DELIVERY         5210* | S Percents 0 1 20 1 40 1 40 1 60 1 60 1 70 1                                       | 162,265<br>0<br>0<br>11,817<br>23,962                    | Period  |                     | "B"+"C"-"D"<br>162,265                                 |  | "A" x "F"                 | 000    |                      | "A" x "H"                 |                              |  |
| REGULAR SALARIES         511°           OVERTIME SALARIES         511°           EXTRA HELP SALARIES         511°           SOCIAL SECURITY         512°           RETIREMENT         512°           UNEMPLOYMENT         512°           GROUP HEALTH, LIFE & DENTAL         512°           AUTO ALLOWANCE         515°           OFFICE SUPPLIES         5210°           SPECIAL DELIVERY         5210°                                      | 0 1<br>20 1<br>40 1<br>10 1<br>80 1<br>50 1  | 162,265<br>0<br>0<br>11,817<br>23,962                    |   | This Year           | 162,265  |  |                           | 60     |                      |                           | "H" Less "E"                 | "I" Less "E"                                     |
| OVERTIME SALARIES         5112           EXTRA HELP SALARIES         5114           SOCIAL SECURITY         512*           RETIREMENT         512*           UNEMPLOYMENT         512*           GROUP HEALTH, LIFE & DENTAL         512*           AUTO ALLOWANCE         515*           OFFICE SUPPLIES         521           SPECIAL DELIVERY         5210   | 20 1<br>40 1<br>10 1<br>80 1<br>50 1   | 0<br>0<br>11,817<br>23,962                               | 0<br>0<br>0<br>0  |                     | . ,  | 162,175                                      | 162 175                   | 00     |                      |                           |                              |  |
| EXTRA HELP SALARIES       5114         SOCIAL SECURITY       512*         RETIREMENT       512*         UNEMPLOYMENT       512*         GROUP HEALTH, LIFE & DENTAL       512*         AUTO ALLOWANCE       515*         OFFICE SUPPLIES       5210*         SPECIAL DELIVERY       5210*   | 10 1<br>10 1<br>30 1<br>50 1<br>70 1   | 0<br>11,817<br>23,962                                    | 0<br>0<br>0   |                     | Ω  |  | 102,173                   | 90     | 162,265              | 162,265                   | 0                            |  |
| SOCIAL SECURITY         512°           RETIREMENT         512°           UNEMPLOYMENT         512°           GROUP HEALTH, LIFE & DENTAL         512°           AUTO ALLOWANCE         515°           OFFICE SUPPLIES         5210°           SPECIAL DELIVERY         5210°  | 10 1<br>30 1<br>50 1<br>70 1   | 11,817<br>23,962   | 0   |                     | -  | 0  | 0                         | 0      | 0                    | 0                         | 0                            |  |
| RETIREMENT         5123           UNEMPLOYMENT         5125           GROUP HEALTH, LIFE & DENTAL         5127           AUTO ALLOWANCE         5153           OFFICE SUPPLIES         5210           SPECIAL DELIVERY         5210   | 30 1<br>50 1<br>70 1   | 23,962   | 0   |                     | 0  | 0  | 0                         | 0      | 0                    | 0                         | 0                            |  |
| UNEMPLOYMENT         5125           GROUP HEALTH, LIFE & DENTAL         5127           AUTO ALLOWANCE         5157           OFFICE SUPPLIES         5210           SPECIAL DELIVERY         5210   | 50 1<br>70 1   |  |   |                     | 11,817   | 12,145                                       | 12,145                    | 0      | 12,145               | 12,145                    | 328                          |  |
| GROUP HEALTH, LIFE & DENTAL         5127           AUTO ALLOWANCE         5155           OFFICE SUPPLIES         5210           SPECIAL DELIVERY         5210   | 70 1   | 171  | 0   |                     | 23,962   | 24,035                                       | 24,035                    | 0      | 24,035               | 24,035                    | 73                           | 1  |
| AUTO ALLOWANCE 5150 OFFICE SUPPLIES 5210 SPECIAL DELIVERY 5210  |  |  | 0   |                     | 171  | 107  | 107                       | 64     | 171                  | 171                       | 0                            |  |
| OFFICE SUPPLIES 5210<br>SPECIAL DELIVERY 5210   | 30 1   | 27,298   | 0   |                     | 27,298   | 27,852                                       | 27,852                    | 0      | 27,852               | 27,852                    | 554                          |  |
| SPECIAL DELIVERY 5210   |  | 0  | 0   |                     | 0  | 0  | 0                         | 0      | 0                    | 0                         | 0                            |  |
|   | 00 1   | 718  | 0   |                     | 718  | 800  | 800                       | (54)   | 746                  | 746                       | 28                           |  |
|   |  | 0  | 0   |                     | 0  | 0  | 0                         | 0      | 0                    | 0                         | 0                            |  |
| BOOKS & PUBLICATIONS 5226   |  | 0  | 0   |                     | 0  | 0  | 0                         | 0      | 0                    | 0                         | 0                            |  |
| CELL PHONE ALLOWANCE/EXP 5272   | 20 1   | 720  | 0   |                     | 720  | 0  | 0                         | 720    | 720                  | 720                       | 0                            |  |
| PAGER FEES 5272   | 25 1   | 0  | 0   |                     | 0  | 0  | 0                         | 0      | 0                    | 0                         | 0                            |  |
| CELLULAR TELEPHONE EXPENSE 5273   |  | 0  | 0   |                     | 0  | 720  | 720                       | 0      | 720                  | 720                       | 720                          |  |
| ELECTRONIC EQUIPMENT REPAIRS 5292   |  | 0  | 0   |                     | 0  | 0  | 0                         | 0      | 0                    | 0                         | 0                            |  |
| CONTRACTED SERVICES & MAINTENANCE 5413  | 30 1   | 1,063  | 0   |                     | 1,063  | 1,540  | 1,540                     | (440)  | 1,100                | 1,100                     | 37                           |  |
| PRINTING & BINDING 5420   | 00 1   | 48   | 0   |                     | 48   | 100  | 100                       | 0      | 100                  | 100                       | 52                           |  |
| MISC. JUDICIAL FEES 544°  | 15 1   | 0  | 0   |                     | 0  | 0  | 0                         | 0      | 0                    | 0                         | 0                            |  |
| TRAVEL/GENERAL 5455   | 50 1   | 176  | 0   |                     | 176  | 146  | 146                       | 30     | 176                  | 176                       | 0                            |  |
| TRAVEL/EDUCATION 5458   |  | 4,634  | 0   |                     | 4,634  | 2,357  | 2,357                     | 2,412  | 4,769                | 4,769                     | 135                          | 1  |
| REGISTRATION/SEMINARS & CONFERENCE 5457   | 70 1   | 700  | 0   |                     | 700  | 450  | 450                       | 400    | 850                  | 850                       | 150                          |  |
| DUES & MEMBERSHIPS 5459   | 95 1   | 165  | 0   |                     | 165  | 140  | 140                       | 135    | 275                  | 275                       | 110                          |  |
| GENERAL MISC COLLECTIONS 5485   | 51 1   | 14,630   | 0   |                     | 14,630   | 22,000                                       | 22,000                    | 0      | 22,000               | 22,000                    | 7,370                        |  |
| MISC. FEES & SERVICES 5495  |  | 2,732  | 0   |                     | 2,732  | 8,900  | 8,900                     | (904)  | 7,996                | 7,996                     | 5,264                        |  |
| EQUIPMENT: NON-INVENTORY - UNDER \$50 5750  | 00 N/A   | 0  | 0   |                     | 0  | 0  | 0                         | 0      | 0                    | 0                         | 0                            |  |
| OFFICE MACHINES 5756  | 0 N/A  | 0  | 0   |                     | 0  | 0  | 0                         | 0      | 0                    | 0                         | 0                            |  |
| GENERAL MACHINERY & EQUIPMENT 5759  | 0 N/A  | 0  | 0   |                     | 0  | 0  | 0                         | 0      | 0                    | 0                         | 0                            |  |
| MACH & EQUIP < \$5000 5759  | 95 N/A   | 0  | 0   |                     | 0  | 0  | 0                         | 0      | 0                    | 0                         | 0                            |  |
| OFFICE FURNISHING 576   | 10 N/A   | 0  | 0   |                     | 0  | 0  | 0                         | 0      | 0                    | 0                         | 0                            | (  |

# ORANGE COUNTY, TEXAS: JP PRECINCT 2 (DUNN) / Fund Number: 01 / Department Number: 226 MONTHLY FINANCIAL REPORT: Departmental Budget Performance Schedule October 1, 2016 through September 30, 2017

|                                  |           | <u>-A-</u> | <u>-B-</u> | <u>-C-</u>       | <u>-D-</u> | <u>-E-</u>   | <u>-F-</u>   | <u>-G-</u>   |         | <u>-H-</u>  | <u>-l-</u>   | <u>-J-</u>   | <u>-K-</u>    |
|----------------------------------|-----------|------------|------------|------------------|------------|--------------|--------------|--------------|---------|-------------|--------------|--------------|---------------|
|                                  |           |            |            | YEAR TO DATE E   |            |              |              |              | BUDGET  |             |              |              | UNFAVORABLE)  |
|                                  | Ac-       | Year-to-   | [Adju      | sted for Budget- |            |              | BEFO         |              |         | AF1         |              |              | /ARIANCES     |
|                                  | count     | Date       |            | ENCUMBI          |            | Budget-Basis | LINE-ITEM TR |              | LIT     | LINE-ITEM T |              |              | em Transfers] |
|                                  | Num-      | Budget     | Actually   | Ending This      | Beginning  | Expenditures | ******       | Year to Date |         |             | Year to Date | Full Year    | Year to Date  |
| Account Titles                   | bers      | Percents   | Incurred   | Period           | This Year  | "B"+"C"-"D"  | Full Year    | "A" x "F"    |         | Full Year   | "A" x "H"    | "H" Less "E" | "I" Less "E"  |
| REGULAR SALARIES                 | 51110     | 1          | 173,997    | 0                |            | 173,997      | 172,142      | 172,142      | 1,855   | 173,997     | 173,997      | 0            |               |
| OVERTIME SALARIES                | 51120     | 1          | 1,053      | 0                |            | 1,053        | 1,500        | 1,500        | 0       | 1,500       | 1,500        | 447          |               |
| EXTRA HELP SALARIES              | 51140     | 1          | 0          | 0                |            | 0            | 0            | 0            | 0       | 0           | 0            | 0            |               |
| SOCIAL SECURITY                  | 51210     | 1          | 12,435     | 0                |            | 12,435       | 12,735       | 12,735       | 0       | 12,735      | 12,735       | 300          |               |
| RETIREMENT                       | 51230     | 1          | 25,841     | 0                |            | 25,841       | 25,720       | 25,720       | 121     | 25,841      | 25,841       | 0            |               |
| UNEMPLOYMENT                     | 51250     | 1          | 182        | 0                |            | 182          | 113          | 113          | 69      | 182         | 182          | 0            |               |
| GROUP HEALTH, LIFE & DENTAL      | 51270     | 1          | 39,045     | 0                |            | 39,045       | 38,558       | 38,558       | 487     | 39,045      | 39,045       | 0            |               |
| AUTO ALLOWANCE                   | 51530     | 1          | 0          | 0                |            | 0            | 0            | 0            | 0       | 0           | 0            | 0            |               |
| OFFICE SUPPLIES                  | 52100     | 1          | 1,875      | 0                |            | 1,875        | 2,000        | 2,000        | 0       | 2,000       | 2,000        | 125          |               |
| SPECIAL DELIVERY                 | 52106     | 1          | 0          | 0                |            | 0            | 25           | 25           | 0       | 25          | 25           | 25           |               |
| BOOKS & PUBLICATIONS             | 52260     | 1          | 61         | 0                |            | 61           | 325          | 325          | 0       | 325         | 325          | 264          |               |
| CELL PHONE ALLOWANCE/EXP         | 52720     | 1          | 720        | 0                |            | 720          | 720          | 720          | 0       | 720         | 720          | 0            |               |
| PAGER FEES                       | 52725     | 1          | 0          | 0                |            | 0            | 0            | 0            | 0       | 0           | 0            | 0            |               |
| CELLULAR TELEPHONE EXPENSE       | 52730     | 1          | 0          | 0                |            | 0            | 0            | 0            | 0       | 0           | 0            | 0            |               |
| REPAIRS OFFICE MACHINES          | 52910     | 1          | 0          | 0                |            | 0            | 0            | 0            | 0       | 0           | 0            | 0            |               |
| ELECTRONIC EQUIPMENT REPAIRS     | 52920     | 1          | 0          | 0                |            | 0            | 0            | 0            | 0       | 0           | 0            | 0            |               |
| RENTALS ALL                      | 53610     | 1          | 116        | 0                |            | 116          | 125          | 125          | 0       | 125         | 125          | 9            |               |
| CONTRACTED SERVICES & MAINTENAN  |           | 1          | 9,592      | 0                |            | 9,592        | 9,870        | 9,870        | 0       | 9,870       | 9,870        | 278          |               |
| PRINTING & BINDING               | 54200     | 1          | 0          | 0                |            | 0            | 200          | 200          | 0       | 200         | 200          | 200          |               |
| TRAVEL/GENERAL                   | 54550     | 1          | 1,409      | 0                |            | 1,409        | 1,300        | 1,300        | 500     | 1,800       | 1,800        | 391          |               |
| TRAVEL/EDUCATION                 | 54551     | 1          | (102)      | 0                |            | (102)        | 608          | 608          | (500)   | 108         | 108          | 210          |               |
| REGISTRATION/SEMINARS & CONFEREN | CE 54570  | 1          | 150        | 0                |            | 150          | 496          | 496          | 0       | 496         | 496          | 346          |               |
| DUES & MEMBERSHIPS               | 54595     | 1          | 240        | 0                |            | 240          | 250          | 250          | 0       | 250         | 250          | 10           |               |
| GENERAL MISC COLLECTIONS         | 54851     | 1          | 12,527     | 0                |            | 12,527       | 22,000       | 22,000       | 0       | 22,000      | 22,000       | 9,473        |               |
| MISC. FEES & SERVICES            | 54950     | 1          | 4,701      | 0                |            | 4,701        | 10,400       | 10,400       | (2,532) | 7,868       | 7,868        | 3,167        |               |
| EQUIPMENT: NON-INVENTORY - UNDER | 55( 57500 | N/A        | 0          | 0                |            | 0            | 0            | 0            | 0       | 0           | 0            | 0            |               |
| OFFICE MACHINES                  | 57560     | N/A        | 0          | 0                |            | 0            | 0            | 0            | 0       | 0           | 0            | 0            |               |
| GENERAL MACHINERY & EQUIPMENT    | 57590     | N/A        | 0          | 0                |            | 0            | 0            | 0            | 0       | 0           | 0            | 0            |               |
| MACH & EQUIP < \$5000            | 57595     | N/A        | 0          | 0                |            | 0            | 0            | 0            | 0       | 0           | 0            | 0            |               |
| INITION I A EACHE & DOUGO        | 57610     | N/A        | 0          | 0                |            | 0            | 0            | 0            | 0       | 0           | 0            | 0            |               |

# ORANGE COUNTY, TEXAS: JP PRECINCT 3 (Simonton) / Fund Number: 01 / Department Number: 227 MONTHLY FINANCIAL REPORT: Departmental Budget Performance Schedule October 1, 2016 through September 30, 2017

|                                      |          | -A-      | <u>-B-</u> | <u>-C-</u>       | <u>-D-</u>    | <u>-E-</u>   | <u>-F-</u>  | <u>-G-</u>   |        | <u>-H-</u>  | <u>-1-</u>   | <u>-J-</u>      | <u>-K-</u>    |
|--------------------------------------|----------|----------|------------|------------------|---------------|--------------|-------------|--------------|--------|-------------|--------------|-----------------|---------------|
|                                      |          |          | Y          | EAR TO DATE E    | XPENDITURE    | S            |             |              | BUDGET |             |              | FAVORABLE (     | JNFAVORABLE)  |
|                                      | Ac-      | Year-to- | [Adjus     | sted for Budget- | Basis Compari | sons]        | BEF         | ORE          |        | AFT         | ER           | BUDGET V        | /ARIANCES     |
|                                      | count    | Date     |            | ENCUMBE          | RANCES        | Budget-Basis | LINE-ITEM T | RANSFERS     | LIT    | LINE-ITEM T | RANSFERS     | [After Line Ite | em Transfers] |
|                                      | Num-     | Budget   | Actually   | Ending This      | Beginning     | Expenditures |             | Year to Date |        |             | Year to Date | Full Year       | Year to Date  |
| Account Titles                       | bers     | Percents | Incurred   | Period           | This Year     | "B"+"C"-"D"  | Full Year   | "A" x "F"    |        | Full Year   | "A" x "H"    | "H" Less "E"    | "I" Less "E"  |
| REGULAR SALARIES                     | 51110    | 1        | 157,550    | 0                |               | 157,550      | 168,550     | 168,550      | 0      | 168,550     | 168,550      | 11,000          | 0             |
| OVERTIME SALARIES                    | 51120    | 1        | 0          | 0                |               | 0            | 0           | 0            | 0      | 0           | 0            | 0               | 0             |
| EXTRA HELP SALARIES                  | 51140    | 1        | 0          | 0                |               | 0            | 0           | 0            | 0      | 0           | 0            | 0               | 0             |
| SOCIAL SECURITY                      | 51210    | 1        | 11,842     | 0                |               | 11,842       | 13,004      | 13,004       | 0      | 13,004      | 13,004       | 1,162           | 0             |
| RETIREMENT                           | 51230    | 1        | 23,263     | 0                |               | 23,263       | 24,971      | 24,971       | 0      | 24,971      | 24,971       | 1,708           | 0             |
| UNEMPLOYMENT                         | 51250    | 1        | 165        | 0                |               | 165          | 116         | 116          | 49     | 165         | 165          | 0               | 0             |
| GROUP HEALTH, LIFE & DENTAL          | 51270    | 1        | 29,926     | 0                |               | 29,926       | 32,822      | 32,822       | 0      | 32,822      | 32,822       | 2,896           | 0             |
| AUTO ALLOWANCE                       | 51530    | 1        | 0          | 0                |               | 0            | 0           | 0            | 0      | 0           | 0            | 0               | 0             |
| OFFICE SUPPLIES                      | 52100    | 1        | 383        | 0                |               | 383          | 581         | 581          | 0      | 581         | 581          | 198             | 0             |
| SPECIAL DELIVERY                     | 52106    | 1        | 0          | 0                |               | 0            | 0           | 0            | 0      | 0           | 0            | 0               | 0             |
| BOOKS & PUBLICATIONS                 | 52260    | 1        | 36         | 0                |               | 36           | 388         | 388          | 0      | 388         | 388          | 352             | 0             |
| CELL PHONE ALLOWANCE/EXP             | 52720    | 1        | 720        | 0                |               | 720          | 720         | 720          | 0      | 720         | 720          | 0               | 0             |
| PAGER FEES                           | 52725    | 1        | 0          | 0                |               | 0            | 0           | 0            | 0      | 0           | 0            | 0               | 0             |
| CELLULAR TELEPHONE EXPENSE           | 52730    | 1        | 0          | 0                |               | 0            | 0           | 0            | 0      | 0           | 0            | 0               | 0             |
| REPAIRS OFFICE MACHINES              | 52910    | 1        | 0          | 0                |               | 0            | 0           | 0            | 0      | 0           | 0            | 0               | 0             |
| ELECTRONIC EQUIPMENT REPAIRS         | 52920    | 1        | 0          | 0                |               | 0            | 0           | 0            | 0      | 0           | 0            | 0               | 0             |
| MISC. REPAIRS & MAINTENANCE          | 52940    | 1        | 0          | 0                |               | 0            | 0           | 0            | 0      | 0           | 0            | 0               | 0             |
| RENTALS ALL                          | 53610    | 1        | 0          | 0                |               | 0            | 0           | 0            | 0      | 0           | 0            | 0               | 0             |
| CONTRACTED SERVICES & MAINTENANCE    |          | 1        | 9,795      | 0                |               | 9,795        | 9,796       | 9,796        | 0      | 9,796       | 9,796        | 1               | 0             |
| PRINTING & BINDING                   | 54200    | 1        | 235        | 110              |               | 345          | 325         | 325          | 0      | 325         | 325          | (20)            | (2,149)       |
| MISC. JUDICIAL FEES                  | 54415    | 1        | 0          | 0                |               | 0            | 0           | 0            | 0      | 0           | 0            | 0               | 0             |
| TRAVEL/GENERAL                       | 54550    | 1        | 1,208      | 0                |               | 1,208        | 1,300       | 1,300        | 0      | 1,300       | 1,300        | 92              | 0             |
| TRAVEL/EDUCATION                     | 54551    | 1        | 907        | 0                |               | 907          | 1,514       | 1,514        | (400)  | 1,114       | 1,114        | 207             | 0             |
| REGISTRATION/SEMINARS & CONFERENC    | E 54570  | 1        | 700        | 0                |               | 700          | 300         | 300          | 400    | 700         | 700          | 0               | 0             |
| DUES & MEMBERSHIPS                   | 54595    | 1        | 205        | 0                |               | 205          | 260         | 260          | (49)   | 211         | 211          | 6               | 0             |
| GENERAL MISC COLLECTIONS             | 54851    | 1        | 18,798     | 0                |               | 18,798       | 22,000      | 22,000       | 0      | 22,000      | 22,000       | 3,202           | 0             |
| MISC. FEES & SERVICES                | 54950    | 1        | 2,671      | 0                |               | 2,671        | 4,200       | 4,200        | 0      | 4,200       | 4,200        | 1,529           | 0             |
| EQUIPMENT: NON-INVENTORY - UNDER \$5 | 5( 57500 | N/A      | 783        | (783)            |               | 0            | 0           | 0            | 0      | 0           | 0            | 0               | 0             |
| OFFICE MACHINES                      | 57560    | N/A      | 0          | 0                |               | 0            | 0           | 0            | 0      | 0           | 0            | 0               | 0             |
| GENERAL MACHINERY & EQUIPMENT        | 57590    | N/A      | 0          | 0                |               | 0            | 0           | 0            | 0      | 0           | 0            | 0               | 0             |
| MACH & EQUIP < \$5000                | 57595    | N/A      | 0          | 0                |               | 0            | 0           | 0            | 0      | 0           | 0            | 0               | 0             |
| OFFICE FURNISHING                    | 57610    | N/A      | 0          | 0                |               | 0            | 0           | 0            | 0      | 0           | 0            | 0               | 0             |
|                                      |          |          |            |                  |               |              |             |              |        |             |              |                 |               |

| 259,188 | (673) | 0 | 258,515 | 280,847 | 280,847 | (0) | 280,847 | 280,847 | 22,332 | (2,149) |
|---------|-------|---|---------|---------|---------|-----|---------|---------|--------|---------|

# ORANGE COUNTY, TEXAS: JP PRECINCT 4 (PRICE) / Fund Number: 01 / Department Number: 228 MONTHLY FINANCIAL REPORT: Departmental Budget Performance Schedule October 1, 2016 through September 30, 2017

|                                      |         | <u>-A-</u> | <u>-B-</u> | <u>-C-</u>       | <u>-D-</u> | <u>-E-</u>   | <u>-F-</u>  | <u>-G-</u>   |        | <u>-H-</u>  | <u>+-</u>    | <u>-J-</u>   | <u>-K-</u>    |
|--------------------------------------|---------|------------|------------|------------------|------------|--------------|-------------|--------------|--------|-------------|--------------|--------------|---------------|
|                                      |         |            |            | YEAR TO DATE     |            | -            |             |              | BUDGET |             |              |              | JNFAVORABLE)  |
|                                      | Ac-     | Year-to-   | [Adju      | sted for Budget- |            |              | BEF         |              |        | AFT         |              |              | /ARIANCES     |
|                                      | count   | Date       |            | ENCUMBI          |            | Budget-Basis | LINE-ITEM T |              | LIT    | LINE-ITEM T |              |              | em Transfers] |
|                                      | Num-    | Budget     | Actually   | Ending This      | Beginning  | Expenditures | -           | Year to Date |        |             | Year to Date | Full Year    | Year to Date  |
| Account Titles                       | bers    | Percents   | Incurred   | Period           | This Year  | "B"+"C"-"D"  | Full Year   | "A" x "F"    |        | Full Year   | "A" x "H"    | "H" Less "E" | "I" Less "E"  |
| REGULAR SALARIES                     | 51110   | 1          | 173,531    | 0                |            | 173,531      | 173,474     | 173,474      | 57     | 173,531     | 173,531      | 0            |               |
| OVERTIME SALARIES                    | 51120   | 1          | 0          | 0                |            | 0            | 0           | 0            | 0      | 0           | 0            | 0            |               |
| EXTRA HELP SALARIES                  | 51140   | 1          | 0          | 0                |            | 0            | 0           | 0            | 0      | 0           | 0            | 0            |               |
| SOCIAL SECURITY                      | 51210   | 1          | 11,748     | 0                |            | 11,748       | 12,433      | 12,433       | (685)  | 11,748      | 11,748       | 0            |               |
| RETIREMENT                           | 51230   | 1          | 25,617     | 0                |            | 25,617       | 25,695      | 25,695       | 0      | 25,695      | 25,695       | 78           |               |
| UNEMPLOYMENT                         | 51250   | 1          | 186        | 0                |            | 186          | 117         | 117          | 69     | 186         | 186          | 0            | (             |
| GROUP HEALTH, LIFE & DENTAL          | 51270   | 1          | 42,241     | 0                |            | 42,241       | 41,082      | 41,082       | 1,159  | 42,241      | 42,241       | 0            | (             |
| AUTO ALLOWANCE                       | 51530   | 1          | 0          | 0                |            | 0            | 0           | 0            | 0      | 0           | 0            | 0            |               |
| OFFICE SUPPLIES                      | 52100   | 1          | 686        | 0                |            | 686          | 958         | 958          | (124)  | 834         | 834          | 148          |               |
| SPECIAL DELIVERY                     | 52106   | 1          | 0          | 0                |            | 0            | 0           | 0            | 0      | 0           | 0            | 0            |               |
| BOOKS & PUBLICATIONS                 | 52260   | 1          | 187        | 0                |            | 187          | 482         | 482          | (28)   | 454         | 454          | 267          |               |
| CELL PHONE ALLOWANCE/EXP             | 52720   | 1          | 720        | 0                |            | 720          | 720         | 720          | 0      | 720         | 720          | 0            |               |
| PAGER FEES                           | 52725   | 1          | 0          | 0                |            | 0            | 0           | 0            | 0      | 0           | 0            | 0            |               |
| ELECTRONIC EQUIPMENT REPAIRS         | 52920   | 1          | 0          | 0                |            | 0            | 0           | 0            | 0      | 0           | 0            | 0            |               |
| CONTRACTED SERVICES & MAINTENANCE    | 54130   | 1          | 9,174      | 0                |            | 9,174        | 9,200       | 9,200        | 0      | 9,200       | 9,200        | 26           |               |
| PRINTING & BINDING                   | 54200   | 1          | 0          | 0                |            | 0            | 448         | 448          | (448)  | 0           | 0            | 0            |               |
| MISC. JUDICIAL FEES                  | 54415   | 1          | 0          | 0                |            | 0            | 0           | 0            | 0      | 0           | 0            | 0            |               |
| TRAVEL/GENERAL                       | 54550   | 1          | 746        | 0                |            | 746          | 1,116       | 1,116        | 0      | 1,116       | 1,116        | 370          |               |
| TRAVEL/EDUCATION                     | 54551   | 1          | 424        | 0                |            | 424          | 552         | 552          | 0      | 552         | 552          | 128          |               |
| REGISTRATION/SEMINARS & CONFERENC    | E 54570 | 1          | 0          | 0                |            | 0            | 0           | 0            | 0      | 0           | 0            | 0            |               |
| DUES & MEMBERSHIPS                   | 54595   | 1          | 0          | 0                |            | 0            | 165         | 165          | 0      | 165         | 165          | 165          |               |
| GENERAL MISC COLLECTIONS             | 54851   | 1          | 27,447     | 0                |            | 27,447       | 40,000      | 40,000       | 0      | 40,000      | 40,000       | 12,553       |               |
| MISC. FEES & SERVICES                | 54950   | 1          | 5,090      | 0                |            | 5,090        | 5,800       | 5,800        | 0      | 5,800       | 5,800        | 710          |               |
| EQUIPMENT: NON-INVENTORY - UNDER \$5 | 57500   | N/A        | 0          | 0                |            | . 0          | . 0         | 0            | 0      | . 0         | . 0          | 0            |               |
| OFFICE MACHINES                      | 57560   | N/A        | 0          | 0                |            | 0            | 0           | 0            | 0      | 0           | 0            | 0            |               |
| GENERAL MACHINERY & EQUIPMENT        | 57590   | N/A        | 0          | 0                |            | 0            | 0           | 0            | 0      | 0           | 0            | 0            |               |
| MACH & EQUIP < \$5000                | 57595   | N/A        | 0          | 0                |            | 0            | 0           | 0            | 0      | 0           | 0            | 0            |               |
| OFFICE FURNISHING                    | 57610   | N/A        | 0          | 0                |            | 0            | 0           | 0            | 0      | 0           | 0            | 0            |               |
|                                      |         |            |            |                  |            |              |             |              |        |             |              |              |               |
|                                      |         |            | 297.797    | 0                | 0          | 297.797      | 312.242     | 312.242      | (0)    | 312.242     | 312.242      | 14.445       |               |

# ORANGE COUNTY, TEXAS: JUVENILE PROBATION / Fund Number: 01 / Department Number: 230 MONTHLY FINANCIAL REPORT: Departmental Budget Performance Schedule October 1, 2016 through September 30, 2017

|                                      |         | <u>-A-</u> | <u>-B-</u> | <u>-C-</u>       | <u>-D-</u> | <u>-E-</u>   | <u>-F-</u>   | <u>-G-</u>   |         | <u>-H-</u>  | <u>-l-</u>   | <u>-J-</u>   | <u>-K-</u>    |
|--------------------------------------|---------|------------|------------|------------------|------------|--------------|--------------|--------------|---------|-------------|--------------|--------------|---------------|
|                                      |         |            | ١          | EAR TO DATE E    | XPENDITURE | 6            |              |              | BUDGET  |             |              |              | JNFAVORABLE)  |
|                                      | Ac-     | Year-to-   | [Adju      | sted for Budget- |            |              | BEFC         |              |         | AFT         |              |              | ARIANCES      |
|                                      | count   | Date       |            | ENCUMBE          |            | Budget-Basis | LINE-ITEM TI |              | LIT     | LINE-ITEM T |              |              | em Transfers] |
|                                      | Num-    | Budget     | Actually   | Ending This      | Beginning  | Expenditures |              | Year to Date |         | _           | Year to Date | Full Year    | Year to Date  |
| Account Titles                       | bers    | Percents   | Incurred   | Period           | This Year  | "B"+"C"-"D"  | Full Year    | "A" x "F"    |         | Full Year   | "A" x "H"    | "H" Less "E" | "I" Less "E"  |
| REGULAR SALARIES                     | 51110   | 1          | 159,754    | 0                |            | 159,754      | 162,870      | 162,870      | (2,341) | 160,529     | 160,529      | 775          | 77            |
| OVERTIME SALARIES                    | 51120   | 1          | 0          | 0                |            | 0            | 0            | 0            | 0       | 0           | 0            | 0            |               |
| EXTRA HELP SALARIES                  | 51140   | 1          | 0          | 0                |            | 0            | 0            | 0            | 0       | 0           | 0            | 0            |               |
| MERIT PAY                            | 51160   | 1          | 0          | 0                |            | 0            | 0            | 0            | 0       | 0           | 0            | 0            |               |
| SOCIAL SECURITY                      | 51210   | 1          | 11,585     | 0                |            | 11,585       | 11,886       | 11,886       | 0       | 11,886      | 11,886       | 301          | 30            |
| RETIREMENT                           | 51230   | 1          | 23,486     | 0                |            | 23,486       | 23,926       | 23,926       | 0       | 23,926      | 23,926       | 440          | 44            |
| UNEMPLOYMENT                         | 51250   | 1          | 280        | 0                |            | 280          | 179          | 179          | 101     | 280         | 280          | 0            |               |
| GROUP HEALTH, LIFE & DENTAL          | 51270   | 1          | 31,694     | 0                |            | 31,694       | 29,617       | 29,617       | 2,077   | 31,694      | 31,694       | 0            |               |
| AUTO ALLOWANCE                       | 51530   | 1          | 0          | 0                |            | 0            | 0            | 0            | 0       | 0           | 0            | 0            |               |
| OFFICE SUPPLIES                      | 52100   | 1          | 718        | 0                |            | 718          | 800          | 800          | 0       | 800         | 800          | 82           | 8             |
| SPECIAL DELIVERY                     | 52106   | 1          | 0          | 0                |            | 0            | 0            | 0            | 0       | 0           | 0            | 0            |               |
| COPY COST CHARGES                    | 52109   | 1          | 0          | 0                |            | 0            | 0            | 0            | 0       | 0           | 0            | 0            |               |
| BOOKS & PUBLICATIONS                 | 52260   | 1          | 192        | 0                |            | 192          | 300          | 300          | 0       | 300         | 300          | 108          | 10            |
| FUEL, OIL, GAS & GREASE              | 52300   | 1          | 1,036      | 0                |            | 1,036        | 900          | 900          | 136     | 1,036       | 1,036        | 0            |               |
| TELEPHONE, FAX & MODEM               | 52715   | 1          | 0          | 0                |            | 0            | 0            | 0            | 0       | 0           | 0            | 0            |               |
| CELL PHONE ALLOWANCE/EXP             | 52720   | 1          | 0          | 0                |            | 0            | 0            | 0            | 0       | 0           | 0            | 0            |               |
| PAGER FEES                           | 52725   | 1          | 0          | 0                |            | 0            | 0            | 0            | 0       | 0           | 0            | 0            |               |
| CELLULAR TELEPHONE EXPENSE           | 52730   | 1          | 0          | 0                |            | 0            | 0            | 0            | 0       | 0           | 0            | 0            |               |
| ELECTRONIC EQUIPMENT REPAIRS         | 52920   | 1          | 0          | 0                |            | 0            | 0            | 0            | 0       | 0           | 0            | 0            |               |
| CONTRACTED SERVICES & MAINTENANCE    |         | 1          | 0          | 0                |            | 0            | 0            | 0            | 0       | 0           | 0            | 0            |               |
| PRINTING & BINDING                   | 54200   | 1          | 13         | 0                |            | 13           | 100          | 100          | 0       | 100         | 100          | 87           | 8             |
| BOARD/JUVENILES                      | 54420   | 1          | 97,965     | 0                |            | 97,965       | 141,301      | 141,301      | 0       | 141,301     | 141,301      | 43,336       | 43,33         |
| TRAVEL/GENERAL                       | 54550   | 1          | 0          | 0                |            | 0            | 0            | 0            | 0       | 0           | 0            | 0            |               |
| TRAVEL/EDUCATION                     | 54551   | 1          | 0          | 0                |            | 0            | 0            | 0            | 0       | 0           | 0            | 0            |               |
| REGISTRATION/SEMINARS & CONFERENC    | E 54570 | 1          | 0          | 0                |            | 0            | 0            | 0            | 0       | 0           | 0            | 0            |               |
| DUES & MEMBERSHIPS                   | 54595   | 1          | 175        | 0                |            | 175          | 500          | 500          | 0       | 500         | 500          | 325          | 32            |
| MISC. FEES & SERVICES                | 54950   | 1          | 227        | 0                |            | 227          | 428          | 428          | (201)   | 227         | 227          | 0            |               |
| EQUIPMENT: NON-INVENTORY - UNDER \$5 | ( 57500 | N/A        | 0          | 0                |            | 0            | 0            | 0            | 0       | 0           | 0            | 0            |               |
| OFFICE MACHINES                      | 57560   | N/A        | 0          | 0                |            | 0            | 0            | 0            | 0       | 0           | 0            | 0            |               |
| GENERAL MACHINERY & EQUIPMENT        | 57590   | N/A        | 0          | 0                |            | 0            | 0            | 0            | 0       | 0           | 0            | 0            |               |
| MACH & EQUIP < \$5000                | 57595   | N/A        | 0          | 0                |            | 0            | 0            | 0            | 0       | 0           | 0            | 0            |               |
| OFFICE FURNISHING                    | 57610   | N/A        | 0          | 0                |            | 0            | 0            | 0            | 0       | 0           | 0            | 0            |               |

327,127

372,807

372,807

(228)

372,579

372,579

45,452

45,452

327,127

# ORANGE COUNTY, TEXAS: CHILD SUPPORT / Fund Number: 01 / Department Number: 235 MONTHLY FINANCIAL REPORT: Departmental Budget Performance Schedule October 1, 2016 through September 30, 2017

| Account Titles count Num Account Titles bers REGULAR SALARIES 51110 OVERTIME SALARIES 51126 EXTRA HELP SALARIES 51144 MERIT PAY 51160 SOCIAL SECURITY 51210 UNEMPLOYMENT 51230 UNEMPLOYMENT 51250 GROUP HEALTH, LIFE & DENTAL 51270 PAYROLL REALLOCATIONS 51280 OFFICE SUPPLIES 52100 OFFICE SUPPLIES-COLLECTIONS 52100 SPECIAL DELIVERY 52100 BOOKS & PUBLICATIONS 52260  | 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1                       |  | EAR TO DATE E sted for Budget-1 ENCUMBE Ending This Period 0 0 0 0 0 0 | Basis Comparis      | Budget-Basis Expenditures "B"+"C"-"D"  81,798 0 35 0 5,877                     | BEFO<br>LINE-ITEM TF<br>Full Year<br>81,807<br>0<br>355<br>0 |                                     | LIT 0 0 0 0 0 | Full Year  81,807 0 355  | Year to Date "A" x "H"  81,807  |  | INFAVORABLE) ARIANCES EM Transfers] Year to Date "I" Less "E" |
|--|---|--|--|---------------------|--|--|-------------------------------------|---------------|--------------------------|---------------------------------|--|---|
| Count Num- Account Titles bers REGULAR SALARIES OVERTIME SALARIES 51110 EXTRA HELP SALARIES 51124 MERIT PAY 51160 SOCIAL SECURITY 51210 LINEMPLOYMENT 51250 GROUP HEALTH, LIFE & DENTAL PAYROLL REALLOCATIONS 0FFICE SUPPLIES 52100 BOFFICE SUPPLIES-COLLECTIONS 52100 BOOKS & PUBLICATIONS 52260 BOOKS & PUBLICATIONS 52260 BOOKS & PUBLICATIONS 52260  | Date Budget Percents  1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | Actually Incurred 81,798 0 35 0 5,877 12,026 144 19,439                | ENCUMBR<br>Ending This<br>Period<br>0                                  | RANCES<br>Beginning | Budget-Basis<br>Expenditures<br>"B"+"C"-"D"<br>81,798<br>0<br>35<br>0<br>5,877 | Full Year 81,807 0 355 0                                     | Year to Date "A" x "F" 81,807 0 355 | 0             | Full Year<br>81,807<br>0 | Year to Date "A" x "H"  81,807  | [After Line Ite<br>Full Year<br>"H" Less "E" | em Transfers] Year to Date "I" Less "E"                       |
| Account Titles bers REGULAR SALARIES 51110 OVERTIME SALARIES 511120 EXTRA HELP SALARIES 51140 MERIT PAY 51166 SOCIAL SECURITY 51210 RETIREMENT 51230 UNEMPLOYMENT 51257 GROUP HEALTH, LIFE & DENTAL 51270 PAYROLL REALLOCATIONS 51280 OFFICE SUPPLIES 52100 SPECIAL DELIVERY 52106 BOOKS & PUBLICATIONS 52260  | Budget Percents  1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1        | Incurred<br>81,798<br>0<br>35<br>0<br>5,877<br>12,026<br>144<br>19,439 | Ending This<br>Period  | Beginning           | Expenditures "B"+"C"-"D"  81,798 0 35 0 5,877                                  | Full Year<br>81,807<br>0<br>355<br>0                         | Year to Date "A" x "F" 81,807 0 355 | 0             | Full Year<br>81,807<br>0 | Year to Date "A" x "H" 81,807 0 | Full Year<br>"H" Less "E"<br>9               | Year to Date  |
| Account Titles         bers           REGULAR SALARIES         51110           OVERTIME SALARIES         51120           EXTRA HELP SALARIES         51140           MERIT PAY         51160           SOCIAL SECURITY         51210           RETIREMENT         51230           UNEMPLOYMENT         51250           GROUP HEALTH, LIFE & DENTAL         51270           PAYROLL REALLOCATIONS         51280           OFFICE SUPPLIES         52100           OFFICE SUPPLIES-COLLECTIONS         5210           SPECIAL DELIVERY         5210           BOOKS & PUBLICATIONS         52260 | Percents  1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1             | Incurred<br>81,798<br>0<br>35<br>0<br>5,877<br>12,026<br>144<br>19,439 | Period 0   |                     | "B"+"C"-"D"<br>81,798<br>0<br>35<br>0<br>5,877                                 | 81,807<br>0<br>355<br>0                                      | "A" x "F"<br>81,807<br>0<br>355     | 0             | 81,807<br>0              | "A" x "H"<br>81,807<br>0        | "H" Less "E"                                 |   |
| REGULAR SALARIES         51110           OVERTIME SALARIES         51126           EXTRA HELP SALARIES         51144           MERIT PAY         51160           SOCIAL SECURITY         51210           RETIREMENT         51230           UNEMPLOYMENT         51250           GROUP HEALTH, LIFE & DENTAL         51270           PAYROLL REALLOCATIONS         51280           OFFICE SUPPLIES         52100           OFFICE SUPPLIES-COLLECTIONS         5210           SPECIAL DELIVERY         5210           BOOKS & PUBLICATIONS         52260                                       | 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1                       | 81,798<br>0<br>35<br>0<br>5,877<br>12,026<br>144<br>19,439             | 0  | This Year           | 81,798<br>0<br>35<br>0<br>5,877  | 81,807<br>0<br>355<br>0                                      | 81,807<br>0<br>355                  | 0             | 81,807<br>0              | 81,807<br>0                     | 9  | "I" Less "E"  |
| OVERTIME SALARIES 51120 EXTRA HELP SALARIES 51140 MERIT PAY 51160 SOCIAL SECURITY 51210 MUNEMPLOYMENT 51230 UNEMPLOYMENT 51250 GROUP HEALTH, LIFE & DENTAL 51277 PAYROLL REALLOCATIONS 51280 OFFICE SUPPLIES 52100 BOOKS & PUBLICATIONS 52260 BOOKS & PUBLICATIONS 52260   | 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1                       | 0<br>35<br>0<br>5,877<br>12,026<br>144<br>19,439                       | -  |                     | 0<br>35<br>0<br>5,877  | 0<br>355<br>0  | 0<br>355                            | 0             | 0                        | 0                               |  |   |
| EXTRA HELP SALARIES 51140 MERIT PAY 51160 SOCIAL SECURITY 51210 RETIREMENT 51230 SIROUP HEALTH, LIFE & DENTAL 51270 PAYROLL REALLOCATIONS 51280 DEFICE SUPPLIES 52100 SPECIAL DELIVERY 52106 SOCKS & PUBLICATIONS 52260  | 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1                       | 35<br>0<br>5,877<br>12,026<br>144<br>19,439                            | 0<br>0<br>0<br>0<br>0  |                     | 0<br>5,877   | 355<br>0   | 355                                 | 0<br>0        | •                        |                                 | 0  |   |
| MERIT PAY         51160           SOCIAL SECURITY         51210           SECTIREMENT         5123           JUNEMPLOYMENT         51250           SROUP HEALTH, LIFE & DENTAL         51270           PAYROLL REALLOCATIONS         51280           DEFICE SUPPLIES         52100           DEFICE SUPPLIES-COLLECTIONS         52100           SPECIAL DELIVERY         5210           SOOKS & PUBLICATIONS         52260  | 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1                       | 0<br>5,877<br>12,026<br>144<br>19,439                                  | 0<br>0<br>0<br>0   |                     | 0<br>5,877   | 0  |                                     | 0             | 355                      |                                 |  |   |
| SOCIAL SECURITY   51210  | 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1                       | 5,877<br>12,026<br>144<br>19,439                                       | 0<br>0<br>0  |                     | 5,877  | -  | ^                                   |               |                          | 355                             | 320  | 3   |
| RETIREMENT         51230           JNEMPLOYMENT         51250           GROUP HEALTH, LIFE & DENTAL         51270           PAYROLL REALLOCATIONS         51280           DFFICE SUPPLIES         52100           DFFICE SUPPLIES-COLLECTIONS         52100           SPECIAL DELIVERY         52106           30OKS & PUBLICATIONS         52260  | 1<br>1<br>1<br>1<br>1<br>1                                  | 12,026<br>144<br>19,439  | 0<br>0<br>0  |                     |  | F 000  | •                                   | 0             | 0                        | 0                               | 0  |   |
| JNEMPLOYMENT         51250           3ROUP HEALTH, LIFE & DENTAL         51270           49AYROLL REALLOCATIONS         51280           DEFICE SUPPLIES         52100           DEFICE SUPPLIES-COLLECTIONS         52100           SPECIAL DELIVERY         5210           SOOKS & PUBLICATIONS         52260   | 1<br>1<br>1<br>1<br>1                                       | 144<br>19,439  | 0  |                     |  | 5,998  | 5,998                               | 0             | 5,998                    | 5,998                           | 122  | 1:  |
| GROUP HEALTH, LIFE & DENTAL         51270           PAYROLL REALLOCATIONS         51280           DFFICE SUPPLIES         52100           DFFICE SUPPLIES-COLLECTIONS         52101           SPECIAL DELIVERY         52106           BOOKS & PUBLICATIONS         52260  | 1<br>1<br>1 1   | 19,439   | 0  |                     | 12,026   | 12,017   | 12,017                              | 9             | 12,026                   | 12,026                          | 0  |   |
| PAYROLL REALLOCATIONS 51280 DEFICE SUPPLIES 52100 DEFICE SUPPLIES 52100 SPECIAL DELIVERY 52100 SOOKS & PUBLICATIONS 52260  | 1 1   |  | 0  |                     | 144  | 90   | 90                                  | 54            | 144                      | 144                             | 0  |   |
| DFFICE SUPPLIES         52100           DFFICE SUPPLIES-COLLECTIONS         52101           SPECIAL DELIVERY         52106           SOOKS & PUBLICATIONS         52260  | 1   | 0  | U  |                     | 19,439   | 18,911   | 18,911                              | 528           | 19,439                   | 19,439                          | 0  |   |
| DFFICE SUPPLIES-COLLECTIONS 52101 SPECIAL DELIVERY 52106 BOOKS & PUBLICATIONS 52260  |   | 0  | 0  |                     | 0  | 0  | 0                                   | 0             | 0                        | 0                               | 0  |   |
| SPECIAL DELIVERY 52106<br>BOOKS & PUBLICATIONS 52260   | 4   | 163  | 0  |                     | 163  | 300  | 300                                 | 0             | 300                      | 300                             | 137  | 13  |
| BOOKS & PUBLICATIONS 52260   |   | 0  | 0  |                     | 0  | 0  | 0                                   | 0             | 0                        | 0                               | 0  |   |
|  | 1   | 0  | 0  |                     | 0  | 0  | 0                                   | 0             | 0                        | 0                               | 0  |   |
|  | ) 1   | 0  | 0  |                     | 0  | 0  | 0                                   | 0             | 0                        | 0                               | 0  |   |
| RENTALS ALL 53610  | ) 1   | 0  | 0  |                     | 0  | 0  | 0                                   | 0             | 0                        | 0                               | 0  |   |
| CONTRACTED SERVICES & MAINTENANCE 54130  | ) 1   | 2,783  | 0  |                     | 2,783  | 2,750  | 2,750                               | 50            | 2,800                    | 2,800                           | 17   | 1   |
| PRINTING & BINDING 54200   | ) 1   | 30   | 0  |                     | 30   | 0  | 0                                   | 30            | 30                       | 30                              | 0  |   |
| PRINTING & BINDING - COLLECTIONS 54201   | 1   | 0  | 0  |                     | 0  | 0  | 0                                   | 0             | 0                        | 0                               | 0  |   |
| FRAVEL/GENERAL 54550   | ) 1   | 0  | 0  |                     | 0  | 250  | 250                                 | (50)          | 200                      | 200                             | 200  | 20  |
| FRAVEL/EDUCATION 54551   | 1   | 0  | 0  |                     | 0  | 0  | 0                                   | 0             | 0                        | 0                               | 0  |   |
| FRAVEL/EDUCATION-Collections 54552   | ! 1   | 0  | 0  |                     | 0  | 1,200  | 1.200                               | (621)         | 579                      | 579                             | 579  | 57  |
| REGISTRATION/SEMINARS & CONFERENCE 54570   | ) 1   | 0  | 0  |                     | 0  | 0  | 0                                   | ° o′          | 0                        | 0                               | 0  |   |
| REGISTRATION/SEMINARS & CONF-Collectic 54573   | . 1   | 0  | 0  |                     | 0  | 390  | 390                                 | 0             | 390                      | 390                             | 390  | 39  |
| DUES & MEMBERSHIPS 54595   |   | 0  | 0  |                     | 0  | 300  | 300                                 | 0             | 300                      | 300                             | 300  | 30  |
| DUES & MEMBERSHIPS - COLLECTIONS 54596   |   | 0  | 0  |                     | 0  | 0  | 0                                   | 0             | 0                        | 0                               | 0  | -   |
| MISC. FEES & SERVICES 54950  |   | 600  | 0  |                     | 600  | 600  | 600                                 | 0             | 600                      | 600                             | 0  |   |
| EQUIPMENT: NON-INVENTORY - UNDER \$50 57500  | N/A   | 0  | 0  |                     | 0  | 0  | 0                                   | 0             | 0                        | 0                               | 0  |   |
| OFFICE MACHINES 57560  |   | 0  | 0  |                     | 0  | 0  | 0                                   | 0             | 0                        | 0                               | 0  |   |
| GENERAL MACHINERY & EQUIPMENT 57590  |   | 0  | 0  |                     | 0  | 0  | 0                                   | n n           | 0                        | 0                               | 0  |   |
| MACH & EQUIP < \$5000 57595  |   | 0  | 0  |                     | 0  | 0  | 0                                   | 0             | 0                        | 0                               | 0  |   |
| OFFICE FURNISHING 57610  |   | 0  | 0  |                     | 0  | 0  | 0                                   | 0             | 0                        | 0                               | 0  |   |
| GENERAL FUND - CHILD SUPPORT - SPECI/ 61111  |   | 0  | 0  |                     | 0  | 0  | 0                                   | 0             | 0                        | 0                               | 0  |   |
| CENTER SEED - OFFICE OUT ON TO SEED OFFI   | 11/7  | U  | U  |                     | U  | U  | U                                   | U             | U                        | U                               | U  |   |

122,894

124,968

124,968

124,968

124,968

2,074

122,894

2,074

# ORANGE COUNTY, TEXAS: COURT ADMINISTRATOR / Fund Number: 01 / Department Number: 252 MONTHLY FINANCIAL REPORT: Departmental Budget Performance Schedule October 1, 2016 through September 30, 2017

|                                    |         | <u>-A-</u> | <u>-B-</u> | <u>-C-</u>       | <u>-D-</u> | <u>-E-</u>   | <u>-F-</u>  | <u>-G-</u>   |        | <u>-H-</u>   | <u>-1-</u>   | <u>-J-</u>   | <u>-K-</u>    |
|------------------------------------|---------|------------|------------|------------------|------------|--------------|-------------|--------------|--------|--------------|--------------|--------------|---------------|
|                                    |         |            | Y          | EAR TO DATE E    | XPENDITURE | S            |             |              | BUDGET |              |              | FAVORABLE (  | UNFAVORABLE)  |
|                                    | Ac-     | Year-to-   | [Adjus     | sted for Budget- |            |              | BEFO        |              |        | AFT          |              |              | /ARIANCES     |
|                                    | count   | Date       |            | ENCUMBE          | RANCES     | Budget-Basis | LINE-ITEM T | RANSFERS     | LIT    | LINE-ITEM TI | RANSFERS     |              | em Transfers] |
|                                    | Num-    | Budget     | Actually   | Ending This      | Beginning  | Expenditures |             | Year to Date |        |              | Year to Date | Full Year    | Year to Date  |
| Account Titles                     | bers    | Percents   | Incurred   | Period           | This Year  | "B"+"C"-"D"  | Full Year   | "A" x "F"    |        | Full Year    | "A" x "H"    | "H" Less "E" | "I" Less "E"  |
| REGULAR SALARIES                   | 51110   | 1          | 94,439     | 0                |            | 94,439       | 134,908     | 134,908      | 0      | 134,908      | 134,908      | 40,469       | 40,469        |
| OVERTIME SALARIES                  | 51120   | 1          | 0          | 0                |            | 0            | 0           | 0            | 0      | 0            | 0            | 0            | 0             |
| EXTRA HELP SALARIES                | 51140   | 1          | 0          | 0                |            | 0            | 1,800       | 1,800        | (918)  | 882          | 882          | 882          | 882           |
| SOCIAL SECURITY                    | 51210   | 1          | 6,367      | 0                |            | 6,367        | 9,716       | 9,716        | 0      | 9,716        | 9,716        | 3,349        | 3,349         |
| RETIREMENT                         | 51230   | 1          | 13,885     | 0                |            | 13,885       | 19,818      | 19,818       | 0      | 19,818       | 19,818       | 5,933        | 5,933         |
| UNEMPLOYMENT                       | 51250   | 1          | 190        | 0                |            | 190          | 150         | 150          | 40     | 190          | 190          | 0            | 0             |
| GROUP HEALTH, LIFE & DENTAL        | 51270   | 1          | 31,966     | 0                |            | 31,966       | 31,088      | 31,088       | 878    | 31,966       | 31,966       | 0            | 0             |
| OFFICE SUPPLIES                    | 52100   | 1          | 238        | 0                |            | 238          | 241         | 241          | (3)    | 238          | 238          | 0            | 0             |
| SPECIAL DELIVERY                   | 52106   | 1          | 0          | 0                |            | 0            | 0           | 0            | 0      | 0            | 0            | 0            | 0             |
| BOOKS & PUBLICATIONS               | 52260   | 1          | 85         | 0                |            | 85           | 104         | 104          | (20)   | 85           | 85           | 0            | 0             |
| PAGER FEES                         | 52725   | 1          | 0          | 0                |            | 0            | 0           | 0            | 0      | 0            | 0            | 0            | 0             |
| CONTRACTED SERVICES & MAINTENANCE  | 54130   | 1          | 6,128      | 0                |            | 6,128        | 4,643       | 4,643        | 3,601  | 8,244        | 8,244        | 2,116        | 2,116         |
| SOFTWARE & PROGRAMMING             | 54190   | 1          | 0          | 0                |            | 0            | 0           | 0            | 0      | 0            | 0            | 0            | 0             |
| PRINTING & BINDING                 | 54200   | 1          | 0          | 0                |            | 0            | 138         | 138          | (138)  | 0            | 0            | 0            | 0             |
| TRAVEL/GENERAL                     | 54550   | 1          | 0          | 0                |            | 0            | 0           | 0            | 0      | 0            | 0            | 0            | 0             |
| TRAVEL/EDUCATION                   | 54551   | 1          | 0          | 0                |            | 0            | 638         | 638          | (638)  | 0            | 0            | 0            | 0             |
| REGISTRATION/SEMINARS & CONFERENCE | E 54570 | 1          | 0          | 0                |            | 0            | 370         | 370          | (370)  | 0            | 0            | 0            | 0             |
| DUES & MEMBERSHIPS                 | 54595   | 1          | 0          | 0                |            | 0            | 235         | 235          | (235)  | 0            | 0            | 0            | 0             |
| OFFICE MACHINES                    | 57560   | N/A        | 0          | 0                |            | 0            | 0           | 0            | 0      | 0            | 0            | 0            | 0             |
| GENERAL MACHINERY & EQUIPMENT      | 57590   | N/A        | 0          | 0                |            | 0            | 0           | 0            | 0      | 0            | 0            | 0            | 0             |
| MACH & EQUIP < \$5000              | 57595   | N/A        | 0          | 0                |            | 0            | 0           | 0            | 0      | 0            | 0            | 0            | 0             |
| OFFICE FURNISHING                  | 57610   | N/A        | 0          | 0                |            | 0            | 0           | 0            | 0      | 0            | 0            | 0            | 0             |
|                                    |         |            |            |                  |            |              |             |              |        |              |              |              |               |
|                                    |         |            | 153,297    | 0                | 0          | 153,297      | 203.849     | 203.849      | 2.197  | 206.046      | 206.046      | 52.750       | 52.750        |

# ORANGE COUNTY, TEXAS: COUNTY ATTORNEY / Fund Number: 01 / Department Number: 260 MONTHLY FINANCIAL REPORT: Departmental Budget Performance Schedule October 1, 2016 through September 30, 2017

|                                    |          | <u>-A-</u> | <u>-B-</u> | <u>-C-</u>        | <u>-D-</u> | <u>-E-</u>   | <u>-F-</u>  | <u>-G-</u>   |        | <u>-H-</u>  | <u>+-</u>    | <u>-J-</u>   | <u>-K-</u>    |
|------------------------------------|----------|------------|------------|-------------------|------------|--------------|-------------|--------------|--------|-------------|--------------|--------------|---------------|
|                                    |          |            |            | EAR TO DATE E     |            |              |             |              | BUDGET |             |              |              | UNFAVORABLE)  |
|                                    | Ac-      | Year-to-   | [Adju      | sted for Budget-I |            |              | BEF         |              |        | AFT         |              |              | /ARIANCES     |
|                                    | count    | Date       |            | ENCUMBE           |            | Budget-Basis | LINE-ITEM T |              | LIT    | LINE-ITEM T |              |              | em Transfers] |
|                                    | Num-     | Budget     | Actually   | Ending This       | Beginning  | Expenditures |             | Year to Date |        |             | Year to Date | Full Year    | Year to Date  |
| Account Titles                     | bers     | Percents   | Incurred   | Period            | This Year  | "B"+"C"-"D"  | Full Year   | "A" x "F"    |        | Full Year   | "A" x "H"    | "H" Less "E" | "I" Less "E"  |
| REGULAR SALARIES                   | 51110    | 1          | 996,826    | 0                 |            | 996,826      | 1,021,877   | 1,021,877    | 0      | 1,021,877   | 1,021,877    | 25,051       | 25,05         |
| OVERTIME SALARIES                  | 51120    | 1          | 0          | 0                 |            | 0            | 0           | 0            | 0      | 0           | 0            | 0            |               |
| EXTRA HELP SALARIES                | 51140    | 1          | 0          | 0                 |            | 0            | 0           | 0            | 0      | 0           | 0            | 0            |               |
| SOCIAL SECURITY                    | 51210    | 1          | 73,600     | 0                 |            | 73,600       | 75,840      | 75,840       | 0      | 75,840      | 75,840       | 2,240        | 2,24          |
| RETIREMENT                         | 51230    | 1          | 147,968    | 0                 |            | 147,968      | 152,837     | 152,837      | 0      | 152,837     | 152,837      | 4,869        | 4,86          |
| UNEMPLOYMENT                       | 51250    | 1          | 1,732      | 0                 |            | 1,732        | 1,115       | 1,115        | 617    | 1,732       | 1,732        | 0            |               |
| GROUP HEALTH, LIFE & DENTAL        | 51270    | 1          | 168,139    | 0                 |            | 168,139      | 188,605     | 188,605      | 0      | 188,605     | 188,605      | 20,467       | 20,46         |
| SALARY REIMBURSEMENT               | 51290    | 1          | (17,703)   | 0                 |            | (17,703)     | (3,500)     | (3,500)      | 0      | (3,500)     | (3,500)      | 14,203       | 14,20         |
| AUTO ALLOWANCE                     | 51530    | 1          | 9,270      | 0                 |            | 9,270        | 9,270       | 9,270        | 0      | 9,270       | 9,270        | 0            |               |
| OFFICE SUPPLIES                    | 52100    | 1          | 3,398      | 0                 |            | 3,398        | 5,300       | 5,300        | 0      | 5,300       | 5,300        | 1,902        | 1,90          |
| SPECIAL DELIVERY                   | 52106    | 1          | 0          | 0                 |            | 0            | 0           | 0            | 0      | 0           | 0            | 0            |               |
| BOOKS & PUBLICATIONS               | 52260    | 1          | 12,764     | 0                 | 937        | 11,828       | 12,610      | 12,610       | 154    | 12,764      | 12,764       | 937          | 93            |
| CELL PHONE ALLOWANCE/EXP           | 52720    | 1          | 2.159      | 0                 |            | 2.159        | 3,500       | 3,500        | 0      | 3,500       | 3.500        | 1.341        | 1.34          |
| PAGER FEES                         | 52725    | 1          | 0          | 0                 |            | 0            | 0           | 0            | 0      | 0           | 0            | 0            | ,-            |
| OTHER EXPENSE & FEES               | 53900    | 1          | 2,622      | 0                 |            | 2,622        | 3,000       | 3.000        | 0      | 3.000       | 3,000        | 378          | 37            |
| CONTRACTED SERVICES & MAINTENANC   | E 54130  | 1          | 6,457      | 0                 |            | 6.457        | 11,000      | 11,000       | 0      | 11,000      | 11,000       | 4.543        | 4,54          |
| PRINTING & BINDING                 | 54200    | 1          | 1,052      | (161)             |            | 892          | 1,690       | 1,690        | 0      | 1,690       | 1,690        | 798          | 79            |
| TRAVEL/GENERAL                     | 54550    | 1          | 77         | 0                 |            | 77           | 1,500       | 1.500        | 0      | 1.500       | 1,500        | 1.423        | 1,42          |
| TRAVEL/EDUCATION                   | 54551    | 1          | 3.695      | 0                 |            | 3.695        | 4.000       | 4.000        | (305)  | 3,695       | 3,695        | 0            | -,            |
| REGISTRATION/SEMINARS & CONFERENCE | CE 54570 | 1          | 1,800      | 0                 |            | 1.800        | 1.850       | 1.850        | 0      | 1.850       | 1,850        | 50           | 5             |
| DUES & MEMBERSHIPS                 | 54595    | 1          | 4,089      | 0                 |            | 4,089        | 4.420       | 4,420        | 0      | 4,420       | 4,420        | 331          | 33            |
| SPECIAL WITNESS FEES               | 54770    | 1          | 0          | 0                 |            | 0            | .,0         | .,0          | 0      | 0           | 0            | 0            |               |
| EQUIPMENT NON-INVENTORY            | 57500    | N/A        | 0          | 0                 |            | 0            | 0           | 0            | 0      | 0           | 0            | 0            |               |
| OFFICE MACHINES                    | 57560    | N/A        | 0          | 0                 |            | 0            | 0           | 0            | 0      | 0           | 0            | 0            |               |
| GENERAL MACHINERY & EQUIPMENT      | 57590    | N/A        | 0          | 0                 |            | 0            | 0           | 0            | 0      | 0           | 0            | 0            |               |
| MACH & EQUIP < \$5000              | 57595    | N/A        | 0          | 0                 |            | 0            | 0           | 0            | n      | 0           | 0            | 0            |               |
| EQUIPMENT LEASE                    | 57630    | N/A        | 0          | 0                 |            | 0            | 0           | 0            | ů .    | 0           | 0            | 0            |               |
|                                    | 0.000    |            | v          | v                 |            | v            | Ū           | · ·          | Ü      | · ·         | · ·          | · ·          |               |
|                                    |          |            | 1,417,944  | (161)             | 937        | 1,416,847    | 1,494,914   | 1,494,914    | 466    | 1,495,380   | 1.495.380    | 78,533       | 78,5          |

## ORANGE COUNTY, TEXAS: COUNTY FUNDED ADULT PROBATION EXP. / Fund Number: 01 / Department Number: 298 MONTHLY FINANCIAL REPORT: Departmental Budget Performance Schedule October 1, 2016 through September 30, 2017

|                                      |       | <u>-A-</u> | <u>-B-</u> | <u>-C-</u>       | <u>-D-</u> | <u>-E-</u>   | <u>-F-</u>  | <u>-G-</u>   |        | <u>-H-</u>  | <u>-l-</u>   | <u>-J-</u>   | <u>-K-</u>    |
|--------------------------------------|-------|------------|------------|------------------|------------|--------------|-------------|--------------|--------|-------------|--------------|--------------|---------------|
|                                      |       |            |            | EAR TO DATE E    |            | -            |             |              | BUDGET |             |              |              | UNFAVORABLE)  |
|                                      | Ac-   | Year-to-   | [Adju      | sted for Budget- |            |              | BEF         |              |        | AFT         |              |              | /ARIANCES     |
|                                      | count | Date       |            | ENCUMBI          | RANCES     | Budget-Basis | LINE-ITEM T | RANSFERS     | LIT    | LINE-ITEM T | RANSFERS     |              | em Transfers] |
|                                      | Num-  | Budget     | Actually   | Ending This      | Beginning  | Expenditures |             | Year to Date |        |             | Year to Date | Full Year    | Year to Date  |
| Account Titles                       | bers  | Percents   | Incurred   | Period           | This Year  | "B"+"C"-"D"  | Full Year   | "A" x "F"    |        | Full Year   | "A" x "H"    | "H" Less "E" | "I" Less "E"  |
| OFFICE SUPPLIES                      | 52100 | 1          | 0          | 0                |            | 0            | 0           | 0            | 0      | 0           | 0            | 0            | 0             |
| ELECTRICITY                          | 52700 | 1          | 0          | 0                |            | 0            | 0           | 0            | 0      | 0           | 0            | 0            | 0             |
| CELL PHONE ALLOWANCE/EXP             | 52720 | 1          | 0          | 0                |            | 0            | 0           | 0            | 0      | 0           | 0            | 0            | 0             |
| CELLULAR TELEPHONE EXPENSE           | 52730 | 1          | 0          | 0                |            | 0            | 0           | 0            | 0      | 0           | 0            | 0            | 0             |
| RENTALS ALL                          | 53610 | 1          | 0          | 0                |            | 0            | 0           | 0            | 0      | 0           | 0            | 0            | 0             |
| CONTRACTED SERVICES & MAINTENANCE    | 54130 | 1          | 31,339     | 0                |            | 31,339       | 37,400      | 37,400       | 0      | 37,400      | 37,400       | 6,061        | 6,061         |
| EQUIPMENT: NON-INVENTORY - UNDER \$5 | 57500 | N/A        | 0          | 0                |            | 0            | 0           | 0            | 0      | 0           | 0            | 0            | 0             |
| OFFICE MACHINES                      | 57560 | N/A        | 0          | 0                |            | 0            | 0           | 0            | 0      | 0           | 0            | 0            | 0             |
| GENERAL MACHINERY & EQUIPMENT        | 57590 | N/A        | 0          | 0                |            | 0            | 0           | 0            | 0      | 0           | 0            | 0            | 0             |
| MACH & EQUIP < \$5000                | 57595 | N/A        | 0          | 0                |            | 0            | 0           | 0            | 0      | 0           | 0            | 0            | 0             |
|                                      |       |            |            |                  |            |              |             |              |        |             |              |              |               |
|                                      |       |            |            |                  |            |              |             |              |        |             |              |              |               |
|                                      |       |            | 31,339     | 0                | 0          | 31,339       | 37,400      | 37,400       | 0      | 37,400      | 37,400       | 6,061        | 6,061         |

## ORANGE COUNTY, TEXAS: TAX ASSESSOR COLLECTOR / Fund Number: 01 / Department Number: 301 MONTHLY FINANCIAL REPORT: Departmental Budget Performance Schedule October 1, 2016 through September 30, 2017

|                                      |          | <u>-A-</u> | <u>-B-</u> | <u>-C-</u>        | <u>-D-</u> | <u>-E-</u>   | <u>-F-</u>   | <u>-G-</u>   |         | <u>-H-</u>  | <u>-1-</u>   | <u>-J-</u>   | <u>-K-</u>    |
|--------------------------------------|----------|------------|------------|-------------------|------------|--------------|--------------|--------------|---------|-------------|--------------|--------------|---------------|
|                                      |          |            |            | EAR TO DATE E     |            | -            |              |              | BUDGET  |             |              |              | UNFAVORABLE)  |
|                                      | Ac-      | Year-to-   | [Adju      | sted for Budget-I |            |              | BEFC         |              |         | AFT         |              |              | /ARIANCES     |
|                                      | count    | Date       |            | ENCUMBE           |            | Budget-Basis | LINE-ITEM TI | RANSFERS     | LIT     | LINE-ITEM T |              |              | em Transfers] |
|                                      | Num-     | Budget     | Actually   | Ending This       | Beginning  | Expenditures |              | Year to Date |         | _           | Year to Date | Full Year    | Year to Date  |
| Account Titles                       | bers     | Percents   | Incurred   | Period            | This Year  | "B"+"C"-"D"  | Full Year    | "A" x "F"    |         | Full Year   | "A" x "H"    | "H" Less "E" | "I" Less "E"  |
| REGULAR SALARIES                     | 51110    | 1          | 659,390    | 0                 |            | 659,390      | 689,493      | 689,493      | 0       | 689,493     | 689,493      | 30,103       | 30,103        |
| OVERTIME SALARIES                    | 51120    | 1          | 149        | 0                 |            | 149          | 1,770        | 1,770        | 0       | 1,770       | 1,770        | 1,621        | 1,62          |
| EXTRA HELP SALARIES                  | 51140    | 1          | 0          | 0                 |            | 0            | 0            | 0            | 0       | 0           | 0            | 0            | (             |
| SOCIAL SECURITY                      | 51210    | 1          | 48,582     | 0                 |            | 48,582       | 52,013       | 52,013       | 0       | 52,013      | 52,013       | 3,431        | 3,43          |
| RETIREMENT                           | 51230    | 1          | 96,933     | 0                 |            | 96,933       | 101,546      | 101,546      | 0       | 101,546     | 101,546      | 4,613        | 4,613         |
| UNEMPLOYMENT                         | 51250    | 1          | 1,037      | 0                 |            | 1,037        | 680          | 680          | 357     | 1,037       | 1,037        | 0            | (             |
| GROUP HEALTH, LIFE & DENTAL          | 51270    | 1          | 157,582    | 0                 |            | 157,582      | 163,480      | 163,480      | 0       | 163,480     | 163,480      | 5,898        | 5,898         |
| SALARY REIMBURSEMENT                 | 51290    | 1          | (33,653)   | 0                 |            | (33,653)     | (33,652)     | (33,652)     | 0       | (33,652)    | (33,652)     | 1            | 1             |
| AUTO ALLOWANCE                       | 51530    | 1          | 0          | 0                 |            | 0            | 0            | 0            | 0       | 0           | 0            | 0            | (             |
| OFFICE SUPPLIES                      | 52100    | 1          | 3,365      | (23)              |            | 3,342        | 2,656        | 2,656        | 700     | 3,356       | 3,356        | 14           | 14            |
| SPECIAL DELIVERY                     | 52106    | 1          | 0          | 0                 |            | 0            | 0            | 0            | 0       | 0           | 0            | 0            | (             |
| VOTER REGISTRATION SUPPLIES          | 52160    | 1          | 0          | 0                 |            | 0            | 0            | 0            | 0       | 0           | 0            | 0            | (             |
| BOOKS & PUBLICATIONS                 | 52260    | 1          | 0          | 0                 |            | 0            | 40           | 40           | 0       | 40          | 40           | 40           | 40            |
| PAGER FEES                           | 52725    | 1          | 0          | 0                 |            | 0            | 0            | 0            | 0       | 0           | 0            | 0            | (             |
| RENTALS ALL                          | 53610    | 1          | 198        | 0                 |            | 198          | 206          | 206          | 0       | 206         | 206          | 8            | 8             |
| OTHER EXPENSE & FEES                 | 53900    | 1          | 4,926      | 0                 |            | 4,926        | 5,270        | 5,270        | 0       | 5,270       | 5,270        | 344          | 344           |
| CONTRACTED SERVICES & MAINTENANCE    | 54130    | 1          | 40,022     | (276)             |            | 39,746       | 41,200       | 41,200       | (1,200) | 40,000      | 40,000       | 254          | 254           |
| PRINTING & BINDING                   | 54200    | 1          | 2,187      | (788)             |            | 1,399        | 4,000        | 4,000        | (1,900) | 2,100       | 2,100        | 701          | 701           |
| TRAVEL/GENERAL                       | 54550    | 1          | 477        | 0                 |            | 477          | 712          | 712          | 0       | 712         | 712          | 235          | 235           |
| TRAVEL/EDUCATION                     | 54551    | 1          | 4,220      | 0                 |            | 4,220        | 3,380        | 3,380        | 1,000   | 4,380       | 4,380        | 160          | 160           |
| REGISTRATION/SEMINARS & CONFERENCE   | E 54570  | 1          | 1,135      | 0                 |            | 1,135        | 1,550        | 1,550        | (357)   | 1,193       | 1,193        | 58           | 58            |
| DUES & MEMBERSHIPS                   | 54595    | 1          | 165        | 0                 |            | 165          | 205          | 205          | 0       | 205         | 205          | 40           | 40            |
| EQUIPMENT: NON-INVENTORY - UNDER \$5 | 50 57500 | N/A        | 0          | 0                 |            | 0            | 0            | 0            | 0       | 0           | 0            | 0            | (             |
| OFFICE MACHINES                      | 57560    | N/A        | 0          | 0                 |            | 0            | 0            | 0            | 0       | 0           | 0            | 0            | (             |
| GENERAL MACHINERY & EQUIPMENT        | 57590    | N/A        | 0          | 0                 |            | 0            | 0            | 0            | 0       | 0           | 0            | 0            | (             |
| MACH & EQUIP < \$5000                | 57595    | N/A        | 0          | (3,405)           |            | (3,405)      | 0            | (3,405)      | 0       | 0           | (3,405)      | 3,405        | (             |
| OFFICE FURNISHING                    | 57610    | N/A        | 0          | 0                 |            | 0            | 0            | 0            | 0       | 0           | 0            | 0            | (             |
| EQUIPMENT LEASE                      | 57630    | N/A        | 6.000      | 0                 |            | 6.000        | 6,000        | 6.000        | 0       | 6.000       | 6,000        | 0            | Ċ             |
|                                      |          |            |            |                   |            |              |              |              |         |             |              |              |               |
|                                      |          |            | 992,716    | (4,492)           | 0          | 988,223      | 1.040.549    | 1.037.144    | (1,400) | 1.039.149   | 1.035.744    | 50.926       | 47.52         |

## ORANGE COUNTY, TEXAS: AUDITOR'S OFFICE / Fund Number: 01 / Department Number: 303 MONTHLY FINANCIAL REPORT: Departmental Budget Performance Schedule October 1, 2016 through September 30, 2017

|                                      |       | <u>-A-</u> | <u>-B-</u> | <u>-C-</u>       | <u>-D-</u> | <u>-E-</u>   | <u>-F-</u>  | <u>-G-</u>   |        | <u>-H-</u>  | <u></u>      | <u>-J-</u>   | <u>-K-</u>    |
|--------------------------------------|-------|------------|------------|------------------|------------|--------------|-------------|--------------|--------|-------------|--------------|--------------|---------------|
|                                      |       |            |            | YEAR TO DATE     |            |              |             |              | BUDGET |             |              |              | UNFAVORABLE)  |
|                                      | Ac-   | Year-to-   | [Adju      | sted for Budget- |            |              | BEFO        |              |        | AFT         |              |              | /ARIANCES     |
|                                      | count | Date       |            | ENCUMBI          |            | Budget-Basis | LINE-ITEM T |              | LIT    | LINE-ITEM T |              |              | em Transfers] |
|                                      | Num-  | Budget     | Actually   | Ending This      | Beginning  | Expenditures |             | Year to Date |        | -           | Year to Date | Full Year    | Year to Date  |
| Account Titles                       | bers  | Percents   | Incurred   | Period           | This Year  | "B"+"C"-"D"  | Full Year   | "A" x "F"    |        | Full Year   | "A" x "H"    | "H" Less "E" | "I" Less "E"  |
| REGULAR SALARIES                     | 51110 | 1          | 276,236    | 0                |            | 276,236      | 365,570     | 365,570      | 0      | 365,570     | 365,570      | 89,334       | 89,334        |
| OVERTIME SALARIES                    | 51120 | 1          | 0          | 0                |            | 0            | 1,500       | 1,500        | 0      | 1,500       | 1,500        | 1,500        | 1,500         |
| EXTRA HELP SALARIES                  | 51140 | 1          | 0          | 0                |            | 0            | 3,000       | 3,000        | 0      | 3,000       | 3,000        | 3,000        | 3,000         |
| MERIT PAY                            | 51160 | 1          | 0          | 0                |            | 0            | 0           | 0            | 0      | 0           | 0            | 0            | 0             |
| SOCIAL SECURITY                      | 51210 | 1          | 20,413     | 0                |            | 20,413       | 27,931      | 27,931       | 0      | 27,931      | 27,931       | 7,518        | 7,518         |
| RETIREMENT                           | 51230 | 1          | 40,618     | 0                |            | 40,618       | 53,923      | 53,923       | 0      | 53,923      | 53,923       | 13,305       | 13,305        |
| UNEMPLOYMENT                         | 51250 | 1          | 485        | 0                |            | 485          | 407         | 407          | 78     | 485         | 485          | 0            | 0             |
| GROUP HEALTH, LIFE & DENTAL          | 51270 | 1          | 54,777     | 0                |            | 54,777       | 72,506      | 72,506       | 0      | 72,506      | 72,506       | 17,729       | 17,729        |
| OFFICE SUPPLIES                      | 52100 | 1          | 807        | 0                |            | 807          | 3,540       | 3,540        | (774)  | 2,766       | 2,766        | 1,959        | 1,959         |
| BOOKS & PUBLICATIONS                 | 52260 | 1          | 85         | 0                |            | 85           | 50          | 50           | 35     | 85          | 85           | 0            | 0             |
| AIR CARDS & DATA PLANS               | 52721 | 1          | 456        | 0                |            | 456          | 460         | 460          | 0      | 460         | 460          | 4            | 4             |
| RENTALS ALL                          | 53610 | 1          | 0          | 0                |            | 0            | 0           | 0            | 0      | 0           | 0            | 0            | 0             |
| CONTRACTED SERVICES & MAINTENANCE    |       | 1          | 454        | 0                |            | 454          | 425         | 425          | 610    | 1,035       | 1,035        | 581          | 581           |
| SOFTWARE & PROGRAMMING               | 54190 | 1          | 0          | 0                |            | 0            | 0           | 0            | 0      | 0           | 0            | 0            | 0             |
| PRINTING & BINDING                   | 54200 | 1          | 13         | 0                |            | 13           | 5           | 5            | 9      | 14          | 14           | 1            | 1             |
| TRAVEL/GENERAL                       | 54550 | 1          | 0          | 0                |            | 0            | 50          | 50           | 0      | 50          | 50           | 50           | 50            |
| TRAVEL/EDUCATION                     | 54551 | 1          | 1,196      | 0                |            | 1,196        | 5,090       | 5,090        | 0      | 5,090       | 5,090        | 3,894        | 3,894         |
| REGISTRATION/SEMINARS & CONFERENCE   | 54570 | 1          | 370        | 0                |            | 370          | 3,600       | 3,600        | (581)  | 3,019       | 3,019        | 2,649        | 2,649         |
| DUES & MEMBERSHIPS                   | 54595 | 1          | 361        | 0                |            | 361          | 1,098       | 1,098        | 0      | 1,098       | 1,098        | 737          | 737           |
| EQUIPMENT: NON-INVENTORY - UNDER \$5 | 57500 | N/A        | 0          | 0                |            | 0            | 500         | 0            | 0      | 500         | 0            | 500          | 0             |
| OFFICE MACHINES                      | 57560 | N/A        | 671        | 0                |            | 671          | 0           | 0            | 687    | 687         | 671          | 16           | 0             |
| GENERAL MACHINERY & EQUIPMENT        | 57590 | N/A        | 0          | 0                |            | 0            | 0           | 0            | 0      | 0           | 0            | 0            | 0             |
| MACH & EQUIP < \$5000                | 57595 | N/A        | 0          | 0                |            | 0            | 0           | 0            | 0      | 0           | 0            | 0            | 0             |
| OFFICE FURNISHING                    | 57610 | N/A        | 0          | 0                |            | 0            | 0           | 0            | 0      | 0           | 0            | 0            | 0             |
| EQUIPMENT LEASE                      | 57630 | N/A        | 670        | 0                |            | 670          | 4,500       | 670          | (64)   | 4,436       | 670          | 3,766        | 0             |
|                                      |       |            |            |                  |            |              |             |              |        |             |              |              |               |
|                                      |       |            | 397,610    | 0                | 0          | 397,610      | 544,155     | 539,825      | 0      | 544,155     | 539,873      | 146,545      | 142,2         |

## ORANGE COUNTY, TEXAS: COUNTY TREASURER / Fund Number: 01 / Department Number: 305 MONTHLY FINANCIAL REPORT: Departmental Budget Performance Schedule October 1, 2016 through September 30, 2017

|                                       |       | <u>-A-</u> | <u>-B-</u> | <u>-C-</u>        | <u>-D-</u> | <u>-E-</u>   | <u>-F-</u>  | <u>-G-</u>   |        | <u>-H-</u>  | <u>-1-</u>   | <u>-J-</u>   | <u>-K-</u>    |
|---------------------------------------|-------|------------|------------|-------------------|------------|--------------|-------------|--------------|--------|-------------|--------------|--------------|---------------|
|                                       |       |            | Y          | EAR TO DATE E     | XPENDITURE | S            |             |              | BUDGET |             |              | FAVORABLE (  | UNFAVORABLE)  |
|                                       | Ac-   | Year-to-   | [Adjus     | sted for Budget-I |            |              | BEFC        |              |        | AFT         |              | BUDGET \     | VARIANCES     |
|                                       | count | Date       |            | ENCUMBE           |            | Budget-Basis | LINE-ITEM T | RANSFERS     | LIT    | LINE-ITEM T | RANSFERS     |              | em Transfers] |
|                                       | Num-  | Budget     | Actually   | Ending This       | Beginning  | Expenditures |             | Year to Date |        | _           | Year to Date | Full Year    | Year to Date  |
| Account Titles                        | bers  | Percents   | Incurred   | Period            | This Year  | "B"+"C"-"D"  | Full Year   | "A" x "F"    |        | Full Year   | "A" x "H"    | "H" Less "E" | "I" Less "E"  |
| REGULAR SALARIES                      | 51110 | 1          | 169,670    | 0                 |            | 169,670      | 177,657     | 177,657      | 0      | 177,657     | 177,657      | 7,987        | 7,987         |
| OVERTIME SALARIES                     | 51120 | 1          | 73         | 0                 |            | 73           | 1,000       | 1,000        | 0      | 1,000       | 1,000        | 927          | 927           |
| EXTRA HELP SALARIES                   | 51140 | 1          | 0          | 0                 |            | 0            | 0           | 0            | 0      | 0           | 0            | 0            | 0             |
| SOCIAL SECURITY                       | 51210 | 1          | 12,287     | 0                 |            | 12,287       | 13,541      | 13,541       | 0      | 13,541      | 13,541       | 1,254        | 1,254         |
| RETIREMENT                            | 51230 | 1          | 24,967     | 0                 |            | 24,967       | 26,245      | 26,245       | 0      | 26,245      | 26,245       | 1,278        | 1,278         |
| UNEMPLOYMENT                          | 51250 | 1          | 187        | 0                 |            | 187          | 126         | 126          | 61     | 187         | 187          | 0            | 0             |
| GROUP HEALTH, LIFE & DENTAL           | 51270 | 1          | 33,079     | 0                 |            | 33,079       | 33,923      | 33,923       | 0      | 33,923      | 33,923       | 844          | 844           |
| AUTO ALLOWANCE                        | 51530 | 1          | 0          | 0                 |            | 0            | 0           | 0            | 0      | 0           | 0            | 0            | 0             |
| OFFICE SUPPLIES                       | 52100 | 1          | 1,401      | 0                 |            | 1,401        | 1,607       | 1,607        | 0      | 1,607       | 1,607        | 206          | 206           |
| BOOKS & PUBLICATIONS                  | 52260 | 1          | 0          | 0                 |            | 0            | 0           | 0            | 0      | 0           | 0            | 0            | 0             |
| CONTRACTED SERVICES & MAINTENANCE     |       | 1          | 1,615      | 0                 |            | 1,615        | 2,749       | 2,749        | 0      | 2,749       | 2,749        | 1,134        | 1,134         |
| PRINTING & BINDING                    | 54200 | 1          | 840        | (242)             |            | 598          | 865         | 865          | 0      | 865         | 865          | 267          | 267           |
| TRAVEL/GENERAL                        | 54550 | 1          | 69         | 0                 |            | 69           | 88          | 88           | 0      | 88          | 88           | 19           | 19            |
| TRAVEL/EDUCATION                      | 54551 | 1          | 765        | 0                 |            | 765          | 2,900       | 2,900        | 0      | 2,900       | 2,900        | 2,135        | 2,135         |
| REGISTRATION/SEMINARS & CONFERENCE    |       | 1          | 443        | 0                 |            | 443          | 555         | 555          | (61)   | 494         | 494          | 52           | 52            |
| DUES & MEMBERSHIPS                    | 54595 | 1          | 419        | 0                 |            | 419          | 419         | 419          | 0      | 419         | 419          | 0            | 0             |
| EQUIPMENT: NON-INVENTORY - UNDER \$50 |       | N/A        | 0          | 0                 |            | 0            | 0           | 0            | 0      | 0           | 0            | 0            | 0             |
| OFFICE MACHINES                       | 57560 | N/A        | 0          | 0                 |            | 0            | 0           | 0            | 0      | 0           | 0            | 0            | 0             |
| GENERAL MACHINERY & EQUIPMENT         | 57590 | N/A        | 0          | 0                 |            | 0            | 0           | 0            | 0      | 0           | 0            | 0            | 0             |
| MACH & EQUIP < \$5000                 | 57595 | N/A        | 0          | 0                 |            | 0            | 0           | 0            | 0      | 0           | 0            | 0            | 0             |
| OFFICE FURNISHING                     | 57610 | N/A        | 0          | 0                 |            | 0            | 0           | 0            | 0      | 0           | 0            | 0            | 0             |
|                                       |       |            |            |                   |            |              |             |              |        |             |              |              |               |
|                                       |       |            |            |                   |            |              |             |              |        |             |              |              |               |
|                                       |       |            | 245,815    | (242)             | 0          | 245,573      | 261,675     | 261,675      | 0      | 261,675     | 261,675      | 16,102       | 16,102        |

## ORANGE COUNTY, TEXAS: PURCHASING / Fund Number: 01 / Department Number: 309 MONTHLY FINANCIAL REPORT: Departmental Budget Performance Schedule October 1, 2016 through September 30, 2017

|                                      |       | <u>-A-</u> | <u>-B-</u> | <u>-C-</u>       | <u>-D-</u> | <u>-E-</u>   | <u>-F-</u>   | <u>-G-</u>   |         | <u>-H-</u>  | <u>-l-</u>   | <u>-J-</u>   | <u>-K-</u>    |
|--------------------------------------|-------|------------|------------|------------------|------------|--------------|--------------|--------------|---------|-------------|--------------|--------------|---------------|
|                                      |       |            |            | EAR TO DATE      |            |              |              |              | BUDGET  |             |              |              | UNFAVORABLE)  |
|                                      | Ac-   | Year-to-   | [Adju      | sted for Budget- |            |              | BEFO         |              |         | AFT         |              |              | VARIANCES     |
|                                      | count | Date       |            | ENCUMBI          |            | Budget-Basis | LINE-ITEM TF |              | LIT     | LINE-ITEM T |              |              | em Transfers] |
|                                      | Num-  | Budget     | Actually   | Ending This      | Beginning  | Expenditures |              | Year to Date |         |             | Year to Date | Full Year    | Year to Date  |
| Account Titles                       | bers  | Percents   | Incurred   | Period           | This Year  | "B"+"C"-"D"  | Full Year    | "A" x "F"    |         | Full Year   | "A" x "H"    | "H" Less "E" | "I" Less "E"  |
| REGULAR SALARIES                     | 51110 | 1          | 189,772    | 0                |            | 189,772      | 190,033      | 190,033      | (261)   | 189,772     | 189,772      | 0            | 0             |
| OVERTIME SALARIES                    | 51120 | 1          | 0          | 0                |            | 0            | 800          | 800          | (800)   | 0           | 0            | 0            | 0             |
| EXTRA HELP SALARIES                  | 51140 | 1          | 0          | 0                |            | 0            | 0            | 0            | 0       | 0           | 0            | 0            | 0             |
| SOCIAL SECURITY                      | 51210 | 1          | 13,487     | 0                |            | 13,487       | 14,227       | 14,227       | (740)   | 13,487      | 13,487       | 0            | 0             |
| RETIREMENT                           | 51230 | 1          | 27,905     | 0                |            | 27,905       | 28,033       | 28,033       | (128)   | 27,905      | 27,905       | 0            | 0             |
| UNEMPLOYMENT                         | 51250 | 1          | 334        | 0                |            | 334          | 210          | 210          | 124     | 334         | 334          | 0            | 0             |
| GROUP HEALTH, LIFE & DENTAL          | 51270 | 1          | 49,107     | 0                |            | 49,107       | 44,264       | 44,264       | 4,843   | 49,107      | 49,107       | 0            | 0             |
| OFFICE SUPPLIES                      | 52100 | 1          | 1,006      | 0                |            | 1,006        | 1,100        | 1,100        | (94)    | 1,006       | 1,006        | 0            | 0             |
| SPECIAL DELIVERY                     | 52106 | 1          | 0          | 0                |            | 0            | 0            | 0            | 0       | 0           | 0            | 0            | 0             |
| BOOKS & PUBLICATIONS                 | 52260 | 1          | 120        | 0                |            | 120          | 195          | 195          | (75)    | 120         | 120          | 0            | 0             |
| CELL PHONE                           | 52720 | 1          | 760        | 0                |            | 760          | 765          | 765          | (5)     | 760         | 760          | 0            | 0             |
| REPAIRS OFFICE MACHINES              | 52910 | 1          | 0          | 0                |            | 0            | 0            | 0            | 0       | 0           | 0            | 0            | 0             |
| RENTALS ALL                          | 53610 | 1          | 0          | 0                |            | 0            | 0            | 0            | 0       | 0           | 0            | 0            | 0             |
| CONTRACTED SERVICES & MAINTENANCE    |       | 1          | 934        | 0                |            | 934          | 715          | 715          | 219     | 934         | 934          | 0            | 0             |
| SOFTWARE & PROGRAMMING               | 54190 | 1          | 0          | 0                |            | 0            | 0            | 0            | 0       | 0           | 0            | 0            | 0             |
| PRINTING & BINDING                   | 54200 | 1          | 0          | 0                |            | 0            | 0            | 0            | 0       | 0           | 0            | 0            | 0             |
| TRAVEL/GENERAL                       | 54550 | 1          | 10         | 0                |            | 10           | 47           | 47           | (37)    | 10          | 10           | 0            | 0             |
| TRAVEL/EDUCATION                     | 54551 | 1          | 348        | 0                |            | 348          | 2,085        | 2,085        | (1,737) | 348         | 348          | 0            | 0             |
| REGISTRATION/SEMINARS & CONFERENC    |       | 1          | 1,550      | 0                |            | 1,550        | 2,000        | 2,000        | (450)   | 1,550       | 1,550        | 0            | 0             |
| DUES & MEMBERSHIPS                   | 54595 | 1          | 826        | 0                |            | 826          | 1,120        | 1,120        | (294)   | 826         | 826          | 0            | 0             |
| EQUIPMENT: NON-INVENTORY - UNDER \$5 |       | N/A        | 173        | 0                |            | 173          | 0            | 0            | 173     | 173         | 173          | 0            | 0             |
| OFFICE MACHINES                      | 57560 | N/A        | 0          | 0                |            | 0            | 0            | 0            | 0       | 0           | 0            | 0            | 0             |
| GENERAL MACHINERY & EQUIPMENT        | 57590 | N/A        | 0          | 0                |            | 0            | 0            | 0            | 0       | 0           | 0            | 0            | 0             |
| MACH & EQUIP < \$5000                | 57595 | N/A        | 810        | 0                |            | 810          | 0            | 0            | 810     | 810         | 810          | 0            | 0             |
| OFFICE FURNISHING                    | 57610 | N/A        | 0          | 0                |            | 0            | 0            | 0            | 0       | 0           | 0            | 0            | 0             |
|                                      |       |            |            |                  |            |              |              |              |         |             |              |              |               |
|                                      |       |            | 287,143    | 0                | 0          | 287,143      | 285,594      | 285,594      | 1,549   | 287,143     | 287,143      | 0            | 0             |

## ORANGE COUNTY, TEXAS: CHILD PROTECTIVE SERVICES / Fund Number: 01 / Department Number: 445 MONTHL Y FINANCIAL REPORT: Departmental Budget Performance Schedule October 1, 2016 through September 30, 2017

|                                       |       | <u>-A-</u> | <u>-B-</u> | <u>-C-</u>       | <u>-D-</u>  | <u>-E-</u>   | <u>-F-</u>  | <u>-G-</u>   |         | <u>-H-</u>  | <u>-1-</u>   | <u>-J-</u>   | <u>-K-</u>    |
|---------------------------------------|-------|------------|------------|------------------|-------------|--------------|-------------|--------------|---------|-------------|--------------|--------------|---------------|
|                                       |       |            | `          | EAR TO DATE      | EXPENDITURE | S            |             |              | BUDGET  |             |              | FAVORABLE (  | JNFAVORABLE)  |
|                                       | Ac-   | Year-to-   | [Adju      | sted for Budget- |             |              | BEFO        |              |         | AFT         |              |              | /ARIANCES     |
|                                       | count | Date       |            | ENCUMBI          | RANCES      | Budget-Basis | LINE-ITEM T |              | LIT     | LINE-ITEM T | RANSFERS     |              | em Transfers] |
|                                       | Num-  | Budget     | Actually   | Ending This      | Beginning   | Expenditures |             | Year to Date |         | _           | Year to Date | Full Year    | Year to Date  |
| Account Titles                        | bers  | Percents   | Incurred   | Period           | This Year   | "B"+"C"-"D"  | Full Year   | "A" x "F"    |         | Full Year   | "A" x "H"    | "H" Less "E" | "I" Less "E"  |
| OFFICE SUPPLIES                       | 52100 | 1          | 0          | 0                |             | 0            | 0           | 0            | 0       | 0           | 0            | 0            | 0             |
| CLOTHING, DRYGOODS & NOTIONS          | 52130 | 1          | 34,194     | 0                |             | 34,194       | 41,000      | 41,000       | (4,500) | 36,500      | 36,500       | 2,306        | 2,306         |
| MEDICAL & DRUG SUPPLIES               | 52190 | 1          | 120        | 0                |             | 120          | 13,000      | 13,000       | 120     | 13,120      | 13,120       | 13,000       | 13,000        |
| BOOKS & PUBLICATIONS                  | 52260 | 1          | 0          | 0                |             | 0            | 0           | 0            | 0       | 0           | 0            | 0            | 0             |
| LEGAL FEES/SERVICES                   | 54124 | 1          | 0          | 0                |             | 0            | 0           | 0            | 0       | 0           | 0            | 0            | 0             |
| BOARD/JUVENILES                       | 54420 | 1          | 0          | 0                |             | 0            | (4,500)     | (4,500)      | 4,500   | 0           | 0            | 0            | 0             |
| TRAVEL/GENERAL                        | 54550 | 1          | 0          | 0                |             | 0            | 0           | 0            | 0       | 0           | 0            | 0            | 0             |
| TRAVEL/EDUCATION                      | 54551 | 1          | 0          | 0                |             | 0            | 0           | 0            | 0       | 0           | 0            | 0            | 0             |
| REGISTRATION/SEMINARS & CONFERENCE    | 54570 | 1          | 0          | 0                |             | 0            | 0           | 0            | 0       | 0           | 0            | 0            | 0             |
| MISC. FEES & SERVICES                 | 54950 | 1          | 250        | 0                |             | 250          | 1,100       | 1,100        | (120)   | 980         | 980          | 730          | 730           |
| EQUIPMENT: NON-INVENTORY - UNDER \$50 | 57500 | N/A        | 0          | 0                |             | 0            | 0           | 0            | 0       | 0           | 0            | 0            | 0             |
|                                       |       |            |            |                  |             |              |             |              |         |             |              |              |               |
|                                       |       | -          | 34,564     | 0                | 0           | 34,564       | 50,600      | 50,600       | 0       | 50,600      | 50,600       | 16,036       | 16,036        |

## ORANGE COUNTY, TEXAS: SOCIAL SERVICES / Fund Number: 01 / Department Number: 450 MONTHLY FINANCIAL REPORT: Departmental Budget Performance Schedule October 1, 2016 through September 30, 2017

| Ves-1-to count   Ves- |                                  |       | <u>-A-</u> | -B-      | -C-              | -D-           | -E-          | -F-         | -G-       |           | -H-         | -1-       | -J-            | -K-           |
|--|----------------------------------|-------|------------|----------|------------------|---------------|--------------|-------------|-----------|-----------|-------------|-----------|----------------|---------------|
| Date    |                                  |       |            | ,        | YEAR TO DATE I   | XPENDITURE    | S            |             |           | BUDGET    |             |           | FAVORABLE (    | UNFAVORABLE)  |
| Account Titles   |                                  | Ac-   | Year-to-   | [Adju    | sted for Budget- | Basis Compari | isons]       | BEF(        | ORE       |           | AF1         | ΓER       | BUDGET         | /ARIANCES     |
| Decompt   Deco |                                  | count | Date       |          | ENCUMBI          | RANCES        | Budget-Basis | LINE-ITEM T | RANSFERS  | LIT       | LINE-ITEM 7 | TRANSFERS | [After Line It | em Transfers] |
| JUNENILE COMMITTMENTS  |                                  | Num-  | Budget     | Actually | Ending This      |               |              |             |           |           |             |           |                |               |
| REGILAR SALARIES 5110 1 83,492 0 83,492 83,338 83,338 154 83,492 83,492 0 0 0  | Account Titles                   | bers  | Percents   | Incurred | Period           | This Year     | "B"+"C"-"D"  | Full Year   | "A" x "F" |           | Full Year   | "A" x "H" | "H" Less "E"   | "I" Less "E"  |
| OVERTIME SALARIES 51120 1 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0  | JUVENILE COMMITTMENTS            |       | 1          |          | 0                |               | •            |             | •         |           |             |           | 0              | 0             |
| EXTRA HELP SALARIES 51140 1 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0  | REGULAR SALARIES                 |       | 1          | 83,492   | 0                |               | 83,492       | 83,338      | 83,338    | 154       | 83,492      | 83,492    | 0              | 0             |
| SOCIAL SECURITY   51210   1   6,359   0   6,359   6,375   16,375   0   6,375   16,375   16   16   RETIREMENT   51250   1   12,276   0   12,276   12,242   12,242   34   12,276   12,276   0   0   UNEMPLOYMENT   51250   1   147   0   147   92   92   95   147   147   0   0   UNEMPLOYMENT   51250   1   16,857   0   16,857   0   0   AUTO ALLO WANCE   51530   1   16,857   0   0   16,857   16,411   16,411   446   16,857   16,857   10   0   AUTO ALLO WANCE   51530   1   0   0   0   0   0   0   0   0  | OVERTIME SALARIES                | 51120 | 1          | 0        | 0                |               | 0            | 0           | 0         | 0         | 0           | 0         | 0              | 0             |
| RETIREMENT 51230 1 12,276 0 12,276 12,242 34 12,246 12,276 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0   | EXTRA HELP SALARIES              | 51140 | 1          | 0        | 0                |               | 0            | 0           | 0         | 0         | 0           | 0         | 0              | 0             |
| UNEMPLOYMENT 51250 1 147 0 147 0 147 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0   |                                  |       | 1          |          | 0                |               |              |             |           | 0         |             |           | 16             | 16            |
| GROUP HEALTH, LIFE & DENTAL 51270 1 16,857 0 16,857 16,411 16,411 446 16,857 16,857 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0  | RETIREMENT                       | 51230 | 1          | 12,276   | 0                |               | 12,276       | 12,242      | 12,242    | 34        | 12,276      | 12,276    | 0              | 0             |
| AUTO ALLOWANCE 51530 1 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0   |                                  | 51250 | 1          |          | 0                |               |              | 92          | 92        | 55        | 147         |           | 0              | 0             |
| OFFICE SUPPLIES   52100   1   312   124   436   600   600   (164)   436   436   0   0   0   0   0   0   0   0   0  | GROUP HEALTH, LIFE & DENTAL      | 51270 | 1          | 16,857   | 0                |               | 16,857       | 16,411      | 16,411    | 446       | 16,857      | 16,857    | 0              | 0             |
| SPECIAL DELINERY   52106   1   | AUTO ALLOWANCE                   | 51530 | 1          | 0        | 0                |               | 0            | 0           | 0         | 0         | 0           | 0         | 0              | 0             |
| JANITORIAL SUPPLIES   52150   1  | OFFICE SUPPLIES                  | 52100 | 1          | 312      | 124              |               | 436          | 600         | 600       | (164)     | 436         | 436       | 0              | 0             |
| MEDICAL & DRUG SUPPLIES         52190         1         0<   | SPECIAL DELIVERY                 | 52106 | 1          | 0        | 0                |               | 0            | 0           | 0         | 0         | 0           | 0         | 0              | 0             |
| BOOKS & PUBLICATIONS   52260   1   0   0   0   0   0   0   0   0   | JANITORIAL SUPPLIES              | 52150 | 1          | 0        | 0                |               | 0            | 0           | 0         | 0         | 0           | 0         | 0              | 0             |
| SMALL TOOLS & OPERATING SUPPLIES   52400   1   | MEDICAL & DRUG SUPPLIES          | 52190 | 1          | 0        | 0                |               | 0            | 0           | 0         | 0         | 0           | 0         | 0              | 0             |
| CELL PHONE ALLOWANCE/EXP         52720         1         0   | BOOKS & PUBLICATIONS             | 52260 | 1          | 0        | 0                |               | 0            | 0           | 0         | 0         | 0           | 0         | 0              | 0             |
| PAGER FEES   52725   1   | SMALL TOOLS & OPERATING SUPPLIES | 52400 | 1          | 0        | 0                |               | 0            | 0           | 0         | 0         | 0           | 0         | 0              | 0             |
| REPAIRS OFFICE MACHINES 52910 1 0 0 0 0 50 50 50 50 50 50 50 50 PHARMACY (SISI) 53060 1 15,489 0 15,489 90,000 90,000 90,000 0 90,000 90,000 74,511 74,511 MEDICAL (SISI) 53070 1 23,102 0 23,102 299,750 299,750 (225,000) 74,750 74,750 51,648 51,648 MEDICAL (MAP) 53100 1 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0  | CELL PHONE ALLOWANCE/EXP         | 52720 | 1          | 0        | 0                |               | 0            | 0           | 0         | 0         | 0           | 0         | 0              | 0             |
| PHARMACY (SSI)         53060         1         15,489         0         15,489         90,000         90,000         0         90,000         90,000         74,511         74,511           MEDICAL (SSI)         53070         1         23,102         0         23,102         299,750         (225,000)         74,750         74,750         51,648         51,648           MEDICAL (MAP)         53100         1         0   | PAGER FEES                       | 52725 | 1          | 0        | 0                |               | 0            | 0           | 0         | 0         | 0           | 0         | 0              | 0             |
| MEDICAL (SSI)         53070         1         23,102         0         23,102         299,750         299,750         (225,000)         74,750         74,750         51,648         51,648           MEDICAL (MAP)         53100         1         0 </td <td>REPAIRS OFFICE MACHINES</td> <td>52910</td> <td>1</td> <td>0</td> <td>0</td> <td></td> <td>0</td> <td>50</td> <td>50</td> <td>0</td> <td>50</td> <td>50</td> <td>50</td> <td>50</td>  | REPAIRS OFFICE MACHINES          | 52910 | 1          | 0        | 0                |               | 0            | 50          | 50        | 0         | 50          | 50        | 50             | 50            |
| MEDICAL (MAP)         53100         1         0  | PHARMACY (SSI)                   | 53060 | 1          | 15,489   | 0                |               | 15,489       | 90,000      | 90,000    | 0         | 90,000      | 90,000    | 74,511         | 74,511        |
| MEDICAL (İHC)         53110         1         0         562 </td <td>MEDICAL (SSI)</td> <td>53070</td> <td>1</td> <td>23,102</td> <td>0</td> <td></td> <td>23,102</td> <td>299,750</td> <td>299,750</td> <td>(225,000)</td> <td>74,750</td> <td>74,750</td> <td>51,648</td> <td>51,648</td>  | MEDICAL (SSI)                    | 53070 | 1          | 23,102   | 0                |               | 23,102       | 299,750     | 299,750   | (225,000) | 74,750      | 74,750    | 51,648         | 51,648        |
| INMATE IHC         53115         1         258,638         0         258,638         0         0         259,200         259,200         259,200         562         562           HOSPITAL CHARGES         53130         1         80,535         0         80,535         135,545         0         135,545         135,545         55,010         55,010           THIRD PARTY ADMINISTRATORS         53160         1         0   | MEDICAL (MAP)                    | 53100 | 1          | 0        | 0                |               | 0            | 0           | 0         | 0         | 0           | 0         | 0              | 0             |
| HOSPITAL CHARGES         53130         1         80,535         0         80,535         135,545         135,545         0         135,545         135,545         55,010         55,010           THIRD PARTY ADMINISTRATORS         53160         1         0  | MEDICAL (IHC)                    | 53110 | 1          | 0        | 0                |               | 0            | 0           | 0         | 0         | 0           | 0         | 0              | 0             |
| THIRD PARTY ADMINISTRATORS         53160         1         0 <th< td=""><td>INMATE IHC</td><td>53115</td><td>1</td><td>258,638</td><td>0</td><td></td><td>258,638</td><td>0</td><td>0</td><td>259,200</td><td>259,200</td><td>259,200</td><td>562</td><td>562</td></th<>   | INMATE IHC                       | 53115 | 1          | 258,638  | 0                |               | 258,638      | 0           | 0         | 259,200   | 259,200     | 259,200   | 562            | 562           |
| OTHERS         53170         1         0   | HOSPITAL CHARGES                 | 53130 | 1          | 80,535   | 0                |               | 80,535       | 135,545     | 135,545   | 0         | 135,545     | 135,545   | 55,010         | 55,010        |
| RENTALS ALL         53610         1         0  | THIRD PARTY ADMINISTRATORS       | 53160 | 1          | 0        | 0                |               | 0            | 0           | 0         | 0         | 0           | 0         | 0              | 0             |
| SOCIAL SERVICES         53810         1         0  | OTHERS                           | 53170 | 1          | 0        | 0                |               | 0            | 0           | 0         | 0         | 0           | 0         | 0              | 0             |
| OTHER EXPENSE & FEES 53900 1 0 0 0 0 0 0 0 0 0 0 0   | RENTALS ALL                      | 53610 | 1          | 0        | 0                |               | 0            | 0           | 0         | 0         | 0           | 0         | 0              | 0             |
|  | SOCIAL SERVICES                  | 53810 | 1          | 0        | 0                |               | 0            | 0           | 0         | 0         | 0           | 0         | 0              | 0             |
| ADVERTISING EXPENSE 54100 1 0 0 0 200 200 (200) 0 0 0 0  | OTHER EXPENSE & FEES             | 53900 | 1          | 0        | 0                |               | 0            | 0           | 0         | 0         | 0           | 0         | 0              | 0             |
|  | ADVERTISING EXPENSE              | 54100 | 1          | 0        | 0                |               | 0            | 200         | 200       | (200)     | 0           | 0         | 0              | 0             |
| (continued)  |                                  |       |            |          |                  |               |              |             |           | ()        |             |           |                |               |

## ORANGE COUNTY, TEXAS: SOCIAL SERVICES / Fund Number: 01 / Department Number: 450 MONTHLY FINANCIAL REPORT: Departmental Budget Performance Schedule October 1, 2016 through September 30, 2017

|                                     |          | <u>-A-</u> | <u>-B-</u> | <u>-C-</u>       | <u>-D-</u> | <u>-E-</u>   | <u>-F-</u>   | <u>-G-</u>   |        | <u>-H-</u>  | <u>-t-</u>   | <u>-J-</u>   | <u>-K-</u>     |
|-------------------------------------|----------|------------|------------|------------------|------------|--------------|--------------|--------------|--------|-------------|--------------|--------------|----------------|
|                                     |          |            |            | EAR TO DATE      |            | _            |              |              | BUDGET |             |              |              | UNFAVORABLE)   |
|                                     | Ac-      | Year-to-   | [Adju      | sted for Budget- |            |              | BEFO         |              |        | AFT         |              |              | VARIANCES      |
|                                     | count    | Date       |            | ENCUMBI          |            | Budget-Basis | LINE-ITEM TI |              | LIT    | LINE-ITEM T |              |              | tem Transfers] |
| A Title .                           | Num-     | Budget     | Actually   | Ending This      | Beginning  | Expenditures | E 1137       | Year to Date |        | E 11.77     | Year to Date | Full Year    | Year to Date   |
| Account Titles                      | bers     | Percents   | Incurred   | Period           | This Year  | "B"+"C"-"D"  | Full Year    | "A" x "F"    |        | Full Year   | "A" x "H"    | "H" Less "E" | "I" Less "E"   |
| CONTRACTED SERVICES & MAINTENANCI   | E 54130  | 1          | 348        | 0                |            | 348          | 400          | 400          | 0      | 400         | 400          | 52           | 5.             |
| SOFTWARE & PROGRAMMING              | 54190    | 1          | 0          | 0                |            | 0            | 0            | 0            | 0      | 0           | 0            | 0            | -              |
| PRINTING & BINDING                  | 54200    | 1          | 0          | 0                |            | 0            | 150          | 150          | (150)  | 0           | 0            | 0            | (              |
| UNIFORM CLEANING                    | 54240    | 1          | 0          | 0                |            | 0            | 0            | 0            | Ò      | 0           | 0            | 0            | (              |
| WASTE DISPOSAL FEES                 | 54250    | 1          | 0          | 0                |            | 0            | 0            | 0            | 0      | 0           | 0            | 0            |                |
| TRAVEL/GENERAL                      | 54550    | 1          | 0          | 0                |            | 0            | 0            | 0            | 0      | 0           | 0            | 0            |                |
| TRAVEL/EDUCATION                    | 54551    | 1          | 0          | 0                |            | 0            | 300          | 300          | (175)  | 125         | 125          | 125          | 12             |
| REGISTRATION/SEMINARS & CONFERENCE  | E 54570  | 1          | 0          | 0                |            | 0            | 0            | 0            | 0      | 0           | 0            | 0            |                |
| PPH Grant                           | 54880    | 1          | 50,757     | 0                |            | 50,757       | 72,115       | 72,115       | 0      | 72,115      | 72,115       | 21,358       | 21,35          |
| EQUIPMENT: NON-INVENTORY - UNDER \$ | 5( 57500 | N/A        | 0          | 0                |            | 0            | 0            | 0            | 0      | 0           | 0            | 0            |                |
| OFFICE MACHINES                     | 57560    | N/A        | 0          | 0                |            | 0            | 0            | 0            | 0      | 0           | 0            | 0            | (              |
| GENERAL MACHINERY & EQUIPMENT       | 57590    | N/A        | 0          | 0                |            | 0            | 0            | 0            | 0      | 0           | 0            | 0            | (              |
| MACH & EQUIP < \$5000               | 57595    | N/A        | 0          | 0                |            | 0            | 0            | 0            | 0      | 0           | 0            | 0            |                |
| OFFICE FURNISHING                   | 57610    | N/A        | 0          | 0                |            | 0            | 0            | 0            | 0      | 0           | 0            | 0            |                |
|                                     |          |            |            |                  |            |              |              |              |        |             |              |              |                |
|                                     |          |            | 548,312    | 124              | 0          | 548,437      | 717,568      | 717,568      | 34,200 | 751,768     | 751,768      | 203,331      | 203,33         |

## ORANGE COUNTY, TEXAS: WASTE DISPOSAL / Fund Number: 01 / Department Number: 470 MONTHLY FINANCIAL REPORT: Departmental Budget Performance Schedule October 1, 2016 through September 30, 2017

|                                  |       | <u>-A-</u> | -B-      | -C-              | -D-           | -E-          | -F-         | -G-          |        | -H-          | -I-          | -J-            | -K-           |
|----------------------------------|-------|------------|----------|------------------|---------------|--------------|-------------|--------------|--------|--------------|--------------|----------------|---------------|
|                                  |       | <u> </u>   | ,        | EAR TO DATE E    | XPENDITURE    | S            |             |              | BUDGET |              |              | FAVORABLE (    | UNFAVORABLE)  |
|                                  | Ac-   | Year-to-   | [Adju    | sted for Budget- | Basis Compari |              | BEFC        | RE           |        | AFT          | ER           | BUDGET         | /ARIANCES     |
|                                  | count | Date       |          | ENCUMBI          | RANCES        | Budget-Basis | LINE-ITEM T | RANSFERS     | LIT    | LINE-ITEM TI | RANSFERS     | [After Line It | em Transfers] |
|                                  | Num-  | Budget     | Actually | Ending This      | Beginning     | Expenditures |             | Year to Date |        |              | Year to Date | Full Year      | Year to Date  |
| Account Titles                   | bers  | Percents   | Incurred | Period           | This Year     | "B"+"C"-"D"  | Full Year   | "A" x "F"    |        | Full Year    | "A" x "H"    | "H" Less "E"   | "I" Less "E"  |
| REGULAR SALARIES                 | 51110 | 1          | 39,442   | 0                |               | 39,442       | 39,148      | 39,148       | 542    | 39,690       | 39,690       | 248            | 248           |
| OVERTIME SALARIES                | 51120 | 1          | 748      | 0                |               | 748          | 0           | 0            | 748    | 748          | 748          | 0              | 0             |
| EXTRA HELP SALARIES              | 51140 | 1          | 0        | 0                |               | 0            | 0           | 0            | 0      | 0            | 0            | 0              | 0             |
| SOCIAL SECURITY                  | 51210 | 1          | 2,863    | 0                |               | 2,863        | 2,863       | 2,863        | 155    | 3,018        | 3,018        | 155            | 155           |
| RETIREMENT                       | 51230 | 1          | 5,908    | 0                |               | 5,908        | 5,908       | 5,908        | 157    | 6,065        | 6,065        | 157            | 157           |
| UNEMPLOYMENT                     | 51250 | 1          | 70       | 0                |               | 70           | 70          | 70           | 27     | 98           | 98           | 27             | 27            |
| GROUP HEALTH, LIFE & DENTAL      | 51270 | 1          | 10,096   | 0                |               | 10,096       | 10,706      | 10,706       | (610)  | 10,096       | 10,096       | 0              | 0             |
| VEGETATION                       | 52080 | 1          | 0        | 0                |               | 0            | 0           | 0            | 0      | 0            | 0            | 0              | 0             |
| OFFICE SUPPLIES                  | 52100 | 1          | 141      | 0                |               | 141          | 190         | 190          | (49)   | 141          | 141          | 0              | 0             |
| FUEL, OIL, GAS & GREASE          | 52300 | 1          | 0        | 0                |               | 0            | 0           | 0            | 0      | 0            | 0            | 0              | 0             |
| SMALL TOOLS & OPERATING SUPPLIES | 52400 | 1          | 0        | 0                |               | 0            | 0           | 0            | 0      | 0            | 0            | 0              | 0             |
| ROAD MATERIALS                   | 52500 | 1          | 0        | 0                |               | 0            | 0           | 0            | 0      | 0            | 0            | 0              | 0             |
| ELECTRICITY                      | 52700 | 1          | 471      | 0                |               | 471          | 500         | 500          | (29)   | 471          | 471          | 0              | 0             |
| GAS                              | 52705 | 1          | 0        | 0                |               | 0            | 0           | 0            | 0      | 0            | 0            | 0              | 0             |
| RENTALS ALL                      | 53610 | 1          | 17,100   | 0                |               | 17,100       | 17,100      | 17,100       | 0      | 17,100       | 17,100       | 0              | 0             |
| ENGINEERING & LAB FEES           | 54120 | 1          | 0        | 0                |               | 0            | 0           | 0            | 0      | 0            | 0            | 0              | 0             |
| GROUNDWATER TESTING              | 54121 | 1          | 0        | 0                |               | 0            | 0           | 0            | 0      | 0            | 0            | 0              | 0             |
| PRINTING & BINDING               | 54200 | 1          | 1,394    | 0                |               | 1,394        | 1,500       | 1,500        | (106)  | 1,394        | 1,394        | 0              | 0             |
| WASTE DISPOSAL FEES              | 54250 | 1          | 85,812   | 0                |               | 85,812       | 71,000      | 71,000       | 14,812 | 85,812       | 85,812       | 0              | 0             |
| WASTE DISPOSAL-DEMOLITION GRANT  | 54251 | 1          | 0        | 0                |               | 0            | 0           | 0            | 0      | 0            | 0            | 0              | 0             |
| CLOSURE COSTS                    | 54254 | 1          | 0        | 0                |               | 0            | 0           | 0            | 0      | 0            | 0            | 0              | 0             |
| LANDFILL CLOSURE                 | 54524 | 1          | 0        | 0                |               | 0            | 0           | 0            | 0      | 0            | 0            | 0              | 0             |
| BUILDING & GROUNDS IMPROVEMENTS  | 57550 | N/A        | 0        | 0                |               | 0            | 0           | 0            | 0      | 0            | 0            | 0              | 0             |
|                                  |       |            |          |                  |               |              |             |              |        |              |              |                |               |
|                                  |       |            | 164,045  | 0                | 0             | 164,045      | 148,985     | 148,985      | 15,647 | 164,632      | 164,632      | 587            | 587           |

## ORANGE COUNTY, TEXAS: TRANSPORTATION DEPARTMENT / Fund Number: 01 / Department Number: 601 MONTHLY FINANCIAL REPORT: Departmental Budget Performance Schedule October 1, 2016 through September 30, 2017

|                                      |       | <u>-A-</u> | <u>-B-</u> | <u>-C-</u>        | <u>-D-</u> | <u>-E-</u>   | <u>-F-</u>   | <u>-G-</u>   |          | <u>-H-</u>  | <u>-1-</u>   | <u>-J-</u>   | <u>-K-</u>    |
|--------------------------------------|-------|------------|------------|-------------------|------------|--------------|--------------|--------------|----------|-------------|--------------|--------------|---------------|
|                                      |       |            | )          | EAR TO DATE E     | XPENDITURE | S            |              |              | BUDGET   |             |              | FAVORABLE (  | JNFAVORABLE)  |
|                                      | Ac-   | Year-to-   | [Adju      | sted for Budget-E |            |              | BEFC         |              |          | AFT         |              |              | /ARIANCES     |
|                                      | count | Date       |            | ENCUMBE           |            | Budget-Basis | LINE-ITEM TI |              | LIT      | LINE-ITEM T |              |              | em Transfers] |
|                                      | Num-  | Budget     | Actually   | Ending This       | Beginning  | Expenditures |              | Year to Date |          | -           | Year to Date | Full Year    | Year to Date  |
| Account Titles                       | bers  | Percents   | Incurred   | Period            | This Year  | "B"+"C"-"D"  | Full Year    | "A" x "F"    |          | Full Year   | "A" x "H"    | "H" Less "E" | "I" Less "E"  |
| REGULAR SALARIES                     | 51110 | 1          | 160,452    | 0                 |            | 160,452      | 172,251      | 172,251      | 0        | 172,251     | 172,251      | 11,799       | 11,799        |
| OVERTIME SALARIES                    | 51120 | 1          | 149        | 0                 |            | 149          | 0            | 0            | 149      | 149         | 149          | 0            | 0             |
| EXTRA HELP SALARIES                  | 51140 | 1          | 180,425    | 0                 |            | 180,425      | 270,000      | 270,000      | (30,000) | 240,000     | 240,000      | 59,575       | 59,575        |
| SOCIAL SECURITY                      | 51210 | 1          | 25,963     | 0                 |            | 25,963       | 33,832       | 33,832       | 0        | 33,832      | 33,832       | 7,869        | 7,869         |
| RETIREMENT                           | 51230 | 1          | 50,135     | 0                 |            | 50,135       | 64,967       | 64,967       | 0        | 64,967      | 64,967       | 14,832       | 14,832        |
| UNEMPLOYMENT                         | 51250 | 1          | 598        | 0                 |            | 598          | 486          | 486          | 112      | 598         | 598          | 0            | 0             |
| GROUP HEALTH, LIFE & DENTAL          | 51270 | 1          | 35,984     | 0                 |            | 35,984       | 41,028       | 41,028       | 0        | 41,028      | 41,028       | 5,044        | 5,044         |
| OFFICE SUPPLIES                      | 52100 | 1          | 1,649      | 0                 |            | 1,649        | 2,273        | 2,273        | (250)    | 2,023       | 2,023        | 374          | 374           |
| SPECIAL DELIVERY                     | 52106 | 1          | 0          | 0                 |            | 0            | 0            | 0            | 0        | 0           | 0            | 0            | 0             |
| BOOKS & PUBLICATIONS                 | 52260 | 1          | 0          | 0                 |            | 0            | 0            | 0            | 0        | 0           | 0            | 0            | 0             |
| FUEL, OIL, GAS & GREASE              | 52300 | 1          | 73,619     | (468)             |            | 73,152       | 115,000      | 115,000      | (32,451) | 82,550      | 82,550       | 9,398        | 9,398         |
| SMALL TOOLS & OPERATING SUPPLIES     | 52400 | 1          | 59         | 0                 |            | 59           | 300          | 300          | 0        | 300         | 300          | 241          | 241           |
| MOTOR VEHICLE REPAIRS                | 52900 | 1          | 41,480     | 0                 |            | 41,480       | 35,000       | 35,000       | 8,751    | 43,751      | 43,751       | 2,271        | 2,271         |
| ELECTRONIC EQUIPMENT REPAIRS         | 52920 | 1          | 0          | 0                 |            | 0            | 0            | 0            | 0        | 0           | 0            | 0            | 0             |
| RADIO TRUNK LINE                     | 53600 | 1          | 0          | 0                 |            | 0            | 0            | 0            | 0        | 0           | 0            | 0            | 0             |
| CONTRACTED SERVICES & MAINTENANCE    |       | 1          | 0          | 0                 |            | 0            | 500          | 500          | 0        | 500         | 500          | 500          | 500           |
| ENGINEERING FEES                     | 54152 | 1          | 0          | 0                 |            | 0            | 0            | 0            | 0        | 0           | 0            | 0            | 0             |
| DRUG SCREENS                         | 54192 | 1          | 2,524      | 0                 |            | 2,524        | 0            | 0            | 6,000    | 6,000       | 6,000        | 3,477        | 3,477         |
| PRINTING & BINDING                   | 54200 | 1          | 0          | 0                 |            | 0            | 0            | 0            | 0        | 0           | 0            | 0            | 0             |
| UNIFORM CLEANING                     | 54240 | 1          | 347        | 0                 |            | 347          | 405          | 405          | 0        | 405         | 405          | 58           | 58            |
| TRAVEL/GENERAL                       | 54550 | 1          | 2,187      | 0                 |            | 2,187        | 1,500        | 1,500        | 739      | 2,239       | 2,239        | 52           | 52            |
| TRAVEL/EDUCATION                     | 54551 | 1          | 550        | 0                 |            | 550          | 500          | 500          | 1,000    | 1,500       | 1,500        | 950          | 950           |
| REGISTRATION/SEMINARS & CONFERENCE   | 54570 | 1          | 250        | 0                 |            | 250          | 2,000        | 2,000        | 0        | 2,000       | 2,000        | 1,750        | 1,750         |
| MISC. FEES & SERVICES                | 54950 | 1          | 11,871     | 0                 |            | 11,871       | 300          | 300          | 11,701   | 12,001      | 12,001       | 130          | 130           |
| EQUIPMENT: NON-INVENTORY - UNDER \$5 | 57500 | N/A        | 0          | 0                 |            | 0            | 0            | 0            | 0        | 0           | 0            | 0            | 0             |
| BUILDING & GROUNDS IMPROVEMENTS      | 57550 | N/A        | 0          | 0                 |            | 0            | 0            | 0            | 0        | 0           | 0            | 0            | 0             |
| OFFICE MACHINES                      | 57560 | N/A        | 0          | 0                 |            | 0            | 0            | 0            | 0        | 0           | 0            | 0            | 0             |
| GENERAL MACHINERY & EQUIPMENT        | 57590 | N/A        | 0          | 0                 |            | 0            | 0            | 0            | 0        | 0           | 0            | 0            | 0             |
| MACH & EQUIP < \$5000                | 57595 | N/A        | 2,225      | 0                 |            | 2,225        | 0            | 0            | 2,249    | 2,249       | 2,225        | 24           | 0             |
| OFFICE FURNISHING                    | 57610 | N/A        | 0          | 0                 |            | 0            | 0            | 0            | 0        | 0           | 0            | 0            | 0             |
|                                      |       |            |            |                   |            |              |              |              |          |             |              |              |               |
|                                      |       |            | 590,466    | (468)             | 0          | 589,998      | 740,342      | 740,342      | (32,000) | 708,342     | 708,318      | 118,344      | 118,320       |

## ORANGE COUNTY, TEXAS: AIRPORT / Fund Number: 01 / Department Number: 610 MONTHLY FINANCIAL REPORT: Departmental Budget Performance Schedule October 1, 2016 through September 30, 2017

|                                      |       | <u>-A-</u> | <u>-B-</u> | <u>-C-</u>       | <u>-D-</u> | <u>-E-</u>   | <u>-F-</u>  | <u>-G-</u>   |        | <u>-H-</u>  | <u>-1-</u>   | <u>-J-</u>   | <u>-K-</u>    |
|--------------------------------------|-------|------------|------------|------------------|------------|--------------|-------------|--------------|--------|-------------|--------------|--------------|---------------|
|                                      |       |            |            | YEAR TO DATE E   |            |              |             |              | BUDGET |             |              |              | JNFAVORABLE)  |
|                                      | Ac-   | Year-to-   | [Adju      | sted for Budget- |            |              | BEF         |              |        | AFT         |              |              | /ARIANCES     |
|                                      | count | Date       |            | ENCUMBE          |            | Budget-Basis | LINE-ITEM T |              | LIT    | LINE-ITEM T |              |              | em Transfers] |
|                                      | Num-  | Budget     | Actually   | Ending This      | Beginning  | Expenditures |             | Year to Date |        | _           | Year to Date | Full Year    | Year to Date  |
| Account Titles                       | bers  | Percents   | Incurred   | Period           | This Year  | "B"+"C"-"D"  | Full Year   | "A" x "F"    |        | Full Year   | "A" x "H"    | "H" Less "E" | "I" Less "E"  |
| REGULAR SALARIES                     | 51110 | 1          | 0          | 0                |            | 0            | 0           | 0            | 0      | 0           | 0            | 0            |               |
| OVERTIME SALARIES                    | 51120 | 1          | 0          | 0                |            | 0            | 0           | 0            | 0      | 0           | 0            | 0            |               |
| EXTRA HELP SALARIES                  | 51140 | 1          | 0          | 0                |            | 0            | 0           | 0            | 0      | 0           | 0            | 0            |               |
| SOCIAL SECURITY                      | 51210 | 1          | 0          | 0                |            | 0            | 0           | 0            | 0      | 0           | 0            | 0            |               |
| RETIREMENT                           | 51230 | 1          | 0          | 0                |            | 0            | 0           | 0            | 0      | 0           | 0            | 0            |               |
| UNEMPLOYMENT                         | 51250 | 1          | 0          | 0                |            | 0            | 0           | 0            | 0      | 0           | 0            | 0            |               |
| GROUP HEALTH, LIFE & DENTAL          | 51270 | 1          | 0          | 0                |            | 0            | 0           | 0            | 0      | 0           | 0            | 0            |               |
| OFFICE SUPPLIES                      | 52100 | 1          | 137        | 0                |            | 137          | 200         | 200          | 0      | 200         | 200          | 63           | 6             |
| BOOKS & PUBLICATIONS                 | 52260 | 1          | 0          | 0                |            | 0            | 0           | 0            | 0      | 0           | 0            | 0            |               |
| FUEL, OIL, GAS & GREASE              | 52300 | 1          | 0          | 0                |            | 0            | 0           | 0            | 0      | 0           | 0            | 0            |               |
| SMALL TOOLS & OPERATING SUPPLIES     | 52400 | 1          | 0          | 0                |            | 0            | 0           | 0            | 0      | 0           | 0            | 0            |               |
| ROAD MATERIALS                       | 52500 | 1          | 0          | 0                |            | 0            | 0           | 0            | 0      | 0           | 0            | 0            |               |
| ELECTRICITY                          | 52700 | 1          | 16,129     | 0                |            | 16,129       | 15,596      | 15,596       | 533    | 16,129      | 16,129       | 0            |               |
| ELECTRONIC EQUIPMENT REPAIRS         | 52920 | 1          | 0          | 0                |            | 0            | 554         | 554          | (533)  | 21          | 21           | 21           | 2             |
| BUILDING & GROUNDS MAINTENANCE/REP   | 52930 | 1          | 20,593     | 0                |            | 20,593       | 28,712      | 28,712       | 0      | 28,712      | 28,712       | 8,119        | 8,11          |
| CONSTRUCTION & RELATED               | 53800 | 1          | 0          | 0                |            | 0            | 0           | 0            | 0      | 0           | 0            | 0            |               |
| ENGINEERING FEES                     | 54152 | 1          | 0          | 0                |            | 0            | 0           | 0            | 0      | 0           | 0            | 0            |               |
| PRINTING & BINDING                   | 54200 | 1          | 0          | 0                |            | 0            | 0           | 0            | 0      | 0           | 0            | 0            |               |
| CONTRACT LABOR                       | 54399 | 1          | 17,000     | 0                |            | 17,000       | 17,000      | 17,000       | 0      | 17,000      | 17,000       | 0            |               |
| TRAVEL/GENERAL                       | 54550 | 1          | 0          | 0                |            | 0            | 0           | 0            | 0      | 0           | 0            | 0            |               |
| TRAVEL/EDUCATION                     | 54551 | 1          | 0          | 0                |            | 0            | 300         | 300          | 0      | 300         | 300          | 300          | 30            |
| REGISTRATION/SEMINARS & CONFERENCE   | 54570 | 1          | 0          | 0                |            | 0            | 200         | 200          | 0      | 200         | 200          | 200          | 20            |
| DUES & MEMBERSHIPS                   | 54595 | 1          | 0          | 0                |            | 0            | 50          | 50           | 0      | 50          | 50           | 50           | 5             |
| AIRPORT HANGARS OPERATIONS           | 54690 | 1          | 0          | 0                |            | 0            | 0           | 0            | 0      | 0           | 0            | 0            |               |
| MISC. FEES & SERVICES                | 54950 | 1          | 1,398      | 0                |            | 1,398        | 1,439       | 1,439        | 0      | 1,439       | 1,439        | 41           | 4             |
| EQUIPMENT: NON-INVENTORY - UNDER \$5 | 57500 | N/A        | 0          | (77)             |            | (77)         | 0           | (77)         | 0      | . 0         | (77)         | 77           |               |
| BUILDING & GROUNDS IMPROVEMENTS      | 57550 | N/A        | 0          | ` o´             |            | ` o´         | 0           | ` o´         | 0      | 0           | ` o´         | 0            |               |
| GENERAL MACHINERY & EQUIPMENT        | 57590 | N/A        | 89,717     | 0                |            | 89,717       | 100,000     | 89,717       | 0      | 100,000     | 89,717       | 10,283       |               |
| MACH & EQUIP < \$5000                | 57595 | N/A        | 0          | 0                |            | 0            | 0           | 0            | 0      | 0           | 0            | 0            |               |
|                                      |       |            |            |                  |            |              |             |              |        |             |              |              |               |
|                                      |       |            | 144,974    | (77)             | 0          | 144,896      | 164,051     | 153,690      | (0)    | 164,051     | 153,690      | 19,155       | 8,7           |

## ORANGE COUNTY, TEXAS: EXTENSION SERVICE OFFICE / Fund Number: 01 / Department Number: 655 MONTHLY FINANCIAL REPORT: Departmental Budget Performance Schedule October 1, 2016 through September 30, 2017

|                                      |       | <u>-A-</u> | <u>-B-</u> | <u>-C-</u>        | <u>-D-</u> | <u>-E-</u>   | <u>-F-</u>   | <u>-G-</u>   |         | <u>-H-</u>  | <u>-1-</u>   | <u>-J-</u>     | <u>-K-</u>    |
|--------------------------------------|-------|------------|------------|-------------------|------------|--------------|--------------|--------------|---------|-------------|--------------|----------------|---------------|
|                                      |       |            |            | EAR TO DATE E     |            |              |              |              | BUDGET  |             |              |                | UNFAVORABLE)  |
|                                      | Ac-   | Year-to-   | [Adju:     | sted for Budget-I |            | sons]        | BEFO         |              |         | AFTI        |              | BUDGET \       | /ARIANCES     |
|                                      | count | Date       |            | ENCUMBE           | RANCES     | Budget-Basis | LINE-ITEM TR | RANSFERS     | LIT     | LINE-ITEM T | RANSFERS     | [After Line It | em Transfers] |
|                                      | Num-  | Budget     | Actually   | Ending This       | Beginning  | Expenditures |              | Year to Date |         |             | Year to Date | Full Year      | Year to Date  |
| Account Titles                       | bers  | Percents   | Incurred   | Period            | This Year  | "B"+"C"-"D"  | Full Year    | "A" x "F"    |         | Full Year   | "A" x "H"    | "H" Less "E"   | "I" Less "E"  |
| REGULAR SALARIES                     | 51110 | 1          | 154,580    | 0                 |            | 154,580      | 164,363      | 164,363      | 0       | 164,363     | 164,363      | 9,783          | 9,783         |
| OVERTIME SALARIES                    | 51120 | 1          | 151        | 0                 |            | 151          | 0            | 0            | 151     | 151         | 151          | 0              | 0             |
| EXTRA HELP SALARIES                  | 51140 | 1          | 0          | 0                 |            | 0            | 0            | 0            | 0       | 0           | 0            | 0              | 0             |
| SOCIAL SECURITY                      | 51210 | 1          | 12,387     | 0                 |            | 12,387       | 14,399       | 14,399       | 0       | 14,399      | 14,399       | 2,012          | 2,012         |
| RETIREMENT                           | 51230 | 1          | 10,998     | 0                 |            | 10,998       | 28,200       | 28,200       | 0       | 28,200      | 28,200       | 17,202         | 17,202        |
| UNEMPLOYMENT                         | 51250 | 1          | 293        | 0                 |            | 293          | 196          | 196          | 97      | 293         | 293          | 0              | 0             |
| GROUP HEALTH, LIFE & DENTAL          | 51270 | 1          | 19,439     | 0                 |            | 19.439       | 18.911       | 18.911       | 528     | 19,439      | 19,439       | 0              | 0             |
| AUTO ALLOWANCE                       | 51530 | 1          | 10,511     | 0                 |            | 10,511       | 11.643       | 11,643       | 0       | 11.643      | 11,643       | 1.132          | 1,132         |
| OFFICE SUPPLIES                      | 52100 | 1          | 3.351      | 0                 |            | 3,351        | 2.905        | 2.905        | 500     | 3,405       | 3,405        | 54             | 54            |
| POSTAGE                              | 52105 | 1          | 0,001      | 0                 |            | 0,551        | 156          | 156          | (139)   | 17          | 17           | 17             | 17            |
| SPECIAL DELIVERY                     | 52106 | 1          | 0          | 0                 |            | 0            | 0            | 0            | (139)   | 0           | 0            | 0              | 0             |
| BOOKS & PUBLICATIONS                 | 52260 | 1          | 1.272      | 0                 |            | 1,272        | 1.235        | 1,235        | 290     | 1.525       | 1.525        | 253            | 253           |
| AG. SUPPLIES                         | 52270 | 1          | 2,212      | 682               |            | 2.894        | 1,233        | 1,900        | 500     | 2.400       | 2,400        | (494)          | (494)         |
|                                      |       | !          |            |                   |            |              | ,            |              |         |             |              |                |               |
| 4 H SUPPLIES                         | 52280 | 1          | 3,975      | (367)             |            | 3,608        | 3,067        | 3,067        | 1,000   | 4,067       | 4,067        | 459            | 459           |
| HOME ECONOMIC SUPPLIES               | 52290 | 1          | 4,726      | 0                 |            | 4,726        | 3,100        | 3,100        | 2,439   | 5,539       | 5,539        | 813            | 813           |
| FUEL, OIL, GAS & GREASE              | 52300 | 1          | 670        | 0                 |            | 670          | 1,150        | 1,150        | 0       | 1,150       | 1,150        | 480            | 480           |
| SMALL TOOLS & OPERATING SUPPLIES     | 52400 | 1          | 0          | 0                 |            | 0            | 0            | 0            | 0       | 0           | 0            | 0              | 0             |
| CELL PHONE ALLOWANCE/EXP             | 52720 | 1          | 1,950      | 0                 |            | 1,950        | 2,160        | 2,160        | 0       | 2,160       | 2,160        | 210            | 210           |
| PROGRAM & EVENT EXPENSE              | 52820 | 1          | 0          | 0                 |            | 0            | 0            | 0            | 0       | 0           | 0            | 0              | 0             |
| MOTOR VEHICLE REPAIRS                | 52900 | 1          | 52         | 0                 |            | 52           | 1,045        | 1,045        | (540)   | 505         | 505          | 454            | 454           |
| REPAIRS OFFICE MACHINES              | 52910 | 1          | 0          | 0                 |            | 0            | 300          | 300          | 0       | 300         | 300          | 300            | 300           |
| RENTALS ALL                          | 53610 | 1          | 0          | 0                 |            | 0            | 3,770        | 3,770        | (3,600) | 170         | 170          | 170            | 170           |
| CONTRACTED SERVICES & MAINTENANCE    | 54130 | 1          | 1.560      | (1,560)           |            | 0            | 1.560        | 1.560        | , o     | 1.560       | 1,560        | 1.560          | 1,560         |
| PRINTING & BINDING                   | 54200 | 1          | 0          | 0                 |            | 0            | 0            | 0            | 0       | 0           | 0            | 0              | 0             |
| TRAVEL/GENERAL                       | 54550 | 1          | 2.749      | 0                 |            | 2.749        | 3.399        | 3.399        | 0       | 3.399       | 3,399        | 651            | 651           |
| TRAVEL/EDUCATION                     | 54551 | 1          | 3.747      | 0                 |            | 3.747        | 4.150        | 4,150        | 1.000   | 5.150       | 5.150        | 1,403          | 1,403         |
| REGISTRATION/SEMINARS & CONFERENCE   |       | 1          | 990        | 0                 |            | 990          | 1.133        | 1,133        | 250     | 1.383       | 1,383        | 393            | 393           |
| DUES & MEMBERSHIPS                   | 54595 | 1          | 605        | 0                 |            | 605          | 605          | 605          | 0       | 605         | 605          | 0              | 0             |
| EQUIPMENT: NON-INVENTORY - UNDER \$5 |       | N/A        | 198        | 0                 |            | 198          | 003          | 000          | 300     | 300         | 198          | 102            | 0             |
| BUILDING & GROUNDS IMPROVEMENTS      |       |            | 190        | 0                 |            |              | 0            | 0            |         | 300         |              | 0              | 0             |
| OFFICE MACHINES                      | 57550 | N/A        | 0          | 0                 |            | 0            | 0            | 0            | 0       | 0           | 0            | 0              | 0             |
|                                      | 57560 | N/A        | •          |                   |            | •            | 0            |              | •       | •           |              | -              | 0             |
| GENERAL MACHINERY & EQUIPMENT        | 57590 | N/A        | 0          | (6,339)           |            | (6,339)      | 0            | (6,339)      | 0       | 0           | (6,339)      | 6,339          | 0             |
| MACH & EQUIP < \$5000                | 57595 | N/A        | 0          | 0                 |            | 0            | 0            | 0            | 0       | 0           | 0            | 0              | 0             |
| OFFICE FURNISHING                    | 57610 | N/A        | 0          | 0                 |            | 0            | 0            | 0            | 0       | 0           | 0            | 0              | 0             |
| AIR CARDS & DATA PLANS               | 52721 | 1          | 952        | 0                 |            | 952          | 912          | 912          | 40      | 952         | 952          | 0              | 0             |
|                                      |       |            |            |                   |            |              |              |              |         |             |              |                |               |
|                                      |       | -          | 237,368    | (7,584)           | 0          | 229,784      | 270,259      | 263,920      | 2,817   | 273,076     | 266,635      | 43,291         | 36,851        |

## ORANGE COUNTY, TEXAS: VETERANS OFFICE / Fund Number: 01 / Department Number: 665 MONTHLY FINANCIAL REPORT: Departmental Budget Performance Schedule October 1, 2016 through September 30, 2017

|                                       |       | <u>-A-</u> | <u>-B-</u> | <u>-C-</u>       | <u>-D-</u>    | <u>-E-</u>   | <u>-F-</u>   | <u>-G-</u>   |         | <u>-H-</u>   | <u>-1-</u>   | <u>-J-</u>     | <u>-K-</u>    |
|---------------------------------------|-------|------------|------------|------------------|---------------|--------------|--------------|--------------|---------|--------------|--------------|----------------|---------------|
|                                       |       |            | Y          | EAR TO DATE E    | XPENDITURE    | S            |              |              | BUDGET  |              |              | FAVORABLE (    | UNFAVORABLE)  |
|                                       | Ac-   | Year-to-   | [Adjus     | sted for Budget- | Basis Compari |              | BEFC         |              |         | AFT          | ER           | BUDGET \       | /ARIANCES     |
|                                       | count | Date       |            | ENCUMBI          | RANCES        | Budget-Basis | LINE-ITEM TI | RANSFERS     | LIT     | LINE-ITEM TI | RANSFERS     | [After Line It | em Transfers] |
|                                       | Num-  | Budget     | Actually   | Ending This      | Beginning     | Expenditures |              | Year to Date |         |              | Year to Date | Full Year      | Year to Date  |
| Account Titles                        | bers  | Percents   | Incurred   | Period           | This Year     | "B"+"C"-"D"  | Full Year    | "A" x "F"    |         | Full Year    | "A" x "H"    | "H" Less "E"   | "I" Less "E"  |
|                                       | 51110 | 1          | 73,300     | 0                |               | 73,300       | 80,593       | 80,593       | 0       | 80,593       | 80,593       | 7,293          | 7,293         |
| OVERTIME SALARIES                     | 51120 | 1          | 0          | 0                |               | 0            | 0            | 0            | 0       | 0            | 0            | 0              |               |
| EXTRA HELP SALARIES                   | 51140 | 1          | 0          | 0                |               | 0            | 3,500        | 3,500        | 0       | 3,500        | 3,500        | 3,500          | 3,50          |
| SOCIAL SECURITY                       | 51210 | 1          | 5,327      | 0                |               | 5,327        | 6,849        | 6,849        | (1,522) | 5,327        | 5,327        | 0              | (             |
| RETIREMENT                            | 51230 | 1          | 11,551     | 0                |               | 11,551       | 13,352       | 13,352       | (691)   | 12,661       | 12,661       | 1,110          | 1,110         |
| UNEMPLOYMENT                          | 51250 | 1          | 138        | 0                |               | 138          | 98           | 98           | 40      | 138          | 138          | 0              |               |
| GROUP HEALTH, LIFE & DENTAL           | 51270 | 1          | 22,802     | 0                |               | 22,802       | 19,646       | 19,646       | 3,156   | 22,802       | 22,802       | 0              |               |
| AUTO ALLOWANCE                        | 51530 | 1          | 3,708      | 0                |               | 3,708        | 3,708        | 3,708        | 0       | 3,708        | 3,708        | 0              |               |
| OFFICE SUPPLIES                       | 52100 | 1          | 271        | 0                |               | 271          | 552          | 552          | 0       | 552          | 552          | 281            | 28            |
| SPECIAL DELIVERY                      | 52106 | 1          | 0          | 0                |               | 0            | 0            | 0            | 0       | 0            | 0            | 0              |               |
| BOOKS & PUBLICATIONS                  | 52260 | 1          | 0          | 0                |               | 0            | 140          | 140          | 0       | 140          | 140          | 140            | 14            |
| CELL PHONE ALLOWANCE/EXP              | 52720 | 1          | 1,440      | 0                |               | 1,440        | 1,440        | 1,440        | 0       | 1,440        | 1,440        | 0              | (             |
| CONTRACTED SERVICES & MAINTENANCE     | 54130 | 1          | 50         | 0                |               | 50           | 1,850        | 1,850        | (1,800) | 50           | 50           | 0              | (             |
| PRINTING & BINDING                    | 54200 | 1          | 17         | 0                |               | 17           | 175          | 175          | 0       | 175          | 175          | 158            | 15            |
| TRAVEL/GENERAL                        | 54550 | 1          | 154        | 0                |               | 154          | 522          | 522          | 0       | 522          | 522          | 368            | 36            |
| TRAVEL/EDUCATION                      | 54551 | 1          | 1,326      | 0                |               | 1,326        | 1,898        | 1,898        | (235)   | 1,663        | 1,663        | 337            | 33            |
| REGISTRATION/SEMINARS & CONFERENCE    | 54570 | 1          | 200        | 0                |               | 200          | 0            | 0            | 200     | 200          | 200          | 0              | (             |
| DUES & MEMBERSHIPS                    | 54595 | 1          | 35         | 0                |               | 35           | 0            | 0            | 35      | 35           | 35           | 0              | (             |
| EQUIPMENT: NON-INVENTORY - UNDER \$50 | 57500 | N/A        | 0          | 0                |               | 0            | 0            | 0            | 0       | 0            | 0            | 0              | (             |
| OFFICE MACHINES                       | 57560 | N/A        | 0          | 0                |               | 0            | 0            | 0            | 0       | 0            | 0            | 0              |               |
| GENERAL MACHINERY & EQUIPMENT         | 57590 | N/A        | 0          | 0                |               | 0            | 0            | 0            | 0       | 0            | 0            | 0              |               |
| MACH & EQUIP < \$5000                 | 57595 | N/A        | 0          | 0                |               | 0            | 0            | 0            | 0       | 0            | 0            | 0              |               |
| OFFICE FURNISHING                     | 57610 | N/A        | 0          | 0                |               | 0            | 0            | 0            | 0       | 0            | 0            | 0              |               |
|                                       |       |            |            |                  |               |              |              |              |         |              |              |                |               |
|                                       |       |            | 120.318    | 0                | 0             | 120,318      | 134.323      | 134.323      | (817)   | 133.506      | 133.506      | 13.188         | 13.1          |

## ORANGE COUNTY, TEXAS: PARK DEPARTMENT / Fund Number: 01 / Department Number: 681 MONTHLY FINANCIAL REPORT: Departmental Budget Performance Schedule October 1, 2016 through September 30, 2017

|                                   |          | <u>-A-</u> | <u>-B-</u> | <u>-C-</u>       | <u>-D-</u> | <u>-E-</u>   | <u>-F-</u>  | -G-          |          | <u>-H-</u>  | <u>-1-</u>   | <u>-J-</u>   | <u>-K-</u>    |
|-----------------------------------|----------|------------|------------|------------------|------------|--------------|-------------|--------------|----------|-------------|--------------|--------------|---------------|
|                                   |          |            | )          | EAR TO DATE E    | XPENDITURE | S            |             |              | BUDGET   |             |              |              | JNFAVORABLE)  |
|                                   | Ac-      | Year-to-   | [Adju      | sted for Budget- |            |              | BEFO        |              |          | AFT         |              |              | /ARIANCES     |
|                                   | count    | Date       |            | ENCUMBE          |            | Budget-Basis | LINE-ITEM T |              | LIT      | LINE-ITEM T |              |              | em Transfers] |
|                                   | Num-     | Budget     | Actually   | Ending This      | Beginning  | Expenditures | _           | Year to Date |          | _           | Year to Date | Full Year    | Year to Date  |
| Account Titles                    | bers     | Percents   | Incurred   | Period           | This Year  | "B"+"C"-"D"  | Full Year   | "A" x "F"    |          | Full Year   | "A" x "H"    | "H" Less "E" | "I" Less "E"  |
| REGULAR SALARIES                  | 51110    | 1          | 78,421     | 0                |            | 78,421       | 127,326     | 127,326      | (16,200) | 111,126     | 111,126      | 32,705       | 32,705        |
| OVERTIME SALARIES                 | 51120    | 1          | 19         | 0                |            | 19           | 500         | 500          | 0        | 500         | 500          | 481          | 481           |
| EXTRA HELP SALARIES               | 51140    | 1          | 40,594     | 0                |            | 40,594       | 35,911      | 35,911       | 16,200   | 52,111      | 52,111       | 11,517       | 11,517        |
| SOCIAL SECURITY                   | 51210    | 1          | 9,138      | 0                |            | 9,138        | 12,526      | 12,526       | 0        | 12,526      | 12,526       | 3,388        | 3,388         |
| RETIREMENT                        | 51230    | 1          | 15,812     | 0                |            | 15,812       | 18,778      | 18,778       | 0        | 18,778      | 18,778       | 2,966        | 2,966         |
| UNEMPLOYMENT                      | 51250    | 1          | 209        | 0                |            | 209          | 180         | 180          | 29       | 209         | 209          | 0            | 0             |
| GROUP HEALTH, LIFE & DENTAL       | 51270    | 1          | 16,202     | 0                |            | 16,202       | 24,616      | 24,616       | 0        | 24,616      | 24,616       | 8,414        | 8,414         |
| OFFICE SUPPLIES                   | 52100    | 1          | 189        | 0                |            | 189          | 250         | 250          | 100      | 350         | 350          | 162          | 162           |
| SPECIAL DELIVERY                  | 52106    | 1          | 0          | 0                |            | 0            | 0           | 0            | 0        | 0           | 0            | 0            | 0             |
| CLOTHING, DRYGOODS & NOTIONS      | 52130    | 1          | 0          | 0                |            | 0            | 100         | 100          | (100)    | 0           | 0            | 0            | 0             |
| JANITORIAL SUPPLIES               | 52150    | 1          | 2,934      | 0                |            | 2,934        | 3,101       | 3,101        | 0        | 3,101       | 3,101        | 167          | 167           |
| CHEMICAL & LAB SUPPLIES           | 52170    | 1          | 350        | 350              |            | 700          | 500         | 500          | 0        | 500         | 500          | (200)        | (200)         |
| MEDICAL & DRUG SUPPLIES           | 52190    | 1          | 0          | 0                |            | 0            | 0           | 0            | 0        | 0           | 0            | 0            | 0             |
| BOOKS & PUBLICATIONS              | 52260    | 1          | 0          | 0                |            | 0            | 0           | 0            | 0        | 0           | 0            | 0            | 0             |
| FUEL, OIL, GAS & GREASE           | 52300    | 1          | 6,127      | 0                |            | 6,127        | 9,400       | 9,400        | 0        | 9,400       | 9,400        | 3,273        | 3,273         |
| SMALL TOOLS & OPERATING SUPPLIES  | 52400    | 1          | 4,261      | 30               |            | 4,291        | 5,368       | 5,368        | (978)    | 4,390       | 4,390        | 99           | 99            |
| ROAD MATERIALS                    | 52500    | 1          | 0          | 0                |            | 0            | 0           | 0            | 0        | 0           | 0            | 0            | 0             |
| WATER, SEWER & WASTE              | 52710    | 1          | 17,329     | 0                |            | 17,329       | 16,400      | 16,400       | 929      | 17,329      | 17,329       | 0            | 0             |
| CELL PHONE ALLOWANCE/EXP          | 52720    | 1          | 688        | 0                |            | 688          | 850         | 850          | 0        | 850         | 850          | 162          | 162           |
| AIR CARDS & DATA PLANS            | 52721    | 1          | 480        | 0                |            | 480          | 460         | 460          | 20       | 480         | 480          | 0            | 0             |
| PAGER FEES                        | 52725    | 1          | 0          | 0                |            | 0            | 0           | 0            | 0        | 0           | 0            | 0            | 0             |
| CELLULAR TELEPHONE EXPENSE        | 52730    | 1          | 0          | 0                |            | 0            | 0           | 0            | 0        | 0           | 0            | 0            | 0             |
| MOTOR VEHICLE REPAIRS             | 52900    | 1          | 2,374      | 0                |            | 2,374        | 3,320       | 3,320        | 0        | 3,320       | 3,320        | 946          | 946           |
| ELECTRONIC EQUIPMENT REPAIRS      | 52920    | 1          | 0          | 0                |            | 0            | 0           | 0            | 0        | 0           | 0            | 0            | 0             |
| BUILDING & GROUND REPAIRS         | 52930    | 1          | 1,050      | 592              |            | 1,641        | 4,400       | 4,400        | 0        | 4,400       | 4,400        | 2,759        | 2,759         |
| RENTALS ALL                       | 53610    | 1          | 0          | 0                |            | 0            | 0           | 0            | 0        | 0           | 0            | 0            | 0             |
| CONTRACTED SERVICES & MAINTENANCE | E 54130  | 1          | 0          | 0                |            | 0            | 0           | 0            | 0        | 0           | 0            | 0            | 0             |
| PRINTING & BINDING                | 54200    | 1          | 0          | 0                |            | 0            | 0           | 0            | 0        | 0           | 0            | 0            | 0             |
| UNIFORM CLEANING                  | 54240    | 1          | 1,050      | 0                |            | 1,050        | 1,400       | 1,400        | 0        | 1,400       | 1,400        | 350          | 350           |
| CLEANING/LAW ENFORCEMENT UNIFORM  | IS 54241 | 1          | 0          | 0                |            | 0            | 0           | 0            | 0        | 0           | 0            | 0            | 0             |
| (continued)                       |          |            |            |                  |            |              |             |              |          |             |              |              |               |
|                                   |          |            |            |                  |            |              |             |              |          |             |              |              |               |

## ORANGE COUNTY, TEXAS: PARK DEPARTMENT / Fund Number: 01 / Department Number: 681 MONTHLY FINANCIAL REPORT: Departmental Budget Performance Schedule October 1, 2016 through September 30, 2017

|                                      |          | <u>-A-</u> | <u>-B-</u> | <u>-C-</u>       | <u>-D-</u> | <u>-E-</u>   | <u>-F-</u>   | <u>-G-</u>   |        | <u>-H-</u>  | <u>-Ŀ</u>    | <u>-J-</u>   | <u>-K-</u>    |
|--------------------------------------|----------|------------|------------|------------------|------------|--------------|--------------|--------------|--------|-------------|--------------|--------------|---------------|
|                                      |          |            |            | EAR TO DATE E    |            |              |              |              | BUDGET |             |              |              | UNFAVORABLE)  |
|                                      | Ac-      | Year-to-   | [Adju      | sted for Budget- |            |              | BEFO         |              |        | AFT         |              |              | /ARIANCES     |
|                                      | count    | Date       |            | ENCUMBI          |            | Budget-Basis | LINE-ITEM TI |              | LIT    | LINE-ITEM T |              |              | em Transfers] |
|                                      | Num-     | Budget     | Actually   | Ending This      | Beginning  | Expenditures |              | Year to Date |        |             | Year to Date | Full Year    | Year to Date  |
| Account Titles                       | bers     | Percents   | Incurred   | Period           | This Year  | "B"+"C"-"D"  | Full Year    | "A" x "F"    |        | Full Year   | "A" x "H"    | "H" Less "E" | "I" Less "E"  |
| CONTRACT LABOR                       | 54399    | 1          | 775        | 0                |            | 775          | 1,000        | 1,000        | 0      | 1,000       | 1,000        | 225          | 225           |
| TRAVEL/EDUCATION                     | 54551    | 1          | 0          | 0                |            | 0            | 0            | 0            | 0      | 0           | 0            | 0            | 0             |
| REGISTRATION/SEMINARS & CONFERENC    |          | 1          | 50         | 0                |            | 50           | 75           | 75           | 0      | 75          | 75           | 25           | 25            |
| DUES & MEMBERSHIPS                   | 54595    | 1          | 0          | 0                |            | 0            | 0            | 0            | 0      | 0           | 0            | 0            | 0             |
| MISC. FEES & SERVICES                | 54950    | 1          | 473        | 0                |            | 473          | 1,860        | 1,860        | 0      | 1,860       | 1,860        | 1,388        | 1,388         |
| BUILDING CONSTRUCTION                | 57210    | N/A        | 0          | 0                |            | 0            | 0            | 0            | 0      | 0           | 0            | 0            | 0             |
| EQUIPMENT: NON-INVENTORY - UNDER \$5 | 5( 57500 | N/A        | 353        | 0                |            | 353          | 400          | 353          | 0      | 400         | 353          | 47           | 0             |
| BUILDING & GROUNDS IMPROVEMENTS      | 57550    | N/A        | 0          | 0                |            | 0            | 0            | 0            | 0      | 0           | 0            | 0            | 0             |
| OFFICE MACHINES                      | 57560    | N/A        | 0          | 0                |            | 0            | 0            | 0            | 0      | 0           | 0            | 0            | 0             |
| SHELTER/BOAT RAMP CONSTRUCTION       | 57580    | N/A        | 0          | 0                |            | 0            | 0            | 0            | 0      | 0           | 0            | 0            | 0             |
| GENERAL MACHINERY & EQUIPMENT        | 57590    | N/A        | 0          | 0                |            | 0            | 0            | 0            | 0      | 0           | 0            | 0            | 0             |
| MACH & EQUIP < \$5000                | 57595    | N/A        | 0          | 0                |            | 0            | 0            | 0            | 0      | 0           | 0            | 0            | 0             |
| OFFICE FURNISHING                    | 57610    | N/A        | 0          | 0                |            | 0            | 0            | 0            | 0      | 0           | 0            | 0            | 0             |
|                                      |          |            |            |                  |            |              |              |              |        |             |              |              |               |
|                                      |          |            | 198 878    | 972              | 0          | 199 849      | 268 721      | 268 674      |        | 268 721     | 268 674      | 68 872       | 68 82         |

## ORANGE COUNTY, TEXAS: SHERIFF'S DEPARTMENT / Fund Number: 01 / Department Number: 740 MONTHLY FINANCIAL REPORT: Departmental Budget Performance Schedule October 1, 2016 through September 30, 2017

|                                  |       | <u>-A-</u> | <u>-B-</u> | <u>-C-</u>        | <u>-D-</u>    | <u>-E-</u>   | <u>-F-</u>  | <u>-G-</u>   |           | <u>-H-</u>  | <u>-1-</u>   | <u>-J-</u>   | <u>-K-</u>    |
|----------------------------------|-------|------------|------------|-------------------|---------------|--------------|-------------|--------------|-----------|-------------|--------------|--------------|---------------|
|                                  |       |            | )          | EAR TO DATE E     | XPENDITURE    | S            |             |              | BUDGET    |             |              | FAVORABLE (  | JNFAVORABLE)  |
|                                  | Ac-   | Year-to-   | [Adju:     | sted for Budget-l | Basis Compari |              | BEFO        |              |           | AFT         |              | BUDGET \     | ARIANCES      |
|                                  | count | Date       |            | ENCUMBE           | RANCES        | Budget-Basis | LINE-ITEM T | RANSFERS     | LIT       | LINE-ITEM T | RANSFERS     |              | em Transfers] |
|                                  | Num-  | Budget     | Actually   | Ending This       | Beginning     | Expenditures |             | Year to Date |           |             | Year to Date | Full Year    | Year to Date  |
| Account Titles                   | bers  | Percents   | Incurred   | Period            | This Year     | "B"+"C"-"D"  | Full Year   | "A" x "F"    |           | Full Year   | "A" x "H"    | "H" Less "E" | "I" Less "E"  |
| REGULAR SALARIES                 | 51110 | 1          | 4,639,699  | 0                 |               | 4,639,699    | 5,029,670   | 5,029,670    | (389,971) | 4,639,699   | 4,639,699    | 0            | 0             |
| OVERTIME SALARIES                | 51120 | 1          | 95,100     | 0                 |               | 95,100       | 135,000     | 135,000      | 0         | 135,000     | 135,000      | 39,900       | 39,900        |
| OVERTIME SALARIES-Training Fac   | 51121 | 1          | 0          | 0                 |               | 0            | 0           | 0            | 0         | 0           | 0            | 0            | 0             |
| SCHEDULE OVERTIME                | 51130 | 1          | 84,612     | 0                 |               | 84,612       | 127,889     | 127,889      | 0         | 127,889     | 127,889      | 43,277       | 43,277        |
| EXTRA HELP SALARIES              | 51140 | 1          | 11,936     | 0                 |               | 11,936       | 10,000      | 10,000       | 1,936     | 11,936      | 11,936       | 0            | 0             |
| SOCIAL SECURITY                  | 51210 | 1          | 353,718    | 0                 |               | 353,718      | 394,452     | 394,452      | 0         | 394,452     | 394,452      | 40,734       | 40,734        |
| RETIREMENT                       | 51230 | 1          | 710,238    | 0                 |               | 710,238      | 777,477     | 777,477      | 0         | 777,477     | 777,477      | 67,239       | 67,239        |
| UNEMPLOYMENT                     | 51250 | 1          | 8,300      | 0                 |               | 8,300        | 5,723       | 5,723        | 2,577     | 8,300       | 8,300        | 0            | 0             |
| GROUP HEALTH, LIFE & DENTAL      | 51270 | 1          | 846,444    | 0                 |               | 846,444      | 957,800     | 957,800      | 0         | 957,800     | 957,800      | 111,356      | 111,356       |
| PAYROLL REALLOCATIONS            | 51280 | 1          | 0          | 0                 |               | 0            | 0           | 0            | 0         | 0           | 0            | 0            | 0             |
| SALARY REIMBURSEMENT             | 51290 | 1          | 0          | 0                 |               | 0            | 0           | 0            | 0         | 0           | 0            | 0            | 0             |
| AUTO ALLOWANCE                   | 51530 | 1          | 0          | 0                 |               | 0            | 0           | 0            | 0         | 0           | 0            | 0            | 0             |
| CRIME PREVENTION SUPPLIES        | 52020 | 1          | 1,541      | 0                 |               | 1,541        | 2,000       | 2,000        | 0         | 2,000       | 2,000        | 459          | 459           |
| OFFICE SUPPLIES                  | 52100 | 1          | 6,091      | 71                |               | 6,161        | 5,474       | 5,474        | 800       | 6,274       | 6,274        | 113          | 113           |
| SPECIAL DELIVERY                 | 52106 | 1          | 0          | 0                 |               | 0            | 0           | 0            | 0         | 0           | 0            | 0            | 0             |
| PUBLIC SAFETY SUPPLIES           | 52110 | 1          | 8,724      | 117               |               | 8,840        | 6,500       | 6,500        | 3,000     | 9,500       | 9,500        | 660          | 660           |
| PUBLIC SAFETY SUPPLIES           | 52111 | 1          | 10,516     | (3,374)           |               | 7,142        | 10,900      | 10,900       | 0         | 10,900      | 10,900       | 3,758        | 3,758         |
| ANIMAL CONTROL SUPPLIES          | 52112 | 1          | 0          | 0                 |               | 0            | 400         | 400          | 0         | 400         | 400          | 400          | 400           |
| D.A.R.E. SUPPLIES                | 52120 | 1          | 0          | 0                 |               | 0            | 0           | 0            | 0         | 0           | 0            | 0            | 0             |
| CHEMICAL & LAB SUPPLIES          | 52170 | 1          | 2,810      | 0                 |               | 2,810        | 3,200       | 3,200        | 0         | 3,200       | 3,200        | 390          | 390           |
| RESERVE OFFICER EQUIPMENT        | 52221 | 1          | 0          | 0                 |               | 0            | 0           | 0            | 0         | 0           | 0            | 0            | 0             |
| PUBLIC SAFETY UNIFORMS           | 52250 | 1          | 8,941      | 0                 |               | 8,941        | 7,500       | 7,500        | 1,500     | 9,000       | 9,000        | 59           | 59            |
| BULLET PROOF VESTS               | 52251 | 1          | 8,427      | 4,840             |               | 13,267       | 6,000       | 6,000        | 2,427     | 8,427       | 8,427        | (4,840)      | (4,840)       |
| BOOKS & PUBLICATIONS             | 52260 | 1          | 471        | 0                 |               | 471          | 1,500       | 1,500        | 0         | 1,500       | 1,500        | 1,029        | 1,029         |
| FUEL, OIL, GAS & GREASE          | 52300 | 1          | 172,550    | 0                 |               | 172,550      | 205,000     | 205,000      | (18,500)  | 186,500     | 186,500      | 13,950       | 13,950        |
| SMALL TOOLS & OPERATING SUPPLIES | 52400 | 1          | 2,628      | 0                 |               | 2,628        | 2,990       | 2,990        | 0         | 2,990       | 2,990        | 362          | 362           |
| ELECTRICITY                      | 52700 | 1          | 0          | 0                 |               | 0            | 0           | 0            | 0         | 0           | 0            | 0            | 0             |
| CELL PHONE ALLOWANCE/EXP         | 52720 | 1          | 53,385     | 0                 |               | 53,385       | 42,480      | 42,480       | 13,500    | 55,980      | 55,980       | 2,595        | 2,595         |
| PAGER FEES                       | 52725 | 1          | 0          | 0                 |               | 0            | 0           | 0            | 0         | 0           | 0            | 0            | 0             |
| CELLULAR TELEPHONE EXPENSE       | 52730 | 1          | 0          | 0                 |               | 0            | 0           | 0            | 0         | 0           | 0            | 0            | 0             |
| (continued)                      |       |            |            |                   |               |              |             |              |           |             |              |              |               |
| •                                |       |            |            |                   |               |              |             |              |           |             |              |              |               |

## ORANGE COUNTY, TEXAS: SHERIFF'S DEPARTMENT / Fund Number: 01 / Department Number: 740 MONTHLY FINANCIAL REPORT: Departmental Budget Performance Schedule October 1, 2016 through September 30, 2017

|   | <u>-A</u> | -B-         | -C-                | -D-           | -E-          | -F-         | -G-          |           | -H-         | <b>-I-</b>   | -J-            | -K-           |
|---|-----------|-------------|--------------------|---------------|--------------|-------------|--------------|-----------|-------------|--------------|----------------|---------------|
|   |           |             | YEAR TO DATE E     | XPENDITURE    | S            |             |              | BUDGET    |             |              | FAVORABLE (    | JNFAVORABLE)  |
| Ad  | c- Year   | to- [Adj    | usted for Budget-l | Basis Compari | sons]        | BEFO        | DRE          |           | AFT         | ER           | BUDGET \       | ARIANCES .    |
| COU                                       | unt Dat   | е           | ENCUMBE            | RANCES        | Budget-Basis | LINE-ITEM T | RANSFERS     | LIT       | LINE-ITEM T | RANSFERS     | [After Line It | em Transfers] |
| Nu  | ım- Bud   | et Actually | Ending This        | Beginning     | Expenditures |             | Year to Date |           |             | Year to Date | Full Year      | Year to Date  |
| Account Titles be                         |           |             | Period             | This Year     | "B"+"C"-"D"  | Full Year   | "A" x "F"    |           | Full Year   | "A" x "H"    | "H" Less "E"   | "I" Less "E"  |
| MOTOR VEHICLE REPAIRS 529                 |           | 52,337      | 0                  |               | 52,337       | 48,000      | 48,000       | 4,337     | 52,337      | 52,337       | 0              | 0             |
| ELECTRONIC EQUIPMENT REPAIRS 529          |           | 1,827       | 0                  |               | 1,827        | 3,150       | 3,150        | (700)     | 2,450       | 2,450        | 623            | 623           |
| RENTALS ALL 536                           |           | 412         |                    |               | 412          | 465         | 465          | 0         | 465         | 465          | 53             | 53            |
| CONTRACTED SERVICES & MAINTENANCE 541     | 130 1     | 22,811      | (1,928)            |               | 20,883       | 30,000      | 30,000       | (8,178)   | 21,822      | 21,822       | 940            | 940           |
| PRINTING & BINDING 542                    | 200 1     | 1,764       | (95)               |               | 1,669        | 1,405       | 1,405        | 325       | 1,730       | 1,730        | 61             | 61            |
| TESTING & LAB FEES 542                    |           | 4,075       |                    |               | 4,075        | 4,000       | 4,000        | 75        | 4,075       | 4,075        | 0              | 0             |
| SANE EXAMINATIONS 542                     |           | 5,115       |                    |               | 5,115        | 10,289      | 10,289       | (5,174)   | 5,115       | 5,115        | 0              | 0             |
| CLEANING/LAW ENFORCEMENT UNIFORMS 542     | 241 1     | 7,748       | 0                  |               | 7,748        | 15,300      | 15,300       | 0         | 15,300      | 15,300       | 7,553          | 7,553         |
| TRAVEL/GENERAL 545                        |           | 0           | 0                  |               | 0            | 0           | 0            | 0         | 0           | 0            | 0              | 0             |
| TRAVEL/EDUCATION 545                      |           | 9,113       | 0                  |               | 9,113        | 11,075      | 11,075       | 0         | 11,075      | 11,075       | 1,962          | 1,962         |
| REGISTRATION/SEMINARS & CONFERENCE 545    |           | 4,291       | 0                  |               | 4,291        | 6,000       | 6,000        | 0         | 6,000       | 6,000        | 1,709          | 1,709         |
| DUES & MEMBERSHIPS 545                    | 595 1     | 1,214       | 0                  |               | 1,214        | 1,900       | 1,900        | 0         | 1,900       | 1,900        | 686            | 686           |
| SPECIAL INVESTIGATION 547                 |           | 236         | 0                  |               | 236          | 300         | 300          | 0         | 300         | 300          | 65             | 65            |
| POUND FEES 548                            |           | 1,845       |                    |               | 1,845        | 3,100       | 3,100        | (300)     | 2,800       | 2,800        | 955            | 955           |
| MISC. FEES & SERVICES 549                 |           | 4,213       |                    |               | 4,213        | 3,565       | 3,565        | 875       | 4,440       | 4,440        | 227            | 227           |
| EQUIPMENT: NON-INVENTORY - UNDER \$50 575 |           |             | 0                  |               | 570          | 0           | 0            | 700       | 700         | 570          | 130            | 0             |
| BUILDING & GROUNDS IMPROVEMENTS 575       |           |             | 0                  |               | 0            | 0           | 0            | 0         | 0           | 0            | 0              | 0             |
| OFFICE MACHINES 575                       |           |             | 0                  |               | 0            | 0           | 0            | 0         | 0           | 0            | 0              | 0             |
| GENERAL MACHINERY & EQUIPMENT 575         |           |             | (349,800)          |               | (313,609)    | 2,000       | (313,609)    | (315,609) | (313,609)   | (313,609)    | 0              | 0             |
| SHERIFF'S RECORDS MGMT SYSTEM - GEN 575   |           |             | 0                  |               | 0            | 0           | 0            | 0         | 0           | 0            | 0              | 0             |
| MACH & EQUIP < \$5000 575                 |           |             | 0                  |               | 873          | 0           | 0            | 1,000     | 1,000       | 873          | 127            | 0             |
| OFFICE FURNISHING 576                     | 610 N/    | . 0         | 0                  |               | 0            | 0           | 0            | 0         | 0           | 0            | 0              | 0             |
|   |           |             |                    |               |              |             |              |           |             |              |                |               |
|   |           |             |                    |               |              |             |              |           |             |              |                |               |
|   |           |             |                    |               |              |             |              |           |             |              |                |               |
|   |           | 7,180,765   | (350,170)          | 0             | 6,830,595    | 7,872,504   | 7,556,895    | (705,380) | 7,167,124   | 7,166,867    | 336,530        | 336,272       |

## ORANGE COUNTY, TEXAS: SHERIFF'S CORRECTIONAL / Fund Number: 01 / Department Number: 743 MONTHLY FINANCIAL REPORT: Departmental Budget Performance Schedule October 1, 2016 through September 30, 2017

|                                   |       | <u>-A-</u> | <u>-B-</u> | <u>-C-</u>        | <u>-D-</u> | <u>-E-</u>   | <u>-F-</u>   | <u>-G-</u>   |          | <u>-H-</u>  | <u>-1-</u>   | <u>-J-</u>   | <u>-K-</u>    |
|-----------------------------------|-------|------------|------------|-------------------|------------|--------------|--------------|--------------|----------|-------------|--------------|--------------|---------------|
|                                   |       |            | Y          | EAR TO DATE E     | XPENDITURE | S            |              |              | BUDGET   |             |              | FAVORABLE (  | UNFAVORABLE)  |
|                                   | Ac-   | Year-to-   | [Adjus     | sted for Budget-I |            |              | BEFC         |              |          | AFT         |              |              | /ARIANCES     |
|                                   | count | Date       |            | ENCUMBE           |            | Budget-Basis | LINE-ITEM TI |              | LIT      | LINE-ITEM T |              |              | em Transfers] |
|                                   | Num-  | Budget     | Actually   | Ending This       | Beginning  | Expenditures |              | Year to Date |          | _           | Year to Date | Full Year    | Year to Date  |
| Account Titles                    | bers  | Percents   | Incurred   | Period            | This Year  | "B"+"C"-"D"  | Full Year    | "A" x "F"    |          | Full Year   | "A" x "H"    | "H" Less "E" | "I" Less "E"  |
| REGULAR SALARIES                  | 51110 | 1          | 2,653,443  | 0                 |            | 2,653,443    | 2,830,711    | 2,830,711    | (51,623) | 2,779,088   | 2,779,088    | 125,645      | 125,645       |
| OVERTIME SALARIES                 | 51120 | 1          | 59,578     | 0                 |            | 59,578       | 75,000       | 75,000       | 0        | 75,000      | 75,000       | 15,422       | 15,422        |
| SCHEDULE OVERTIME                 | 51130 | 1          | 92,674     | 0                 |            | 92,674       | 110,197      | 110,197      | 0        | 110,197     | 110,197      | 17,523       | 17,523        |
| EXTRA HELP SALARIES               | 51140 | 1          | 0          | 0                 |            | 0            | 0            | 0            | 0        | 0           | 0            | 0            | 0             |
| SOCIAL SECURITY                   | 51210 | 1          | 204,562    | 0                 |            | 204,562      | 216,668      | 216,668      | 0        | 216,668     | 216,668      | 12,106       | 12,106        |
| RETIREMENT                        | 51230 | 1          | 412,409    | 0                 |            | 412,409      | 443,037      | 443,037      | 0        | 443,037     | 443,037      | 30,628       | 30,628        |
| UNEMPLOYMENT                      | 51250 | 1          | 4,922      | 0                 |            | 4,922        | 3,317        | 3,317        | 1,605    | 4,922       | 4,922        | 0            | 0             |
| GROUP HEALTH, LIFE & DENTAL       | 51270 | 1          | 542,952    | 0                 |            | 542,952      | 511,957      | 511,957      | 30,995   | 542,952     | 542,952      | 0            | 0             |
| SALARY REIMBURSEMENT              | 51290 | 1          | 0          | 0                 |            | 0            | 0            | 0            | 0        | 0           | 0            | 0            | 0             |
| OFFICE SUPPLIES                   | 52100 | 1          | 5,243      | 1,950             |            | 7,193        | 2,550        | 2,550        | 2,693    | 5,243       | 5,243        | (1,950)      | (1,950)       |
| SPECIAL DELIVERY                  | 52106 | 1          | 0          | 0                 |            | 0            | 0            | 0            | 0        | 0           | 0            | 0            | 0             |
| PUBLIC SAFETY SUPPLIES            | 52110 | 1          | 2,148      | 0                 |            | 2,148        | 2,500        | 2,500        | 0        | 2,500       | 2,500        | 352          | 352           |
| CLOTHING, DRYGOODS & NOTIONS      | 52130 | 1          | 9,852      | 0                 |            | 9,852        | 10,900       | 10,900       | 0        | 10,900      | 10,900       | 1,048        | 1,048         |
| JANITORIAL SUPPLIES               | 52150 | 1          | 31,943     | 4,053             |            | 35,997       | 41,800       | 41,800       | (2,000)  | 39,800      | 39,800       | 3,803        | 3,803         |
| CHEMICAL & LAB SUPPLIES           | 52170 | 1          | 332        | 0                 |            | 332          | 500          | 500          | 0        | 500         | 500          | 168          | 168           |
| MEDICAL & DRUG SUPPLIES           | 52190 | 1          | 153,631    | 0                 |            | 153,631      | 104,000      | 104,000      | 49,631   | 153,631     | 153,631      | 0            | 0             |
| PUBLIC SAFETY UNIFORMS            | 52250 | 1          | 9,115      | 2,018             |            | 11,133       | 10,000       | 10,000       | 0        | 10,000      | 10,000       | (1,133)      | (1,133)       |
| BOOKS & PUBLICATIONS              | 52260 | 1          | 108        | 0                 |            | 108          | 300          | 300          | 0        | 300         | 300          | 192          | 192           |
| SMALL TOOLS & OPERATING SUPPLIES  | 52400 | 1          | 1,927      | 0                 |            | 1,927        | 2,074        | 2,074        | 0        | 2,074       | 2,074        | 147          | 147           |
| PAGER FEES                        | 52725 | 1          | 0          | 0                 |            | 0            | 0            | 0            | 0        | 0           | 0            | 0            | 0             |
| ELECTRONIC EQUIPMENT REPAIRS      | 52920 | 1          | 1,435      | 0                 |            | 1,435        | 1,000        | 1,000        | 1,000    | 2,000       | 2,000        | 565          | 565           |
| IHC JAIL PHYSICIANS               | 53210 | 1          | 0          | 0                 |            | 0            | 34,200       | 34,200       | (34,200) | 0           | 0            | 0            | 0             |
| IHC JAIL PHARMACY                 | 53220 | 1          | 0          | 0                 |            | 0            | 0            | 0            | 0        | 0           | 0            | 0            | 0             |
| TRANSPORT OF PRISONERS            | 53511 | 1          | 12,802     | 0                 |            | 12,802       | 34,190       | 34,190       | (16,200) | 17,990      | 17,990       | 5,188        | 5,188         |
| CONTRACTED SERVICES & MAINTENANCE | 54130 | 1          | 3,599      | 0                 |            | 3,599        | 9,850        | 9,850        | 0        | 9,850       | 9,850        | 6,251        | 6,251         |
| PRINTING & BINDING                | 54200 | 1          | 1,120      | 0                 |            | 1,120        | 1,800        | 1,800        | 500      | 2,300       | 2,300        | 1,180        | 1,180         |
| CLEANING/LAW ENFORCEMENT UNIFORMS | 54241 | 1          | 2,414      | 0                 |            | 2,414        | 4,200        | 4,200        | 0        | 4,200       | 4,200        | 1,786        | 1,786         |
| BOARD/PRISONERS                   | 54421 | 1          | 220,545    | 0                 |            | 220,545      | 251,194      | 251,194      | (20,000) | 231,194     | 231,194      | 10,649       | 10,649        |
| TRAVEL/GENERAL                    | 54550 | 1          | 0          | 0                 |            | 0            | 0            | 0            | 0        | 0           | 0            | 0            | 0             |
| TRAVEL/EDUCATION                  | 54551 | 1          | 921        | 0                 |            | 921          | 1,500        | 1,500        | 0        | 1,500       | 1,500        | 579          | 579           |
| (continued)                       |       |            |            |                   |            |              |              |              |          |             |              |              |               |

## ORANGE COUNTY, TEXAS: SHERIFF'S CORRECTIONAL / Fund Number: 01 / Department Number: 743 MONTHLY FINANCIAL REPORT: Departmental Budget Performance Schedule October 1, 2016 through September 30, 2017

|                                       |       | <u>-A-</u> | <u>-B-</u> | <u>-C-</u>        | <u>-D-</u> | <u>-E-</u>   | <u>-F-</u>  | <u>-G-</u>   |        | <u>-H-</u>  | <u>-1-</u>   | <u>-J-</u>   | <u>-K-</u>    |
|---------------------------------------|-------|------------|------------|-------------------|------------|--------------|-------------|--------------|--------|-------------|--------------|--------------|---------------|
|                                       |       |            |            | YEAR TO DATE E    |            |              |             |              | BUDGET |             |              |              | JNFAVORABLE)  |
|                                       | Ac-   | Year-to-   | [Adju      | sted for Budget-E |            |              | BEF         | DRE          |        | AFT         | ER           | BUDGET \     | ARIANCES      |
|                                       | count | Date       |            | ENCUMBR           |            | Budget-Basis | LINE-ITEM T | RANSFERS     | LIT    | LINE-ITEM T | RANSFERS     |              | em Transfers] |
|                                       | Num-  | Budget     | Actually   | Ending This       | Beginning  | Expenditures | _           | Year to Date |        |             | Year to Date | Full Year    | Year to Date  |
| Account Titles                        | bers  | Percents   | Incurred   | Period            | This Year  | "B"+"C"-"D"  | Full Year   | "A" x "F"    |        | Full Year   | "A" x "H"    | "H" Less "E" | "I" Less "E"  |
| REGISTRATION/SEMINARS & CONFERENCE    | 54570 | 1          | 1,065      | 0                 |            | 1,065        | 1,500       | 1,500        | 0      | 1,500       | 1,500        | 435          | 435           |
| MISC. FEES & SERVICES                 | 54950 | 1          | 1,640      | 268               |            | 1,908        | 1,450       | 1,450        | 500    | 1,950       | 1,950        | 42           | 42            |
| EQUIPMENT: NON-INVENTORY - UNDER \$50 | 57500 | N/A        | 3,713      | 1,615             |            | 5,327        | 0           | 0            | 3,900  | 3,900       | 3,900        | (1,427)      | (1,427)       |
| BUILDING & GROUNDS IMPROVEMENTS       | 57550 | N/A        | 0          | 0                 |            | 0            | 0           | 0            | 0      | 0           | 0            | 0            | 0             |
| OFFICE MACHINES                       | 57560 | N/A        | 0          | 0                 |            | 0            | 0           | 0            | 0      | 0           | 0            | 0            | 0             |
| GENERAL MACHINERY & EQUIPMENT         | 57590 | N/A        | 37,454     | (37,454)          |            | 0            | 0           | 0            | 0      | 0           | 0            | 0            | 0             |
| MACH & EQUIP < \$5000                 | 57595 | N/A        | 0          | 0                 |            | 0            | 0           | 0            | 0      | 0           | 0            | 0            | 0             |
| OFFICE FURNISHING                     | 57610 | N/A        | 0          | 0                 |            | 0            | 0           | 0            | 0      | 0           | 0            | 0            | 0             |
| EQUIPMENT LEASE                       | 57630 | N/A        | 510        | 0                 |            | 510          | 4,100       | 510          | 0      | 4,100       | 510          | 3,590        | 0             |
|                                       |       |            |            |                   |            |              |             |              |        |             |              |              |               |
|                                       |       |            |            |                   |            |              |             |              |        |             |              |              |               |
|                                       |       |            |            |                   |            |              |             |              |        |             |              |              |               |
|                                       |       |            |            |                   |            |              |             |              |        |             |              |              |               |

4,444,506

0

4,710,495

4,706,905

4,677,295

(33,200)

4,673,705

232,789

229,199

4,472,055

(27,550)

## ORANGE COUNTY, TEXAS: CONSTABLE PRECINCT 1 (HUMBLE) / Fund Number: 01 / Department Number: 775 MONTHLY FINANCIAL REPORT: Departmental Budget Performance Schedule October 1, 2016 through September 30, 2017

|                                    |       | <u>-A-</u> | <u>-B-</u> | <u>-C-</u>        | <u>-D-</u> | <u>-E-</u>   | <u>-F-</u>  | <u>-G-</u>   |        | <u>-H-</u>  | <u>+</u> -   | <u>-J-</u>   | <u>-K-</u>    |
|------------------------------------|-------|------------|------------|-------------------|------------|--------------|-------------|--------------|--------|-------------|--------------|--------------|---------------|
|                                    |       |            |            | YEAR TO DATE E    |            |              |             |              | BUDGET |             |              |              | UNFAVORABLE)  |
|                                    | Ac-   | Year-to-   | [Adju      | sted for Budget-E |            |              | BEF         |              |        | AFT         |              | BUDGET \     | /ARIANCES     |
|                                    | count | Date       |            | ENCUMBR           |            | Budget-Basis | LINE-ITEM T |              | LIT    | LINE-ITEM T |              |              | em Transfers] |
|                                    | Num-  | Budget     | Actually   | Ending This       | Beginning  | Expenditures |             | Year to Date |        | _           | Year to Date | Full Year    | Year to Date  |
| Account Titles                     | bers  | Percents   | Incurred   | Period            | This Year  | "B"+"C"-"D"  | Full Year   | "A" x "F"    |        | Full Year   | "A" x "H"    | "H" Less "E" | "I" Less "E"  |
| REGULAR SALARIES                   | 51110 | 1          | 67,537     | 0                 |            | 67,537       | 67,444      | 67,444       | 93     | 67,537      | 67,537       | 0            | 0             |
| OVERTIME SALARIES                  | 51120 | 1          | 0          | 0                 |            | 0            | 0           | 0            | 0      | 0           | 0            | 0            | 0             |
| EXTRA HELP SALARIES                | 51140 | 1          | 0          | 0                 |            | 0            | 0           | 0            | 0      | 0           | 0            | 0            | 0             |
| SOCIAL SECURITY                    | 51210 | 1          | 5,102      | 0                 |            | 5,102        | 4,983       | 4,983        | 119    | 5,102       | 5,102        | 0            | 0             |
| RETIREMENT                         | 51230 | 1          | 10,034     | 0                 |            | 10,034       | 10,119      | 10,119       | 0      | 10,119      | 10,119       | 85           | 85            |
| UNEMPLOYMENT                       | 51250 | 1          | 0          | 0                 |            | 0            | 0           | 0            | 0      | 0           | 0            | 0            | 0             |
| GROUP HEALTH, LIFE & DENTAL        | 51270 | 1          | 11,010     | 0                 |            | 11,010       | 10,706      | 10,706       | 304    | 11,010      | 11,010       | 0            | 0             |
|                                    | 51520 | 1          | 3,708      | 0                 |            | 3,708        | 3,708       | 3,708        | 0      | 3,708       | 3,708        | 0            | 0             |
| AUTO ALLOWANCE                     | 51530 | 1          | 0          | 0                 |            | 0            | 0           | 0            | 0      | 0           | 0            | 0            | 0             |
| OFFICE SUPPLIES                    | 52100 | 1          | 250        | 0                 |            | 250          | 0           | 0            | 250    | 250         | 250          | 0            | 0             |
| SPECIAL DELIVERY                   | 52106 | 1          | 0          | 0                 |            | 0            | 0           | 0            | 0      | 0           | 0            | 0            | 0             |
| PUBLIC SAFETY SUPPLIES             | 52110 | 1          | 0          | (196)             |            | (196)        | 504         | 504          | (659)  | (155)       | (155)        | 41           | 41            |
| PUBLIC SAFETY UNIFORMS             | 52250 | 1          | 57         | (264)             |            | (207)        | 506         | 506          | (455)  | 51          | 51           | 258          | 258           |
| BOOKS & PUBLICATIONS               | 52260 | 1          | 0          | 0                 |            | 0            | 0           | 0            | 0      | 0           | 0            | 0            | 0             |
| TELEPHONE, FAX & MODEM             | 52715 | 1          | 0          | 0                 |            | 0            | 0           | 0            | 0      | 0           | 0            | 0            | 0             |
| CELL PHONE ALLOWANCE/EXP           | 52720 | 1          | 720        | 0                 |            | 720          | 720         | 720          | 0      | 720         | 720          | 0            | 0             |
| PAGER FEES                         | 52725 | 1          | 0          | 0                 |            | 0            | 0           | 0            | 0      | 0           | 0            | 0            | 0             |
| ELECTRONIC EQUIPMENT REPAIRS       | 52920 | 1          | 0          | 0                 |            | 0            | 0           | 0            | 0      | 0           | 0            | 0            | 0             |
| CONTRACTED SERVICES & MAINTENANCE  | 54130 | 1          | 0          | 0                 |            | 0            | 75          | 75           | 0      | 75          | 75           | 75           | 75            |
| PRINTING & BINDING                 | 54200 | 1          | 0          | 0                 |            | 0            | 0           | 0            | 0      | 0           | 0            | 0            | 0             |
| CLEANING/LAW ENFORCEMENT UNIFORMS  | 54241 | 1          | 0          | 0                 |            | 0            | 0           | 0            | 0      | 0           | 0            | 0            | 0             |
| TRAVEL/EDUCATION                   | 54551 | 1          | 0          | 0                 |            | 0            | 529         | 529          | (529)  | 0           | 0            | 0            | 0             |
| REGISTRATION/SEMINARS & CONFERENCE | 54570 | 1          | 0          | 0                 |            | 0            | 400         | 400          | (400)  | 0           | 0            | 0            | 0             |
| DUES & MEMBERSHIPS                 | 54595 | 1          | 0          | 0                 |            | 0            | 0           | 0            | 0      | 0           | 0            | 0            | 0             |
| MISC. FEES & SERVICES              | 54950 | 1          | 0          | 0                 |            | 0            | 0           | 0            | 0      | 0           | 0            | 0            | 0             |
| EQUIPMENT NON-INVENTORY            | 57500 | N/A        | 0          | 0                 |            | 0            | 0           | 0            | 0      | 0           | 0            | 0            | 0             |
| OFFICE MACHINES                    | 57560 | N/A        | 0          | 0                 |            | 0            | 0           | 0            | 0      | 0           | 0            | 0            | 0             |
| GENERAL MACHINERY & EQUIPMENT      | 57590 | N/A        | 0          | 0                 |            | 0            | 0           | 0            | 0      | 0           | 0            | 0            | 0             |
| MACH & EQUIP < \$5000              | 57595 | N/A        | 0          | 0                 |            | 0            | 0           | 0            | 0      | 0           | 0            | 0            | 0             |
| OFFICE FURNISHING                  | 57610 | N/A        | 0          | 0                 |            | 0            | 0           | 0            | 0      | 0           | 0            | 0            | 0             |
| FUEL, OIL, GAS & GREASE            | 52300 | 1          | 382        | 0                 | 0          | 382          | 0           | 0            | 1,500  | 1,500       | 1,500        | 1,118        | 1,118         |
| MOTOR VEHICLE REPAIRS              | 52900 | 1          | 0          | 0                 | 0          | 0            | 0           | 0            | 1,527  | 1,527       | 1,527        | 1,527        | 1,527         |
|                                    |       |            |            |                   |            |              |             |              |        |             |              |              |               |
|                                    |       |            | 98,801     | (460)             | 0          | 98,340       | 99,694      | 99,694       | 1,750  | 101,444     | 101,444      | 3,104        | 3,104         |

## ORANGE COUNTY, TEXAS: CONSTABLE PRECINCT 2 (CAGLE) / Fund Number: 01 / Department Number: 776 MONTHLY FINANCIAL REPORT: Departmental Budget Performance Schedule October 1, 2016 through September 30, 2017

|                                       |       | <u>-A-</u> | <u>-B-</u> | <u>-C-</u>       | <u>-D-</u> | <u>-E-</u>   | <u>-F-</u>  | <u>-G-</u>   |        | <u>-H-</u>  | <u>-1-</u>   | <u>-J-</u>     | <u>-K-</u>    |
|---------------------------------------|-------|------------|------------|------------------|------------|--------------|-------------|--------------|--------|-------------|--------------|----------------|---------------|
|                                       |       |            | ,          | YEAR TO DATE     | XPENDITURE | S            |             |              | BUDGET |             |              |                | UNFAVORABLE)  |
|                                       | Ac-   | Year-to-   | [Adju      | sted for Budget- |            |              | BEF         |              |        | AFT         |              |                | /ARIANCES     |
|                                       | count | Date       |            | ENCUMBI          | RANCES     | Budget-Basis | LINE-ITEM T | RANSFERS     | LIT    | LINE-ITEM T | RANSFERS     | [After Line It | em Transfers] |
|                                       | Num-  | Budget     | Actually   | Ending This      | Beginning  | Expenditures |             | Year to Date |        |             | Year to Date | Full Year      | Year to Date  |
| Account Titles                        | bers  | Percents   | Incurred   | Period           | This Year  | "B"+"C"-"D"  | Full Year   | "A" x "F"    |        | Full Year   | "A" x "H"    | "H" Less "E"   | "I" Less "E"  |
| REGULAR SALARIES                      | 51110 | 1          | 66,411     | 0                |            | 66,411       | 66,318      | 66,318       | 93     | 66,411      | 66,411       | 0              | 0             |
| SOCIAL SECURITY                       | 51210 | 1          | 5,245      | 0                |            | 5,245        | 5,057       | 5,057        | 188    | 5,245       | 5,245        | 0              | 0             |
| RETIREMENT                            | 51230 | 1          | 9,870      | 0                |            | 9,870        | 9,954       | 9,954        | 0      | 9,954       | 9,954        | 84             | 84            |
| UNEMPLOYMENT                          | 51250 | 1          | 0          | 0                |            | 0            | 0           | 0            | 0      | 0           | 0            | 0              | 0             |
| GROUP HEALTH, LIFE & DENTAL           | 51270 | 1          | 9,566      | 0                |            | 9,566        | 9,307       | 9,307        | 259    | 9,566       | 9,566        | 0              | 0             |
| AUTO ALLOWANCE/DEPUTIES               | 51520 | 1          | 3,708      | 0                |            | 3,708        | 3,708       | 3,708        | 0      | 3,708       | 3,708        | 0              | 0             |
| AUTO ALLOWANCE                        | 51530 | 1          | 0          | 0                |            | 0            | 0           | 0            | 0      | 0           | 0            | 0              | 0             |
| OFFICE SUPPLIES                       | 52100 | 1          | 67         | 0                |            | 67           | 100         | 100          | (33)   | 67          | 67           | 0              | 0             |
| SPECIAL DELIVERY                      | 52106 | 1          | 0          | 0                |            | 0            | 0           | 0            | 0      | 0           | 0            | 0              | 0             |
| PUBLIC SAFETY SUPPLIES                | 52110 | 1          | 1,161      | 0                |            | 1,161        | 1,200       | 1,200        | 0      | 1,200       | 1,200        | 39             | 39            |
| PUBLIC SAFETY UNIFORMS                | 52250 | 1          | 766        | 0                |            | 766          | 900         | 900          | 0      | 900         | 900          | 134            | 134           |
| BOOKS & PUBLICATIONS                  | 52260 | 1          | 0          | 0                |            | 0            | 0           | 0            | 0      | 0           | 0            | 0              | 0             |
| TELEPHONE, FAX & MODEM                | 52715 | 1          | 0          | 0                |            | 0            | 0           | 0            | 0      | 0           | 0            | 0              | 0             |
| CELL PHONE ALLOWANCE/EXP              | 52720 | 1          | 720        | 0                |            | 720          | 720         | 720          | 0      | 720         | 720          | 0              | 0             |
| AIR CARDS & DATA PLANS                | 52721 | 1          | 0          | 0                |            | 0            | 0           | 0            | 0      | 0           | 0            | 0              | 0             |
| PAGER FEES                            | 52725 | 1          | 0          | 0                |            | 0            | 0           | 0            | 0      | 0           | 0            | 0              | 0             |
| ELECTRONIC EQUIPMENT REPAIRS          | 52920 | 1          | 0          | 0                |            | 0            | 300         | 300          | (300)  | 0           | 0            | 0              | 0             |
| RENTALS ALL                           | 53610 | 1          | 0          | 0                |            | 0            | 300         | 300          | (300)  | 0           | 0            | 0              | 0             |
| CONTRACTED SERVICES & MAINTENANCE     | 54130 | 1          | 0          | 0                |            | 0            | 0           | 0            | ` o´   | 0           | 0            | 0              | 0             |
| PRINTING & BINDING                    | 54200 | 1          | 0          | 0                |            | 0            | 200         | 200          | (200)  | 0           | 0            | 0              | 0             |
| CLEANING/LAW ENFORCEMENT UNIFORMS     | 54241 | 1          | 0          | 0                |            | 0            | 200         | 200          | ` o´   | 200         | 200          | 200            | 200           |
| TRAVEL/EDUCATION                      | 54551 | 1          | 0          | 0                |            | 0            | 1,200       | 1,200        | 0      | 1,200       | 1,200        | 1,200          | 1,200         |
| REGISTRATION/SEMINARS & CONFERENCE    | 54570 | 1          | 0          | 0                |            | 0            | 100         | 100          | 0      | 100         | 100          | 100            | 100           |
| DUES & MEMBERSHIPS                    | 54595 | 1          | 0          | 0                |            | 0            | 50          | 50           | (23)   | 27          | 27           | 27             | 27            |
| MISC. FEES & SERVICES                 | 54950 | 1          | 317        | 0                |            | 317          | 0           | 0            | 317    | 317         | 317          | 0              | 0             |
| EQUIPMENT: NON-INVENTORY - UNDER \$50 | 57500 | N/A        | 0          | 0                |            | 0            | 0           | 0            | 0      | 0           | 0            | 0              | 0             |
| GENERAL MACHINERY & EQUIPMENT         | 57590 | N/A        | 0          | 0                |            | 0            | 0           | 0            | 0      | 0           | 0            | 0              | 0             |
| MACH & EQUIP < \$5000                 | 57595 | N/A        | 0          | 0                |            | Ō            | 0           | 0            | 0      | 0           | 0            | 0              | 0             |
| FUEL, OIL, GAS & GREASE               | 52300 | 1          | 610        | 0                | 0          | 610          | 0           | 0            | 1,500  | 1,500       | 1,500        | 890            | 890           |
|                                       |       |            |            |                  |            |              |             |              |        |             |              |                |               |
|                                       |       |            | 98,440     | 0                | 0          | 98,440       | 99,614      | 99,614       | 1,500  | 101,114     | 101,114      | 2,674          | 2,674         |

## ORANGE COUNTY, TEXAS: CONSTABLE PRECINCT 3 (PHILPOTT) / Fund Number: 01 / Department Number: 777 MONTHLY FINANCIAL REPORT: Departmental Budget Performance Schedule October 1, 2016 through September 30, 2017

|   |       | <u>-A-</u> | <u>-B-</u> | <u>-C-</u>       | <u>-D-</u>   | <u>-E-</u>   | <u>-F-</u>   | <u>-G-</u>   |        | <u>-H-</u>  | <u>+-</u>    | <u>-J-</u>     | <u>-K-</u>     |
|---|-------|------------|------------|------------------|--------------|--------------|--------------|--------------|--------|-------------|--------------|----------------|----------------|
|   |       |            | ,          | YEAR TO DATE     | EXPENDITURE  | S            |              |              | BUDGET |             |              | FAVORABLE (    | UNFAVORABLE)   |
|   | Ac-   | Year-to-   | [Adju      | sted for Budget- | Basis Compar | isons]       | BEFO         |              |        | AF1         |              | BUDGET         | VARIANCES      |
|   | count | Date       |            | ENCUMB           | RANCES       | Budget-Basis | LINE-ITEM TR | RANSFERS     | LIT    | LINE-ITEM T | RANSFERS     | [After Line It | tem Transfers] |
|   | Num-  | Budget     | Actually   | Ending This      | Beginning    | Expenditures |              | Year to Date |        |             | Year to Date | Full Year      | Year to Date   |
| Account Titles                              | bers  | Percents   | Incurred   | Period           | This Year    | "B"+"C"-"D"  | Full Year    | "A" x "F"    |        | Full Year   | "A" x "H"    | "H" Less "E"   | "I" Less "E"   |
| REGULAR SALARIES                            | 51110 | 1          | 68,081     | 0                |              | 68,081       | 67,988       | 67,988       | 93     | 68,081      | 68,081       | 0              | (              |
| SOCIAL SECURITY                             | 51210 | 1          | 4,591      | 0                |              | 4,591        | 4,650        | 4,650        | 0      | 4,650       | 4,650        | 59             | 59             |
| RETIREMENT                                  | 51230 | 1          | 10,113     | 0                |              | 10,113       | 10,199       | 10,199       | 0      | 10,199      | 10,199       | 86             | 86             |
| UNEMPLOYMENT                                | 51250 | 1          | 0          | 0                |              | 0            | 0            | 0            | 0      | 0           | 0            | 0              | (              |
| GROUP HEALTH, LIFE & DENTAL                 | 51270 | 1          | 14,374     | 0                |              | 14,374       | 13,965       | 13,965       | 409    | 14,374      | 14,374       | 0              | C              |
| AUTO ALLOWANCE/DEPUTIES                     | 51520 | 1          | 3,708      | 0                |              | 3,708        | 3,708        | 3,708        | 0      | 3,708       | 3,708        | 0              | C              |
| AUTO ALLOWANCE                              | 51530 | 1          | 0          | 0                |              | 0            | 0            | 0            | 0      | 0           | 0            | 0              | C              |
| OFFICE SUPPLIES                             | 52100 | 1          | 3          | 0                |              | 3            | 52           | 52           | 0      | 52          | 52           | 49             | 49             |
| PUBLIC SAFETY SUPPLIES                      | 52110 | 1          | 300        | 0                |              | 300          | 428          | 428          | 0      | 428         | 428          | 128            | 128            |
| PUBLIC SAFETY UNIFORMS                      | 52250 | 1          | 162        | 0                |              | 162          | 645          | 645          | 0      | 645         | 645          | 483            | 483            |
| TELEPHONE, FAX & MODEM                      | 52715 | 1          | 0          | 0                |              | 0            | 0            | 0            | 0      | 0           | 0            | 0              | C              |
| CELL PHONE ALLOWANCE/EXP                    | 52720 | 1          | 720        | 0                |              | 720          | 720          | 720          | 0      | 720         | 720          | 0              | 0              |
| PAGER FEES                                  | 52725 | 1          | 0          | 0                |              | 0            | 0            | 0            | 0      | 0           | 0            | 0              | 0              |
| ELECTRONIC EQUIPMENT REPAIRS                | 52920 | 1          | 0          | 0                |              | 0            | 0            | 0            | 0      | 0           | 0            | 0              | 0              |
| CONTRACTED SERVICES & MAINTENANCE           | 54130 | 1          | 0          | 0                |              | 0            | 209          | 209          | 0      | 209         | 209          | 209            | 209            |
| PRINTING & BINDING                          | 54200 | 1          | 0          | 0                |              | 0            | 50           | 50           | 0      | 50          | 50           | 50             | 50             |
| CLEANING/LAW ENFORCEMENT UNIFORMS           | 54241 | 1          | 210        | 0                |              | 210          | 500          | 500          | 0      | 500         | 500          | 290            | 290            |
| TRAVEL/EDUCATION                            | 54551 | 1          | 0          | 0                |              | 0            | 50           | 50           | 0      | 50          | 50           | 50             | 50             |
| REGISTRATION/SEMINARS & CONFERENCE          | 54570 | 1          | 0          | 0                |              | 0            | 50           | 50           | 0      | 50          | 50           | 50             | 50             |
| DUES & MEMBERSHIPS                          | 54595 | 1          | 0          | 0                |              | 0            | 50           | 50           | 0      | 50          | 50           | 50             | 50             |
| MISC. FEES & SERVICES                       | 54950 | 1          | 156        | 0                |              | 156          | 200          | 200          | 0      | 200         | 200          | 44             | 44             |
| <b>EQUIPMENT: NON-INVENTORY - UNDER \$5</b> | 57500 | N/A        | 0          | 0                |              | 0            | 0            | 0            | 0      | 0           | 0            | 0              | C              |
| GENERAL MACHINERY & EQUIPMENT               | 57590 | N/A        | 0          | 0                |              | 0            | 0            | 0            | 0      | 0           | 0            | 0              | (              |
| MACH & EQUIP < \$5000                       | 57595 | N/A        | 0          | 0                |              | 0            | 0            | 0            | 0      | 0           | 0            | 0              | (              |
| OFFICE FURNISHING                           | 57610 | N/A        | 0          | 0                |              | 0            | 0            | 0            | 0      | 0           | 0            | 0              | (              |
| FUEL, OIL, GAS & GREASE                     | 52300 | 1          | 147        | 0                | 0            | 147          | 0            | 0            | 998    | 998         | 998          | 851            | 851            |
|   |       |            |            |                  |              |              |              |              |        |             |              |                |                |
|   |       |            | 102.565    | 0                | 0            | 102.565      | 103.464      | 103.464      | 1,500  | 104.964     | 104.964      | 2.399          | 2.399          |

## ORANGE COUNTY, TEXAS: CONSTABLE PRECINCT 4 (PEVETO) / Fund Number: 01 / Department Number: 778 MONTHLY FINANCIAL REPORT: Departmental Budget Performance Schedule October 1, 2016 through September 30, 2017

|                                      |         | <u>-A-</u> | <u>-B-</u> | <u>-C-</u>       | <u>-D-</u>    | <u>-E-</u>   | <u>-F-</u>   | -G-          |         | <u>-H-</u>  | <u>-1-</u>   | <u>-J-</u>   | <u>-K-</u>    |
|--------------------------------------|---------|------------|------------|------------------|---------------|--------------|--------------|--------------|---------|-------------|--------------|--------------|---------------|
|                                      |         |            | ,          | EAR TO DATE E    | XPENDITURES   | 3            |              |              | BUDGET  |             |              | FAVORABLE (U | JNFAVORABLE)  |
|                                      | Ac-     | Year-to-   | [Adju      | sted for Budget- | Basis Compari | sons]        | BEFC         | RE           |         | AFT         | ER           | BUDGET V     | /ARIANCES     |
|                                      | count   | Date       |            | ENCUMBI          | RANCES        | Budget-Basis | LINE-ITEM TI | RANSFERS     | LIT     | LINE-ITEM T | RANSFERS     |              | em Transfers] |
|                                      | Num-    | Budget     | Actually   | Ending This      | Beginning     | Expenditures |              | Year to Date |         |             | Year to Date | Full Year    | Year to Date  |
| Account Titles                       | bers    | Percents   | Incurred   | Period           | This Year     | "B"+"C"-"D"  | Full Year    | "A" x "F"    |         | Full Year   | "A" x "H"    | "H" Less "E" | "I" Less "E"  |
| REGULAR SALARIES                     | 51110   | 1          | 69,408     | 0                |               | 69,408       | 69,434       | 69,434       | 0       | 69,434      | 69,434       | 26           | 26            |
| OVERTIME SALARIES                    | 51120   | 1          | 0          | 0                |               | 0            | 0            | 0            | 0       | 0           | 0            | 0            | 0             |
| SOCIAL SECURITY                      | 51210   | 1          | 5,341      | 0                |               | 5,341        | 5,051        | 5,051        | 290     | 5,341       | 5,341        | 0            | 0             |
| RETIREMENT                           | 51230   | 1          | 10,301     | 0                |               | 10,301       | 10,411       | 10,411       | 0       | 10,411      | 10,411       | 110          | 110           |
| UNEMPLOYMENT                         | 51250   | 1          | 0          | 0                |               | 0            | 0            | 0            | 0       | 0           | 0            | 0            | 0             |
| GROUP HEALTH, LIFE & DENTAL          | 51270   | 1          | 10,141     | 0                |               | 10,141       | 11,441       | 11,441       | (1,300) | 10,141      | 10,141       | 0            | 0             |
| AUTO ALLOWANCE/DEPUTIES              | 51520   | 1          | 5,021      | 0                |               | 5,021        | 3,708        | 3,708        | 1,313   | 5,021       | 5,021        | 0            | 0             |
| AUTO ALLOWANCE                       | 51530   | 1          | 0          | 0                |               | 0            | 0            | 0            | 0       | 0           | 0            | 0            | 0             |
| OFFICE SUPPLIES                      | 52100   | 1          | 5          | 0                |               | 5            | 145          | 145          | 357     | 502         | 502          | 497          | 497           |
| PUBLIC SAFETY SUPPLIES               | 52110   | 1          | 621        | 0                |               | 621          | 1,100        | 1,100        | (479)   | 621         | 621          | 0            | 0             |
| COMPUTER SUPPLIES                    | 52115   | 1          | 0          | 0                |               | 0            | 0            | 0            | 0       | 0           | 0            | 0            | 0             |
| PUBLIC SAFETY UNIFORMS               | 52250   | 1          | 100        | 0                |               | 100          | 775          | 775          | (554)   | 221         | 221          | 121          | 121           |
| BOOKS & PUBLICATIONS                 | 52260   | 1          | 0          | 0                |               | 0            | 0            | 0            | 0       | 0           | 0            | 0            | 0             |
| TELEPHONE, FAX & MODEM               | 52715   | 1          | 0          | 0                |               | 0            | 0            | 0            | 0       | 0           | 0            | 0            | 0             |
| CELL PHONE ALLOWANCE/EXP             | 52720   | 1          | 690        | 0                |               | 690          | 720          | 720          | 0       | 720         | 720          | 30           | 30            |
| PAGER FEES                           | 52725   | 1          | 0          | 0                |               | 0            | 0            | 0            | 0       | 0           | 0            | 0            | 0             |
| ELECTRONIC EQUIPMENT REPAIRS         | 52920   | 1          | 0          | 0                |               | 0            | 0            | 0            | 0       | 0           | 0            | 0            | 0             |
| CONTRACTED SERVICES & MAINTENANCE    | 54130   | 1          | 317        | 0                |               | 317          | 695          | 695          | (378)   | 317         | 317          | 0            | 0             |
| PRINTING & BINDING                   | 54200   | 1          | 517        | 0                |               | 517          | 55           | 55           | 500     | 555         | 555          | 38           | 38            |
| CLEANING/LAW ENFORCEMENT UNIFORM     | S 54241 | 1          | 341        | 0                |               | 341          | 600          | 600          | 0       | 600         | 600          | 259          | 259           |
| TRAVEL/EDUCATION                     | 54551   | 1          | 0          | 0                |               | 0            | 0            | 0            | 0       | 0           | 0            | 0            | 0             |
| REGISTRATION/SEMINARS & CONFERENC    | E 54570 | 1          | 0          | 0                |               | 0            | 0            | 0            | 0       | 0           | 0            | 0            | 0             |
| DUES & MEMBERSHIPS                   | 54595   | 1          | 60         | 0                |               | 60           | 60           | 60           | 0       | 60          | 60           | 0            | 0             |
| MISC. FEES & SERVICES                | 54950   | 1          | 0          | 0                |               | 0            | 0            | 0            | 0       | 0           | 0            | 0            | 0             |
| EQUIPMENT: NON-INVENTORY - UNDER \$5 | 57500   | N/A        | 0          | 0                |               | 0            | 0            | 0            | 0       | 0           | 0            | 0            | 0             |
| GENERAL MACHINERY & EQUIPMENT        | 57590   | N/A        | 0          | 0                |               | 0            | 0            | 0            | 0       | 0           | 0            | 0            | 0             |
| MACH & EQUIP < \$5000                | 57595   | N/A        | 0          | 0                |               | 0            | 0            | 0            | 0       | 0           | 0            | 0            | 0             |
| FUEL, OIL, GAS & GREASE              | 52300   | 1          | 256        | 0                | 0             | 256          | 0            | 0            | 1,500   | 1,500       | 1,500        | 1,244        | 1,244         |
| MOTOR VEHICLE REPAIRS                | 52900   | 1          | 252        | 0                | 0             | 252          | 0            | 0            | 252     | 252         | 252          | 0            | 0             |
|                                      |         |            | 1005       |                  |               | 100 5-1      |              | 121.15-      |         | 10=0        |              |              |               |
|                                      |         |            | 103,371    | 0                | 0             | 103,371      | 104,195      | 104,195      | 1,500   | 105,695     | 105,695      | 2,324        | 2,324         |

## ORANGE COUNTY, TEXAS: DPS / OFFICE CLERK / Fund Number: 01 / Department Number: 787 MONTHLY FINANCIAL REPORT: Departmental Budget Performance Schedule October 1, 2016 through September 30, 2017

|                             |       | <u>-A-</u> | <u>-B-</u> | -C-                                | -D-       | <u>-E-</u>   | <u>-F-</u>   | <u>-G-</u>   | DUDGET | <u>-H-</u>  | <u>-1-</u>   | -J-          | -K-                       |
|-----------------------------|-------|------------|------------|------------------------------------|-----------|--------------|--------------|--------------|--------|-------------|--------------|--------------|---------------------------|
|                             | Ac-   | Year-to-   |            | /EAR TO DATE E<br>sted for Budget- |           | _            | BEFC         | DRE          | BUDGET | AFT         | ER           |              | UNFAVORABLE)<br>VARIANCES |
|                             | count | Date       | Ç          | ENCUMBE                            |           | Budget-Basis | LINE-ITEM TI |              | LIT    | LINE-ITEM T |              |              | em Transfers]             |
|                             | Num-  | Budget     | Actually   | Ending This                        | Beginning | Expenditures |              | Year to Date |        |             | Year to Date | Full Year    | Year to Date              |
| Account Titles              | bers  | Percents   | Incurred   | Period                             | This Year | "B"+"C"-"D"  | Full Year    | "A" x "F"    |        | Full Year   | "A" x "H"    | "H" Less "E" | "I" Less "E"              |
| REGULAR SALARIES            | 51110 | 1          | 35,886     | 0                                  |           | 35,886       | 35,886       | 35,886       | 0      | 35,886      | 35,886       | 0            | 0                         |
| OVERTIME SALARIES           | 51120 | 1          | 0          | 0                                  |           | 0            | 0            | 0            | 0      | 0           | 0            | 0            | 0                         |
| EXTRA HELP SALARIES         | 51140 | 1          | 0          | 0                                  |           | 0            | 0            | 0            | 0      | 0           | 0            | 0            | 0                         |
| SOCIAL SECURITY             | 51210 | 1          | 2,745      | 0                                  |           | 2,745        | 2,745        | 2,745        | 0      | 2,745       | 2,745        | 0            | 0                         |
| RETIREMENT                  | 51230 | 1          | 5,276      | 0                                  |           | 5,276        | 5,272        | 5,272        | 4      | 5,276       | 5,276        | 0            | 0                         |
| UNEMPLOYMENT                | 51250 | 1          | 63         | 0                                  |           | 63           | 39           | 39           | 24     | 63          | 63           | 0            | 0                         |
| GROUP HEALTH, LIFE & DENTAL | 51270 | 1          | 8,429      | 0                                  |           | 8,429        | 8,205        | 8,205        | 224    | 8,429       | 8,429        | 0            | 0                         |
|                             |       |            |            |                                    |           |              |              |              |        |             |              |              |                           |
|                             |       |            | 52.400     | 0                                  | 0         | 52.400       | 52,147       | 52,147       | 253    | 52,400      | 52.400       | 0            |                           |

## ORANGE COUNTY, TEXAS: EMERGENCY MANAGEMENT / Fund Number: 01 / Department Number: 793 MONTHLY FINANCIAL REPORT: Departmental Budget Performance Schedule October 1, 2016 through September 30, 2017

| Account Titles  | e pet inits  | 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0   | -Basis Compari<br>(RANCES)<br>Beginning<br>This Year | -   | BEFO LINE-ITEM TF  Full Year  |  | 12,369<br>(306)<br>0<br>773<br>1,731<br>98<br>9,027<br>0<br>0<br>2,200<br>0<br>(3,555)<br>0 | AFT LINE-ITEM TI  Full Year  130,095 317 0 9,540 19,117 228 19,733 0 0 3,100 0 (2,555) 0 3,500      | RANSFERS Year to Date "A" x "H" 130,095 317 0 9,540 19,117 228 19,733 0 0 3,100 0 (2,555) 0 3,500 0      | BUDGET N [After Line It Full Year "H" Less "E"  0 317 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 529               | JNFAVÖRABLE)<br>/ARIANCES<br>em Transfers]<br>Year to Date<br>"I" Less "E"<br>31 |
|---|--|---|--|---|---|--|---|---|--|---|--|
| Account Titles  | e pet inits  | ENCUMB Ending This Period  0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0                                    | RANCES Beginning This Year                           | Budget-Basis<br>Expenditures<br>"B"+"C"-"D"<br>130.095<br>0<br>0<br>9,540<br>19,117<br>228<br>19,733<br>0<br>0<br>3,100<br>0<br>(2,555)<br>0<br>2,971 | Full Year  117,726 623 0 8,767 17,386 130 10,706 0 900 0 1,000 0 3,500 0 18                     | **XANSFERS **Year to Date **A" x "F" **117,726 **623 **0 **8,767 **17,386 **130 **10,706 **0 **0 **0 **0 **0 **0 **0 **0 **0 * | 12,369<br>(306)<br>0<br>773<br>1,731<br>98<br>9,027<br>0<br>2,200<br>0<br>(3,555)<br>0      | Full Year  130,095 317 0 9,540 19,117 228 19,733 0 0 3,100 (2,555) 0 3,500 0                        | RANSFERS Year to Date "A" x "H" 130,095 317 0 9,540 19,117 228 19,733 0 0 3,100 0 (2,555) 0 3,500 0      | [After Line It Full Year "H" Less "E" 0 317 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0                       | em Transfers] Year to Date "I" Less "E" 3'                                       |
| Account Titles   Num   bers   Percer   REGULAR SALARIES   51110   1 OVERTIME SALARIES   51120   1 EXTRA HELP SALARIES   51140   1 SOCIAL SECURITY   51210   1 RETIREMENT   51230   1 UNEMPLOYMENT   51250   1 RETIREMENT   51250   1 SALARY REIMBURSEMENT   51270   1 SALARY REIMBURSEMENT   51290   1 AUTO ALLOWANCE   51530   1 OFFICE SUPPLIES   52100   1 SPECIAL DELIVERY   52106   1 PUBLIC SAFETY SUPPLIES   52110   1 BOOKS & PUBLICATIONS   52260   1 FUEL, OIL, GAS & GREASE   52300   1 MAPS & BLUE PRINTS   52310   1 SMALL TOOLS & OPERATING SUPPLIES   52400   1 CELL PHONE ALLOWANCE/EXP   52725   1 MOTOR VEHICLE REPAIRS   52900   1 ELECTRONIC EQUIPMENT REPAIRS   52900   1 ELECTRONIC EQUIPMENT REPAIRS   52900   1 ELECTRONIC EQUIPMENT REPAIRS   52900   1 PRINTING & BINDING   54200   1 CONTRACTED SERVICES & MAINTENANCE   54300   1 PRINTING & BINDING   54390   1 TRAVEL/EDUCATION   54551   1   | get Actually Incurred 130,09 9,54 19,11 22 19,73 3,00 99 2,97          | Ending This Period 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0  | Beginning<br>This Year                               | Expenditures "B"+"C"-"D"  130,095 0 0,9,540 19,117 228 19,733 0 0,3,100 0 (2,555) 0 2,971   | Full Year  117,726 623 0 8,767 17,386 130 10,706 0 900 0 1,000 0 3,500 0 18                     | Year to Date "A" x "F"  117,726 623 0 8,767 17,386 130 10,706 0 900 0 1,000 0 3,500 0  | 12,369<br>(306)<br>0<br>773<br>1,731<br>98<br>9,027<br>0<br>2,200<br>0<br>(3,555)<br>0      | Full Year  130,095 317 0 9,540 19,117 228 19,733 0 0 3,100 (2,555) 0 3,500                          | Year to Date "A" x "H" 130,095 317 0 9,540 19,117 228 19,733 0 0 3,100 0 (2,555) 0 3,500 0               | Full Year "H" Less "E"  0 317 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0                                     | Year to Date "I" Less "E" 3  |
| Account Titles         bers         Percer           REGULAR SALARIES         51110         1           OVERTIME SALARIES         51120         1           EXTRA HELP SALARIES         51140         1           SOCIAL SECURITY         51210         1           RETIREMENT         51230         1           UNEMPLOYMENT         51250         1           GROUP HEALTH, LIFE & DENTAL         51270         1           SALARY REIMBURSEMENT         51290         1           AUTO ALLOWANCE         51530         1           OFFICE SUPPLIES         52100         1           SPECIAL DELIVERY         52106         1           PUBLIC SAFETY SUPPLIES         52110         1           BOOKS & PUBLICATIONS         52260         1           FUEL, OIL, GAS & GREASE         52300         1           MAPS & BLUE PRINTS         52310         1           SMALL TOOLS & OPERATING SUPPLIES         52400         1           CELL PHONE ALLOWANCE/EXP         52725         1           PAGER FEES         52725         1           MOTOR VEHICLE REPAIRS         52900         1           ELECTRONIC EQUIPMENT REPAIRS         52900         1 <th>nts   Incurred   130,09   9,54   19,11   22   19,73   3,00   99   2,97</th> <th>Period</th> <th>This Year</th> <th>"B"+"C"-"D" 130,095 0 0 9,540 19,117 228 19,733 0 0 3,100 0 (2,555) 0 0 2,971</th> <th>117,726<br/>623<br/>0<br/>8,767<br/>17,386<br/>130<br/>10,706<br/>0<br/>900<br/>0<br/>1,000<br/>0<br/>3,500</th> <th>"A" x "F" 117,726 623 0 8,767 17,386 130 10,706 0 900 1,000 0 3,500</th> <th>(306)<br/>0<br/>773<br/>1,731<br/>98<br/>9,027<br/>0<br/>0<br/>2,200<br/>0<br/>(3,555)<br/>0<br/>0</th> <th>130,095<br/>317<br/>0<br/>9,540<br/>19,117<br/>228<br/>19,733<br/>0<br/>0<br/>3,100<br/>(2,555)<br/>0<br/>3,500</th> <th>"A" x "H" 130,095 317 0 9,540 19,117 228 19,733 0 0 3,100 (2,555) 0 3,500 0</th> <th>"H" Less "E"  0 317 0 0 0 0 0 0 0 0 0 0 0 0 0 0 529</th> <th>"I" Less "E" 31</th> | nts   Incurred   130,09   9,54   19,11   22   19,73   3,00   99   2,97 | Period  | This Year  | "B"+"C"-"D" 130,095 0 0 9,540 19,117 228 19,733 0 0 3,100 0 (2,555) 0 0 2,971   | 117,726<br>623<br>0<br>8,767<br>17,386<br>130<br>10,706<br>0<br>900<br>0<br>1,000<br>0<br>3,500 | "A" x "F" 117,726 623 0 8,767 17,386 130 10,706 0 900 1,000 0 3,500  | (306)<br>0<br>773<br>1,731<br>98<br>9,027<br>0<br>0<br>2,200<br>0<br>(3,555)<br>0<br>0      | 130,095<br>317<br>0<br>9,540<br>19,117<br>228<br>19,733<br>0<br>0<br>3,100<br>(2,555)<br>0<br>3,500 | "A" x "H" 130,095 317 0 9,540 19,117 228 19,733 0 0 3,100 (2,555) 0 3,500 0                              | "H" Less "E"  0 317 0 0 0 0 0 0 0 0 0 0 0 0 0 0 529   | "I" Less "E" 31  |
| REGULAR SALARIES         51110         1           OVERTIME SALARIES         51120         1           EXTRA HELP SALARIES         51140         1           SCIAL SECURITY         51210         1           RETIREMENT         51230         1           UNEMPLOYMENT         51250         1           GROUP HEALTH, LIFE & DENTAL         51270         1           SALARY REIMBURSEMENT         51290         1           AUTO ALLOWANCE         51530         1           OFFICE SUPPLIES         52100         1           SPECIAL DELIVERY         52106         1           PUBLIC SAFETY SUPPLIES         52110         1           BOOKS & PUBLICATIONS         52260         1           FUEL, OIL, GAS & GREASE         52300         1           MAPS & BLUE PRINTS         52310         1           SMALL TOOLS & OPERATING SUPPLIES         52400         1           CELL PHONE ALLOWANCE/EXP         52720         1           PAGER FEES         52725         1           MOTOR VEHICLE REPAIRS         52900         1           ELECTRONIC EQUIPMENT REPAIRS         52900         1           ELECTRONIC EQUIPMENT REPAIRS         52900  | 130,09<br>9,54<br>19,11<br>22<br>19,73<br>3,00<br>99<br>2,97           | 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0   |  | 130,095<br>0<br>9,540<br>19,117<br>228<br>19,733<br>0<br>0<br>3,100<br>0<br>(2,555)<br>0  | 117,726<br>623<br>0<br>8,767<br>17,386<br>130<br>10,706<br>0<br>900<br>0<br>1,000<br>0<br>3,500 | 117,726<br>623<br>0<br>8,767<br>17,386<br>130<br>10,706<br>0<br>900<br>0<br>1,000<br>0<br>3,500                                | (306)<br>0<br>773<br>1,731<br>98<br>9,027<br>0<br>0<br>2,200<br>0<br>(3,555)<br>0<br>0      | 130,095<br>317<br>0<br>9,540<br>19,117<br>228<br>19,733<br>0<br>0<br>3,100<br>(2,555)<br>0<br>3,500 | 130,095<br>317<br>0<br>9,540<br>19,117<br>228<br>19,733<br>0<br>0<br>3,100<br>0<br>(2,555)<br>0<br>3,500 | 0<br>317<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 31   |
| OVERTIME SALARIES         51120         1           EXTRA HELP SALARIES         51140         1           SOCIAL SECURITY         51210         1           RETIREMENT         51230         1           UNEMPLOYMENT         51250         1           GROUP HEALTH, LIFE & DENTAL         51270         1           SALARY REIMBURSEMENT         51290         1           AUTO ALLOWANCE         51530         1           OFFICE SUPPLIES         52100         1           SPECIAL DELIVERY         52106         1           PUBLIC SAFETY SUPPLIES         52110         1           BOOKS & PUBLICATIONS         52260         1           FUEL, OIL, GAS & GREASE         52300         1           MAPS & BLUE PRINTS         52310         1           SMALL TOOLS & OPERATING SUPPLIES         52400         1           CELL PHONE ALLOWANCE/EXP         52725         1           PAGER FEES         52725         1           MOTOR VEHICLE REPAIRS         52900         1           ELECTRONIC EQUIPMENT REPAIRS         52900         1           ELECTRONIC EQUIPMENT REPAIRS         52900         1           CONTRACTED SERVICES & MAINTENANCE         5  | 9,54<br>19,11<br>22<br>19,73<br>3,00<br>99<br>2,97                     | 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0   | ,  | 0<br>9,540<br>19,117<br>228<br>19,733<br>0<br>3,100<br>0<br>(2,555)<br>0  | 623<br>0<br>8,767<br>17,386<br>130<br>10,706<br>0<br>0<br>900<br>0<br>1,000<br>0<br>3,500<br>0  | 623<br>0<br>8,767<br>17,386<br>130<br>10,706<br>0<br>900<br>0<br>1,000<br>0<br>3,500<br>0                                      | (306)<br>0<br>773<br>1,731<br>98<br>9,027<br>0<br>0<br>2,200<br>0<br>(3,555)<br>0<br>0      | 317<br>0<br>9,540<br>19,117<br>228<br>19,733<br>0<br>0<br>3,100<br>0<br>(2,555)<br>0<br>3,500<br>0  | 317<br>0<br>9,540<br>19,117<br>228<br>19,733<br>0<br>0<br>3,100<br>0<br>(2,555)<br>0<br>3,500<br>0       | 317<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0      | 31   |
| EXTRA HELP SALARIES         51140         1           SOCIAL SECURITY         51210         1           RETIREMENT         51230         1           UNEMPLOYMENT         51250         1           GROUP HEALTH, LIFE & DENTAL         51270         1           SALARY REIMBURSEMENT         51290         1           AUTO ALLOWANCE         51530         1           OFFICE SUPPLIES         52100         1           SPECIAL DELIVERY         52106         1           PUBLIC SAFETY SUPPLIES         52110         1           BOOKS & PUBLICATIONS         52260         1           FUEL, OIL, GAS & GREASE         52300         1           MAPS & BLUE PRINTS         52310         1           SMALL TOOLS & OPERATING SUPPLIES         52400         1           CELL PHONE ALLOWANCE/EXP         52720         1           PAGER FEES         52725         1           MOTOR VEHICLE REPAIRS         52900         1           ELECTRONIC EQUIPMENT REPAIRS         52900         1           ELECTROTED SERVICES & MAINTENANCE         54130         1           PRINTING & BINDING         54200         1           CONTRACT LABOR         54399   | 9,54<br>19,11<br>22<br>19,73<br>3,00<br>99<br>2,97                     | 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0   |  | 0,540<br>19,117<br>228<br>19,733<br>0<br>0<br>3,100<br>0<br>(2,555)<br>0  | 8,767<br>17,386<br>130<br>10,706<br>0<br>900<br>0<br>1,000<br>0<br>3,500<br>0                   | 0<br>8,767<br>17,386<br>130<br>10,706<br>0<br>900<br>0<br>1,000<br>0<br>3,500  | 0<br>773<br>1,731<br>98<br>9,027<br>0<br>0<br>2,200<br>0<br>(3,555)<br>0                    | 9,540<br>19,117<br>228<br>19,733<br>0<br>0<br>3,100<br>(2,555)<br>0<br>3,500                        | 0<br>9,540<br>19,117<br>228<br>19,733<br>0<br>3,100<br>(2,555)<br>0<br>3,500<br>0                        | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0             | 52   |
| SOCIAL SECURITY         51210         1           RETIREMENT         51230         1           UNEMPLOYMENT         51250         1           GROUP HEALTH, LIFE & DENTAL         51270         1           SALARY REIMBURSEMENT         51290         1           AUTO ALLOWANCE         51530         1           OFFICE SUPPLIES         52100         1           SPECIAL DELIVERY         52106         1           PUBLIC SAFETY SUPPLIES         52110         1           BOOKS & PUBLICATIONS         52260         1           FUEL, OIL, GAS & GREASE         52300         1           MAPS & BLUE PRINTS         52310         1           SMALL TOOLS & OPERATING SUPPLIES         52400         1           CELL PHONE ALLOWANCE/EXP         52720         1           PAGER FEES         52725         1           MOTOR VEHICLE REPAIRS         52900         1           ELECTRONIC EQUIPMENT REPAIRS         52900         1           ELECTRONIC EQUIPMENT REPAIRS         52900         1           CONTRACTED SERVICES & MAINTENANCE         54130         1           PRINTING & BINDING         54200         1           CONTRACT LABOR         54399  | 9,54<br>19,11<br>22<br>19,73<br>3,00<br>99<br>2,97                     | 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0   |  | 9,540<br>19,117<br>228<br>19,733<br>0<br>3,100<br>0<br>(2,555)<br>0   | 8,767<br>17,386<br>130<br>10,706<br>0<br>900<br>0<br>1,000<br>0<br>3,500<br>0                   | 8,767<br>17,386<br>130<br>10,706<br>0<br>0<br>900<br>0<br>1,000<br>0<br>3,500  | 773 1,731 98 9,027 0 0 2,200 0 (3,555) 0 0  | 9,540<br>19,117<br>228<br>19,733<br>0<br>0<br>3,100<br>0<br>(2,555)<br>0<br>3,500                   | 9,540<br>19,117<br>228<br>19,733<br>0<br>0<br>3,100<br>0<br>(2,555)<br>0<br>3,500<br>0                   | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0             |  |
| RETIREMENT         51230         1           UNEMPLOYMENT         51250         1           GROUP HEALTH, LIFE & DENTAL         51270         1           SALARY REIMBURSEMENT         51290         1           AUTO ALLOWANCE         51530         1           OFFICE SUPPLIES         52100         1           SPECIAL DELIVERY         52106         1           PUBLIC SAFETY SUPPLIES         52110         1           BOOKS & PUBLICATIONS         52260         1           FUEL, OIL, GAS & GREASE         52300         1           MAPS & BLUE PRINTS         52310         1           SMALL TOOLS & OPERATING SUPPLIES         52400         1           CELL PHONE ALLOWANCE/EXP         52720         1           PAGER FEES         52725         1           MOTOR VEHICLE REPAIRS         52900         1           ELECTRONIC EQUIPMENT REPAIRS         52900         1           CONTRACTED SERVICES & MAINTENANCE         54130         1           PRINTING & BINDING         54200         1           CONTRACT LABOR         54399         1           TRAVEL/EDUCATION         54551         1  | 19,11<br>22<br>19,73<br>3,00<br>99<br>2,97                             | 7 0<br>8 0<br>9 0<br>9 0<br>9 0<br>9 3 92<br>9 0<br>9 0<br>9 0<br>9 0<br>9 0<br>9 0<br>9 0<br>9 0 |  | 19,117<br>228<br>19,733<br>0<br>0<br>3,100<br>0<br>(2,555)<br>0   | 17,386<br>130<br>10,706<br>0<br>0<br>900<br>0<br>1,000<br>0<br>3,500<br>0                       | 17,386<br>130<br>10,706<br>0<br>0<br>900<br>0<br>1,000<br>0<br>3,500   | 1,731<br>98<br>9,027<br>0<br>0<br>2,200<br>0<br>(3,555)<br>0<br>0                           | 19,117<br>228<br>19,733<br>0<br>0<br>3,100<br>0<br>(2,555)<br>0<br>3,500                            | 19,117<br>228<br>19,733<br>0<br>0<br>3,100<br>0<br>(2,555)<br>0<br>3,500<br>0                            | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0   |  |
| UNEMPLOYMENT 51250 1 GROUP HEALTH, LIFE & DENTAL 51270 1 SALARY REIMBURSEMENT 51290 1 AUTO ALLOWANCE 51530 1 OFFICE SUPPLIES 52100 1 SPECIAL DELIVERY 52106 1 PUBLIC SAFETY SUPPLIES 52110 1 BOOKS & PUBLICATIONS 52260 1 FUEL, OIL, GAS & GREASE 52300 1 MAPS & BLUE PRINTS 52310 1 SMALL TOOLS & OPERATING SUPPLIES 52400 1 CELL PHONE ALLOWANCE/EXP 52720 1 PAGER FEES 52725 1 MOTOR VEHICLE REPAIRS 52900 1 ELECTRONIC EQUIPMENT REPAIRS 52900 1 PRINTING & BINDING 54200 1 PRINTING & BINDING 54300 1 TRAVEL/GENERAL 54550 1 TRAVEL/EDUCATION 54551 1  | 22<br>19,73<br>3,00<br>99<br>2,97                                      | 3 0<br>3 0<br>0 0<br>0 0<br>3 92<br>0 0<br>3 (3,548)<br>0 0<br>0 0                                | ,  | 228<br>19,733<br>0<br>0<br>3,100<br>0<br>(2,555)<br>0<br>2,971  | 130<br>10,706<br>0<br>0<br>900<br>1,000<br>0<br>3,500<br>0                                      | 130<br>10,706<br>0<br>0<br>900<br>0<br>1,000<br>0<br>3,500   | 98<br>9,027<br>0<br>0<br>2,200<br>0<br>(3,555)<br>0<br>0                                    | 228<br>19,733<br>0<br>0<br>3,100<br>0<br>(2,555)<br>0<br>3,500                                      | 228<br>19,733<br>0<br>0<br>3,100<br>0<br>(2,555)<br>0<br>3,500<br>0                                      | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>529  |  |
| GROUP HEALTH, LIFE & DENTAL         51270         1           SALARY REIMBURSEMENT         51290         1           AUTO ALLOWANCE         51530         1           OFFICE SUPPLIES         52100         1           SPECIAL DELIVERY         52106         1           PUBLIC SAFETY SUPPLIES         52110         1           BOOKS & PUBLICATIONS         52260         1           FUEL, OIL, GAS & GREASE         52300         1           MAPS & BLUE PRINTS         52310         1           SMALL TOOLS & OPERATING SUPPLIES         52400         1           CELL PHONE ALLOWANCE/EXP         52720         1           PAGER FEES         52725         1           MOTOR VEHICLE REPAIRS         52900         1           ELECTRONIC EQUIPMENT REPAIRS         52900         1           CONTRACTED SERVICES & MAINTENANCE         54130         1           PRINTING & BINDING         54200         1           CONTRACT LABOR         54399         1           TRAVEL/EDUCATION         54551         1  | 19,73<br>3,00<br>99<br>2,97  | 3 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0   |  | 19,733<br>0<br>0<br>3,100<br>0<br>(2,555)<br>0<br>2,971   | 10,706<br>0<br>900<br>0<br>1,000<br>0<br>3,500<br>0   | 10,706<br>0<br>0<br>900<br>0<br>1,000<br>0<br>3,500  | 9,027<br>0<br>0<br>2,200<br>0<br>(3,555)<br>0<br>0  | 19,733<br>0<br>0<br>3,100<br>0<br>(2,555)<br>0<br>3,500   | 19,733<br>0<br>0<br>3,100<br>0<br>(2,555)<br>0<br>3,500  | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>529   |  |
| SALARY REIMBÜRSEMENT         51290         1           AUTO ALLOWANCE         51530         1           OFFICE SUPPLIES         52100         1           SPECIAL DELIVERY         52106         1           PUBLIC SAFETY SUPPLIES         52110         1           BOOKS & PUBLICATIONS         52260         1           FUEL, OIL, GAS & GREASE         52300         1           MAPS & BLUE PRINTS         52310         1           SMALL TOOLS & OPERATING SUPPLIES         52400         1           CELL PHONE ALLOWANCE/EXP         52720         1           PAGER FEES         52725         1           MOTOR VEHICLE REPAIRS         52900         1           ELECTRONIC EQUIPMENT REPAIRS         52920         1           CONTRACTED SERVICES & MAINTENANCE         54130         1           PRINTING & BINDING         54200         1           CONTRACT LABOR         54399         1           TRAVEL/EDUCATION         54551         1  | 3,00<br>99<br>2,97   | 0 0 0<br>0 92<br>0 0 0<br>8 (3,548)<br>0 0 0<br>0 0 0   | ı  | 0<br>0<br>3,100<br>0<br>(2,555)<br>0<br>2,971   | 0<br>900<br>0<br>1,000<br>0<br>3,500<br>0   | 0<br>900<br>0<br>1,000<br>0<br>3,500   | 0<br>0<br>2,200<br>0<br>(3,555)<br>0<br>0   | 0<br>0<br>3,100<br>0<br>(2,555)<br>0<br>3,500   | 0<br>0<br>3,100<br>0<br>(2,555)<br>0<br>3,500<br>0   | 0<br>529<br>0   |  |
| AUTO ALLOWANCE 51530 1 OFFICE SUPPLIES 52100 1 SPECIAL DELIVERY 52106 1 PUBLIC SAFETY SUPPLIES 52110 1 BOOKS & PUBLICATIONS 52260 1 FUEL, OIL, GAS & GREASE 52300 1 MAPS & BLUE PRINTS 52310 1 SMALL TOOLS & OPERATING SUPPLIES 52400 1 CELL PHONE ALLOWANCE/EXP 52720 1 MOTOR VEHICLE REPAIRS 52920 1 ELECTRONIC EQUIPMENT REPAIRS 52920 1 ELECTRONIC EQUIPMENT REPAIRS 52920 1 PRINTING & BINDING 54200 1 CONTRACTED SERVICES & MAINTENANCE 5430 1 PRINTING & BINDING 54390 1 TRAYEL/EDUCATION 54551 1  | 3,00<br>99<br>2,97   | 0 0<br>0 92<br>0 0<br>0 (3,548)<br>0 0<br>0 0   | ,  | 3,100<br>0<br>(2,555)<br>0<br>2,971   | 900<br>0<br>1,000<br>0<br>3,500<br>0  | 0<br>900<br>0<br>1,000<br>0<br>3,500   | 0<br>2,200<br>0<br>(3,555)<br>0<br>0  | 3,100<br>0<br>(2,555)<br>0<br>3,500   | 3,100<br>0<br>(2,555)<br>0<br>3,500  | 0<br>529<br>0   |  |
| OFFICE SUPPLIES         \$2100         1           SPECIAL DELIVERY         52106         1           PUBLIC SAFETY SUPPLIES         \$2110         1           BOOKS & PUBLICATIONS         \$2260         1           FUEL, OIL, GAS & GREASE         \$2300         1           MAPS & BLUE PRINTS         \$2310         1           SMALL TOOLS & OPERATING SUPPLIES         \$2400         1           CELL PHONE ALLOWANCE/EXP         \$2720         1           PAGER FEES         \$2725         1           MOTOR VEHICLE REPAIRS         \$2900         1           ELECTRONIC EQUIPMENT REPAIRS         \$2920         1           CONTRACTED SERVICES & MAINTENANCE         \$4130         1           PRINTING & BINDING         \$4200         1           CONTRACT LABOR         \$4399         1           TRAVEL/EDUCATION         \$4551         1  | 3,00<br>99<br>2,97   | 3 92<br>0 0<br>3 (3,548)<br>0 0<br>0 0<br>0 0   | ,  | 3,100<br>0<br>(2,555)<br>0<br>2,971   | 900<br>0<br>1,000<br>0<br>3,500<br>0  | 900<br>0<br>1,000<br>0<br>3,500  | 2,200<br>0<br>(3,555)<br>0<br>0   | 0<br>(2,555)<br>0<br>3,500<br>0   | 3,100<br>0<br>(2,555)<br>0<br>3,500<br>0   | 0<br>529<br>0   |  |
| SPECIAL DELIVERY         52106         1           PUBLIC SAFETY SUPPLIES         52110         1           BOOKS & PUBLICATIONS         52260         1           FUEL, OIL, GAS & GREASE         52300         1           MAPS & BLUE PRINTS         52310         1           SMALL TOOLS & OPERATING SUPPLIES         52400         1           CELL PHONE ALLOWANCE/EXP         52720         1           PAGER FEES         52725         1           MOTOR VEHICLE REPAIRS         52900         1           ELECTRONIC EQUIPMENT REPAIRS         52920         1           CONTRACTED SERVICES & MAINTENANCE         54130         1           PRINTING & BINDING         54200         1           CONTRACT LABOR         54399         1           TRAVELIGENERAL         54550         1           TRAVELEDUCATION         54551         1  | 99<br>2,97   | 0 0<br>3 (3,548)<br>0 0<br>0 0<br>0 0   |  | 0<br>(2,555)<br>0<br>2,971  | 0<br>1,000<br>0<br>3,500<br>0<br>18   | 0<br>1,000<br>0<br>3,500   | 0<br>(3,555)<br>0<br>0<br>0   | 0<br>(2,555)<br>0<br>3,500<br>0   | 0<br>(2,555)<br>0<br>3,500<br>0  | 0<br>529<br>0   | 52   |
| PUBLIC SAFETY SUPPLIES         52110         1           BOOKS & PUBLICATIONS         52260         1           FUEL, OIL, GAS & GREASE         52300         1           FUEL, OIL, GAS & GREASE         52300         1           MAPS & BLUE PRINTS         52310         1           SMALL TOOLS & OPERATING SUPPLIES         52400         1           CELL PHONE ALLOWANCE/EXP         52720         1           PAGER FEES         52725         1           MOTOR VEHICLE REPAIRS         52900         1           ELECTRONIC EQUIPMENT REPAIRS         52920         1           CONTRACTED SERVICES & MAINTENANCE         54130         1           PRINTING & BINDING         54200         1           CONTRACT LABOR         54399         1           TRAVEL/GENERAL         54550         1           TRAVEL/EDUCATION         54551         1  | 99<br>2,97   | 3 (3,548)<br>0 0<br>0 0<br>0 0<br>0 0   | •  | (2,555)<br>0<br>2,971   | 1,000<br>0<br>3,500<br>0  | 1,000<br>0<br>3,500<br>0   | (3,555)<br>0<br>0<br>0  | (2,555)<br>0<br>3,500<br>0  | (2,555)<br>0<br>3,500<br>0   | 0<br>529<br>0   |  |
| BOOKS & PUBLICATIONS         52260         1           FUEL, OIL, GAS & GREASE         52300         1           MAPS & BLUE PRINTS         52310         1           SMALL TOOLS & OPERATING SUPPLIES         52400         1           CELL PHONE ALLOWANCE/EXP         52720         1           PAGER FEES         52725         1           MOTOR VEHICLE REPAIRS         52900         1           ELECTRONIC EQUIPMENT REPAIRS         52920         1           CONTRACTED SERVICES & MAINTENANCE         54130         1           PRINTING & BINDING         54200         1           CONTRACT LABOR         54399         1           TRAVEL/EDUCATION         54551         1  | 2,97   | 0 0 0 0 0 0 0   |  | 0<br>2,971  | 0<br>3,500<br>0<br>18   | 0<br>3,500<br>0  | 0<br>0<br>0   | 3,500<br>0  | 3,500<br>0   | 0<br>529<br>0   | 52   |
| FUEL, OIL, GAS & GREASE     52300     1       MAPS & BLUE PRINTS     52310     1       SMALL TOOLS & OPERATING SUPPLIES     52400     1       CELL PHONE ALLOWANCE/EXP     52720     1       PAGER FEES     52725     1       MOTOR VEHICLE REPAIRS     52900     1       ELECTRONIC EQUIPMENT REPAIRS     52920     1       CONTRACTED SERVICES & MAINTENANCE     54130     1       PRINTING & BINDING     54200     1       CONTRACT LABOR     54390     1       TRAVEL/GENERAL     54550     1       TRAVEL/EDUCATION     54551     1  | 2,97   | 0 0 0   |  | 2,971   | 3,500<br>0<br>18  | 3,500<br>0   | 0   | 3,500<br>0  | 3,500<br>0   | 529<br>0  |  |
| MAPS & BLUE PRINTS       52310       1         SMALL TOOLS & OPERATING SUPPLIES       52400       1         CELL PHONE ALLOWANCE/EXP       52720       1         PAGER FEES       52725       1         MOTOR VEHICLE REPAIRS       52900       1         ELECTRONIC EQUIPMENT REPAIRS       52920       1         CONTRACTED SERVICES & MAINTENANCE       54130       1         PRINTING & BINDING       54200       1         CONTRACT LABOR       54399       1         TRAVEL/GENERAL       54550       1         TRAVEL/EDUCATION       54551       1  |  | 0 0 0   |  | , -   | 0<br>18   | 0  | 0   | 0   | 0  | 0   | 52   |
| SMALL TOOLS & OPERATING SUPPLIES         52400         1           CELL PHONE ALLOWANCE/EXP         52720         1           PAGER FEES         52725         1           MOTOR VEHICLE REPAIRS         52900         1           ELECTRONIC EQUIPMENT REPAIRS         52920         1           CONTRACTED SERVICES & MAINTENANCE         54130         1           PRINTING & BINDING         54200         1           CONTRACT LABOR         54399         1           TRAVEL/GENERAL         54550         1           TRAVEL/EDUCATION         54551         1   |  | 0 0   |  | 0 0   | 18  |  | •   | •   |  |   |  |
| CELL PHONE ALLOWANCE/EXP       52720       1         PAGER FEES       52725       1         MOTOR VEHICLE REPAIRS       52900       1         ELECTRONIC EQUIPMENT REPAIRS       52920       1         CONTRACTED SERVICES & MAINTENANCE       54130       1         PRINTING & BINDING       54200       1         CONTRACT LABOR       54399       1         TRAVEL/GENERAL       54550       1         TRAVEL/EDUCATION       54551       1  |  | 0   |  | 0   |   | 18   | n   | 40  |  |   |  |
| CELL PHONE ALLOWANCE/EXP       52720       1         PAGER FEES       52725       1         MOTOR VEHICLE REPAIRS       52900       1         ELECTRONIC EQUIPMENT REPAIRS       52920       1         CONTRACTED SERVICES & MAINTENANCE       54130       1         PRINTING & BINDING       54200       1         CONTRACT LABOR       54399       1         TRAVEL/GENERAL       54550       1         TRAVEL/EDUCATION       54551       1  |  | ,   |  | 0   | 0.044   |  |   | 18  | 18   | 18  | 1  |
| PAGER FEES         52725         1           MOTOR VEHICLE REPAIRS         52900         1           ELECTRONIC EQUIPMENT REPAIRS         52920         1           CONTRACTED SERVICES & MAINTENANCE         54130         1           PRINTING & BINDING         54200         1           CONTRACT LABOR         54399         1           TRAVEL/EDUCATION         54551         1  |  | ) 0   |  |   | 2,841   | 2,841  | (2,841)   | 0   | 0  | 0   |  |
| MOTOR VEHICLE REPAIRS         52900         1           ELECTRONIC EQUIPMENT REPAIRS         52920         1           CONTRACTED SERVICES & MAINTENANCE         54130         1           PRINTING & BINDING         54200         1           CONTRACT LABOR         54399         1           TRAVEL/GENERAL         54550         1           TRAVEL/EDUCATION         54551         1  |  |   |  | 0   | 0   | 0  | (=,= )  | 0   | 0  | 0   |  |
| ELECTRONIC EQUIPMENT REPAIRS         52920         1           CONTRACTED SERVICES & MAINTENANCE         54130         1           PRINTING & BINDING         54200         1           CONTRACT LABOR         54399         1           TRAVEL/GENERAL         54550         1           TRAVEL/EDUCATION         54551         1  | 1.79   | 0   |  | 1.792   | 3.295   | 3.295  | (1,503)   | 1.792   | 1.792  | 0   |  |
| CONTRACTED SERVICES & MAINTENANCE         54130         1           PRINTING & BINDING         54200         1           CONTRACT LABOR         54399         1           TRAVEL/EGNERAL         54550         1           TRAVEL/EDUCATION         54551         1   | .,   |   |  | 0   | 0   | 0  | 0   | 0   | 0  | 0   |  |
| PRINTING & BINDING         54200         1           CONTRACT LABOR         54399         1           TRAVEL/EDHEAL         54550         1           TRAVEL/EDUCATION         54551         1  | 24,34  | 0   |  | 24,349  | 32,000  | 32.000   | (7,651)   | 24.349  | 24,349   | 0   |  |
| CONTRACT LABOR         54399         1           TRAVEL/GENERAL         54550         1           TRAVEL/EDUCATION         54551         1  |  |   |  | - 1,0 10  | 0_,000  | 0_,000   | (1,001)   | 0   | 0  | 0   |  |
| TRAVEL/GENERAL         54550         1           TRAVEL/EDUCATION         54551         1   |  | ) 0   |  | 0   | 0   | 0  | 0   | 0   | 0  | 0   |  |
| TRAVEL/EDUCATION 54551 1  |  |   |  | 0   | 0   | 0  | 0   | 0   | 0  | 0   |  |
|   | 1,73   | 8 0   |  | 1,738   | 8.350   | 8.350  | (6,612)   | 1.738   | 1.738  | 0   |  |
|   | 52   |   |  | 525   | 2,500   | 2,500  | (1,975)   | 525   | 525  | 0   |  |
| DUES & MEMBERSHIPS 54595 1  | 75   |   |  | 750   | 1.323   | 1.323  | (1,575)   | 1.323   | 1,323  | 573   | 57   |
| CONF.TRAINING EXERCISE & MEETING EXF 54597 1  | 24   |   |  | 243   | 2.000   | 2,000  | (1,757)   | 243   | 243  | 0.0   | 01   |
| EQUIPMENT: NON-INVENTORY - UNDER \$50 57500 N/A   |  |   |  | 0   | 2,000   | 0  | (1,737)   | 0   | 0  | 0   |  |
| OFFICE MACHINES 57560 N/A   |  |   |  | 0   | 0   | 0  | 0   | 0   | 0  | 0   |  |
| GENERAL MACHINERY & EQUIPMENT 57590 N/A   |  | ,   |  | 0   | 0   | 0  | 0   | 0   | 0  | 0   |  |
| MACH & EQUIP < \$5000 57595 N/A   |  | ,   |  | 0   | 0   | 0  | 0   | 0   | 0  | 0   |  |
| OFFICE FURNISHING 57610 N/A   |  |   |  | 0   | 0   | 0  | 0   | 0   | 0  | 0   |  |
| STITULE TOTALISMING STOTE INTA  | •  | ,   |  | 0   | O   | O  | O   | Ü   | Ü  | Ü   |  |

211,628

0

213,065

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213,065

0

213,065

1,437

1,437

215,083

(3,455)

## ORANGE COUNTY, TEXAS: ROAD & BRIDGE FUND / Fund Number: 02 / Department Number: 573 MONTHLY FINANCIAL REPORT: Departmental Budget Performance Schedule October 1, 2016 through September 30, 2017

|                                    |         | <u>-A-</u> | -B-       | -C-              | -D-         | -E-          | -F-         | -G-          |           | -H-         | -1-          | -J-          | -K-           |
|------------------------------------|---------|------------|-----------|------------------|-------------|--------------|-------------|--------------|-----------|-------------|--------------|--------------|---------------|
|                                    |         | <u>-A-</u> |           | EAR TO DATE E    | XPENDITURE: |              | <u> </u>    | <u>-0-</u>   | BUDGET    | <u> </u>    | <u> </u>     |              | UNFAVORABLE)  |
|                                    | Ac-     | Year-to-   |           | sted for Budget- |             |              | BEFO        | RF           |           | AFT         | FR           |              | ARIANCES      |
|                                    | count   | Date       | [j        | ENCUMBI          |             | Budget-Basis | LINE-ITEM T | RANSFERS     | LIT       | LINE-ITEM T | RANSFERS     |              | em Transfers] |
|                                    | Num-    | Budget     | Actually  | Ending This      | Beginning   | Expenditures |             | Year to Date |           |             | Year to Date | Full Year    | Year to Date  |
| Account Titles                     | bers    | Percents   | Incurred  | Period           | This Year   | "B"+"C"-"D"  | Full Year   | "A" x "F"    |           | Full Year   | "A" x "H"    | "H" Less "E" | "I" Less "E"  |
| REGULAR SALARIES                   | 51110   | 1          | 1,830,221 | 0                |             | 1,830,221    | 1,930,199   | 1,930,199    | 0         | 1,930,199   | 1,930,199    | 99,978       | 99,978        |
| OVERTIME SALARIES                  | 51120   | 1          | 39,359    | 0                |             | 39,359       | 20,000      | 20,000       | 19,359    | 39,359      | 39,359       | 0            | 0             |
| ROAD & BRIDGE - OVERTIME REIMBURSE | M 51129 | 1          | 0         | 0                |             | 0            | 0           | 0            | 0         | 0           | 0            | 0            | 0             |
| EXTRA HELP SALARIES                | 51140   | 1          | 3,438     | 0                |             | 3,438        | 25,500      | 25,500       | 0         | 25,500      | 25,500       | 22,062       | 22,062        |
| SOCIAL SECURITY                    | 51210   | 1          | 134,691   | 0                |             | 134,691      | 143,791     | 143,791      | 0         | 143,791     | 143,791      | 9,100        | 9,100         |
| RETIREMENT                         | 51230   | 1          | 274,813   | 0                |             | 274,813      | 286,484     | 286,484      | 0         | 286,484     | 286,484      | 11,671       | 11,671        |
| UNEMPLOYMENT                       | 51250   | 1          | 3,284     | 0                |             | 3,284        | 2,173       | 2,173        | 1,111     | 3,284       | 3,284        | 0            | 0             |
| GROUP HEALTH, LIFE & DENTAL        | 51270   | 1          | 416,724   | 0                |             | 416,724      | 441,507     | 441,507      | (21,976)  | 419,531     | 419,531      | 2,807        | 2,807         |
| AUTO ALLOWANCE                     | 51530   | 1          | 0         | 0                |             | 0            | 0           | 0            | 0         | 0           | 0            | 0            | 0             |
| SPECIAL GRANT                      | 52071   | 1          | 0         | 0                |             | 0            | 0           | 0            | 0         | 0           | 0            | 0            | 0             |
| OFFICE SUPPLIES                    | 52100   | 1          | 501       | 0                |             | 501          | 700         | 700          | (199)     | 501         | 501          | 0            | 0             |
| SPECIAL DELIVERY                   | 52106   | 1          | 0         | 0                |             | 0            | 0           | 0            | 0         | 0           | 0            | 0            | 0             |
| PUBLIC SAFETY SUPPLIES             | 52110   | 1          | 0         | 0                |             | 0            | 0           | 0            | 0         | 0           | 0            | 0            | 0             |
| JANITORIAL SUPPLIES                | 52150   | 1          | 3,697     | 0                |             | 3,697        | 3,000       | 3,000        | 700       | 3,700       | 3,700        | 3            | 3             |
| CHEMICAL & LAB SUPPLIES            | 52170   | 1          | 0         | 0                |             | 0            | 0           | 0            | 0         | 0           | 0            | 0            | 0             |
| MEDICAL & DRUG SUPPLIES            | 52190   | 1          | 0         | 0                |             | 0            | 0           | 0            | 0         | 0           | 0            | 0            | 0             |
| PUBLIC SAFETY UNIFORMS             | 52250   | 1          | 16,221    | 0                |             | 16,221       | 14,500      | 14,500       | 2,500     | 17,000      | 17,000       | 779          | 779           |
| BOOKS & PUBLICATIONS               | 52260   | 1          | 0         | 0                |             | 0            | 50          | 50           | (50)      | 0           | 0            | 0            | 0             |
| FUEL, OIL, GAS & GREASE            | 52300   | 1          | 146,570   | 0                |             | 146,570      | 250,000     | 250,000      | (101,500) | 148,500     | 148,500      | 1,930        | 1,930         |
| LATERAL ROAD FUNDS                 | 52351   | 1          | 0         | (120)            |             | (120)        | 35,000      | 35,000       | (35,000)  | 0           | 0            | 120          | 120           |
| FARM TO MARKET FUNDS               | 52360   | 1          | 0         | (673)            |             | (673)        | 135,000     | 135,000      | (135,000) | 0           | 0            | 673          | 673           |
| SMALL TOOLS & OPERATING SUPPLIES   | 52400   | 1          | 3,071     | 0                |             | 3,071        | 1,500       | 1,500        | 2,000     | 3,500       | 3,500        | 429          | 429           |
| ROAD MATERIALS                     | 52500   | 1          | 11,504    | 0                |             | 11,504       | 13,000      | 13,000       | (1,496)   | 11,504      | 11,504       | 0            | 0             |
| CULVERTS                           | 52505   | 1          | 0         | 0                |             | 0            | 2,000       | 2,000        | (2,000)   | 0           | 0            | 0            | 0             |
| BRIDGE REPAIRS & MATERIAL          | 52515   | 1          | 556       | 0                |             | 556          | 5,000       | 5,000        | (4,444)   | 556         | 556          | 0            | 0             |
| ELECTRICITY                        | 52700   | 1          | 11,605    | 0                |             | 11,605       | 12,000      | 12,000       | 0         | 12,000      | 12,000       | 395          | 395           |
| GAS                                | 52705   | 1          | 0         | 0                |             | 0            | 0           | 0            | 0         | 0           | 0            | 0            | 0             |
| WATER, SEWER & WASTE               | 52710   | 1          | 0         | 0                |             | 0            | 0           | 0            | 0         | 0           | 0            | 0            | 0             |
| CELL PHONE ALLOWANCE/EXP           | 52720   | 1          | 4,574     | 0                |             | 4,574        | 4,000       | 4,000        | 1,000     | 5,000       | 5,000        | 426          | 426           |
| PAGER FEES                         | 52725   | 1          | 0         | 0                |             | 0            | 0           | 0            | 0         | 0           | 0            | 0            | 0             |
| (continued)                        |         |            |           |                  |             |              |             |              |           |             |              |              |               |

## ORANGE COUNTY, TEXAS: ROAD & BRIDGE FUND / Fund Number: 02 / Department Number: 573 MONTHLY FINANCIAL REPORT: Departmental Budget Performance Schedule October 1, 2016 through September 30, 2017

|                                       |       |            | -B-       |                   | -D-       | -E-          | -F-         | -G-          |          | -н-         |              |              | V             |
|---------------------------------------|-------|------------|-----------|-------------------|-----------|--------------|-------------|--------------|----------|-------------|--------------|--------------|---------------|
|                                       |       | <u>-A-</u> |           | EAR TO DATE E     |           |              | <u>-r-</u>  | <u>-u-</u>   | BUDGET   | <u>-n-</u>  | 프            | FAVORABLE (  | JNFAVORABLE)  |
|                                       | Ac-   | Year-to-   |           | sted for Budget-E |           | _            | BEFO        | ORF          | 20202.   | AFT         | FR           |              | ARIANCES      |
|                                       | count | Date       | į ruju    | ENCUMBR           |           | Budget-Basis | LINE-ITEM T |              | LIT      | LINE-ITEM T |              |              | em Transfers] |
|                                       | Num-  | Budget     | Actually  | Ending This       | Beginning | Expenditures |             | Year to Date |          |             | Year to Date | Full Year    | Year to Date  |
| Account Titles                        | bers  | Percents   | Incurred  | Period            | This Year | "B"+"C"-"D"  | Full Year   | "A" x "F"    |          | Full Year   | "A" x "H"    | "H" Less "E" | "I" Less "E"  |
| CELLULAR TELEPHONE EXPENSE            | 52730 | 1          | 0         | 0                 |           | 0            | 0           | 0            | 0        | 0           | 0            | 0            | 0             |
| MOTOR VEHICLE REPAIRS                 | 52900 | 1          | 209,241   | 0                 |           | 209,241      | 200,000     | 200,000      | 52,000   | 252,000     | 252,000      | 42,759       | 42,759        |
| MISC. REPAIRS & MAINTENANCE           | 52940 | 1          | 1,541     | (218)             |           | 1,323        | 1,000       | 1,000        | 1,000    | 2,000       | 2,000        | 677          | 677           |
| MASTER DRAINAGE PLAN                  | 53520 | 1          | 0         | 0                 |           | 0            | 0           | 0            | 0        | 0           | 0            | 0            | 0             |
| RENTALS ALL                           | 53610 | 1          | 1,540     | 0                 |           | 1,540        | 2,000       | 2,000        | 700      | 2,700       | 2,700        | 1,161        | 1,161         |
| ENGINEERING & LAB FEES                | 54120 | 1          | 0         | 0                 |           | 0            | 0           | 0            | 0        | 0           | 0            | 0            | 0             |
| CONTRACTED SERVICES & MAINTENANCE     | 54130 | 1          | 12,384    | (7,560)           |           | 4,824        | 45,000      | 45,000       | (40,175) | 4,825       | 4,825        | 1            | 1             |
| SOFTWARE & PROGRAMMING                | 54190 | 1          | 2,198     | 0                 |           | 2,198        | 5,000       | 5,000        | (2,802)  | 2,198       | 2,198        | 0            | 0             |
| PRINTING & BINDING                    | 54200 | 1          | 0         | 0                 |           | 0            | 0           | 0            | 0        | 0           | 0            | 0            | 0             |
| TESTING & LAB FEES                    | 54230 | 1          | 0         | 0                 |           | 0            | 0           | 0            | 0        | 0           | 0            | 0            | 0             |
| TRAVEL/GENERAL                        | 54550 | 1          | 0         | 0                 |           | 0            | 100         | 100          | (100)    | 0           | 0            | 0            | 0             |
| TRAVEL/EDUCATION                      | 54551 | 1          | 585       | 0                 |           | 585          | 600         | 600          | (15)     | 585         | 585          | 0            | 0             |
| REGISTRATION/SEMINARS & CONFERENCE    | 54570 | 1          | 350       | 0                 |           | 350          | 600         | 600          | (250)    | 350         | 350          | 0            | 0             |
| DUES & MEMBERSHIPS                    | 54595 | 1          | 50        | 0                 |           | 50           | 200         | 200          | (150)    | 50          | 50           | 0            | 0             |
| BUILDING CONSTRUCTION                 | 57210 | N/A        | 0         | 0                 |           | 0            | 0           | 0            | 0        | 0           | 0            | 0            | 0             |
| EQUIPMENT: NON-INVENTORY - UNDER \$50 | 57500 | N/A        | 2,084     | 1,197             |           | 3,281        | 500         | 500          | 1,650    | 2,150       | 2,150        | (1,131)      | (1,131)       |
| GENERAL MACHINERY & EQUIPMENT         | 57590 | N/A        | 154,657   | (298,792)         |           | (144,135)    | 0           | (144,135)    | 0        | 0           | (144,135)    | 144,135      | 0             |
| MACH & EQUIP < \$5000                 | 57595 | N/A        | 0         | 0                 |           | 0            | 0           | 0            | 0        | 0           | 0            | 0            | 0             |
| EXCESS REGISTRATION FEES              | 57680 | N/A        | 369,506   | 260,815           |           | 630,322      | 143,000     | 143,000      | 263,136  | 406,136     | 406,136      | (224,186)    | (224,186)     |
|                                       |       |            | 3,654,964 | (45,350)          | 0         | 3,609,614    | 3,723,404   | 3,579,269    | 0        | 3,723,404   | 3,579,269    | 113,790      | (30,344)      |
|                                       |       |            |           | •                 |           |              | •           |              | •        |             |              |              |               |

## ORANGE COUNTY, TEXAS: MAJOR ROAD CONSTRUCTION / Fund Number: 02 / Department Number: 575 MONTHLY FINANCIAL REPORT: Departmental Budget Performance Schedule October 1, 2016 through September 30, 2017

|                       |       | <u>-A-</u> |          | <u>-C-</u><br>(EAR TO DATE E |              | _            | <u>-F-</u>  | <u>-G-</u>   | BUDGET | <u>-H-</u>  | <u>+</u>     |                | <u>-K-</u><br>UNFAVORABLE) |
|-----------------------|-------|------------|----------|------------------------------|--------------|--------------|-------------|--------------|--------|-------------|--------------|----------------|----------------------------|
|                       | Ac-   | Year-to-   | [Adju:   | sted for Budget-I            | Basis Compar | isons]       | BEFO        | DRE          |        | AFT         | ER           | BUDGET \       | VARIANCES                  |
|                       | count | Date       |          | ENCUMBE                      | RANCES       | Budget-Basis | LINE-ITEM T | RANSFERS     | LIT    | LINE-ITEM T | RANSFERS     | [After Line It | em Transfers]              |
|                       | Num-  | Budget     | Actually | Ending This                  | Beginning    | Expenditures |             | Year to Date |        |             | Year to Date | Full Year      | Year to Date               |
| Account Titles        | bers  | Percents   | Incurred | Period                       | This Year    | "B"+"C"-"D"  | Full Year   | "A" x "F"    |        | Full Year   | "A" x "H"    | "H" Less "E"   | "I" Less "E"               |
| ROAD MATERIALS        | 52500 | 1          | 248,559  | 0                            |              | 248,559      | 250,000     | 250,000      | 0      | 250,000     | 250,000      | 1,441          | 1,441                      |
| TRANSFER GENERAL FUND | 59901 | N/A        | 0        | 0                            |              | 0            | 0           | 0            | 0      | 0           | 0            | 0              | 0                          |
| TRANSFER GENERAL FUND | 59922 | N/A        | 0        | 0                            |              | 0            | 0           | 0            | 0      | 0           | 0            | 0              | 0                          |
|                       |       |            | 248,559  | 0                            | 0            | 248,559      | 250,000     | 250,000      | 0      | 250,000     | 250,000      | 1,441          | 1,441                      |

## ORANGE COUNTY, TEXAS: COUNTY ENERGY REINVEST TRANSPORTATION ZONE / Fund Number: 02 / Department Number: 577 MONTHLY FINANCIAL REPORT: Departmental Budget Performance Schedule October 1, 2016 through September 30, 2017

|                      |              | <u>-A-</u> | <u>-B-</u> | <u>-C-</u><br>YEAR TO DATE E | -D-       | <u>-E-</u>   | <u>-F-</u>   | <u>-G-</u>   | BUDGET  | <u>-H-</u>     | <u>-1-</u>   | - <u>J-</u>  | <u>-K-</u><br>JNFAVORABLE) |
|----------------------|--------------|------------|------------|------------------------------|-----------|--------------|--------------|--------------|---------|----------------|--------------|--------------|----------------------------|
|                      | ۸۵           | Year-to-   |            | sted for Budget-B            |           |              | DEE          | ORE          | BUDGET  | AFT            | ED           |              | /ARIANCES                  |
|                      | Ac-<br>count | Date       | [Adju      | ENCUMBR                      |           | Budget-Basis |              | TRANSFERS    | LIT     | LINE-ITEM T    |              |              | em Transfers               |
|                      | Num-         | Budget     | Actually   | Ending This                  | Beginning | Expenditures | LINE II LIII | Year to Date | LII     | LINE II LIII I | Year to Date | Full Year    | Year to Date               |
| Account Titles       | bers         | Percents   | Incurred   | Period                       | This Year | "B"+"C"-"D"  | Full Year    | "A" x "F"    |         | Full Year      | "A" x "H"    | "H" Less "E" | "I" Less "E"               |
| ROAD MATERIALS-CERTZ | 52500        | 1          | 136,105    | (14,085)                     |           | 122,020      | 0            | 0            | 137,814 | 137,814        | 137,814      | 15,793       | 15,793                     |
|                      |              |            | 136,105    | (14,085)                     | 0         | 122,020      | 0            | 0            | 137,814 | 137,814        | 137,814      | 15,793       | 15,793                     |

## ORANGE COUNTY, TEXAS: MOSQUITO CONTROL / Fund Number: 03 / Department Number: 490 MONTHLY FINANCIAL REPORT: Departmental Budget Performance Schedule October 1, 2016 through September 30, 2017

|                                    |       | -A-      | <u>-B-</u> | <u>-C-</u>        | <u>-D-</u> | <u>-E-</u>   | <u>-F-</u>  | <u>-G-</u>   |         | <u>-H-</u>  | <u>-l-</u>   | <u>-J-</u>   | <u>-K-</u>    |
|------------------------------------|-------|----------|------------|-------------------|------------|--------------|-------------|--------------|---------|-------------|--------------|--------------|---------------|
|                                    |       |          | Y          | EAR TO DATE E     | XPENDITURE | S            |             |              | BUDGET  |             |              | FAVORABLE (  | UNFAVORABLE)  |
|                                    | Ac-   | Year-to- | [Adjus     | sted for Budget-E |            |              | BEF         |              |         |             | TER          | BUDGET \     | /ARIANCES     |
|                                    | count | Date     |            | ENCUMBE           |            | Budget-Basis | LINE-ITEM T |              | LIT     | LINE-ITEM 7 | TRANSFERS    |              | em Transfers] |
|                                    | Num-  | Budget   | Actually   | Ending This       | Beginning  | Expenditures |             | Year to Date |         |             | Year to Date | Full Year    | Year to Date  |
| Account Titles                     | bers  | Percents | Incurred   | Period            | This Year  | "B"+"C"-"D"  | Full Year   | "A" x "F"    |         | Full Year   | "A" x "H"    | "H" Less "E" | "I" Less "E"  |
| REGULAR SALARIES                   | 51110 | 1        | 361,645    | 0                 |            | 361,645      | 360,886     | 360,886      | 759     | 361,645     | 361,645      | 0            | 0             |
| OVERTIME SALARIES                  | 51120 | 1        | 5,828      | 0                 |            | 5,828        | 12,000      | 12,000       | 0       | 12,000      | 12,000       | 6,172        | 6,172         |
| EXTRA HELP SALARIES                | 51140 | 1        | 45,633     | 0                 |            | 45,633       | 65,000      | 65,000       | 0       | 65,000      | 65,000       | 19,367       | 19,367        |
| SOCIAL SECURITY                    | 51210 | 1        | 29,640     | 0                 |            | 29,640       | 31,518      | 31,518       | 0       | 31,518      | 31,518       | 1,878        | 1,878         |
| RETIREMENT                         | 51230 | 1        | 54,072     | 0                 |            | 54,072       | 54,777      | 54,777       | 0       | 54,777      | 54,777       | 705          | 705           |
| UNEMPLOYMENT                       | 51250 | 1        | 724        | 0                 |            | 724          | 482         | 482          | 242     | 724         | 724          | 0            | 0             |
| GROUP HEALTH, LIFE & DENTAL        | 51270 | 1        | 78,867     | 0                 |            | 78,867       | 82,899      | 82,899       | (2,587) | 80,312      | 80,312       | 1,445        | 1,445         |
| OFFICE SUPPLIES                    | 52100 | 1        | 614        | 0                 |            | 614          | 700         | 700          | 0       | 700         | 700          | 86           | 86            |
| SPECIAL DELIVERY                   | 52106 | 1        | 916        | 0                 |            | 916          | 1,100       | 1,100        | 0       | 1,100       | 1,100        | 184          | 184           |
| CHEMICAL & LAB SUPPLIES            | 52170 | 1        | 89,596     | 0                 |            | 89,596       | 166,314     | 166,314      | 0       | 166,314     | 166,314      | 76,718       | 76,718        |
| BOOKS & PUBLICATIONS               | 52260 | 1        | 0          | 0                 |            | 0            | 0           | 0            | 0       | 0           | 0            | 0            | 0             |
| FUEL, OIL, GAS & GREASE            | 52300 | 1        | 15,330     | 0                 |            | 15,330       | 38,000      | 38,000       | (4,200) | 33,800      | 33,800       | 18,470       | 18,470        |
| SMALL TOOLS & OPERATING SUPPLIES   | 52400 | 1        | 5,471      | 0                 |            | 5,471        | 5,500       | 5,500        | 1,500   | 7,000       | 7,000        | 1,529        | 1,529         |
| MOTOR VEHICLE REPAIRS              | 52900 | 1        | 16,299     | (754)             |            | 15,546       | 20,000      | 20,000       | 0       | 20,000      | 20,000       | 4,454        | 4,454         |
| ELECTRONIC EQUIPMENT REPAIRS       | 52920 | 1        | 0          | 0                 |            | 0            | 500         | 500          | 0       | 500         | 500          | 500          | 500           |
| BUILDING & GROUND REPAIRS          | 52930 | 1        | 3,918      | 0                 |            | 3,918        | 4,350       | 4,350        | 0       | 4,350       | 4,350        | 432          | 432           |
| AERIAL SPRAYING-AIRCRAFT INSURANCE | 53450 | 1        | 9,808      | 0                 |            | 9,808        | 11,000      | 11,000       | 0       | 11,000      | 11,000       | 1,192        | 1,192         |
| AERIAL SPRAYING-AIRCRAFT MAINT.    | 53451 | 1        | 6,091      | 0                 |            | 6,091        | 23,340      | 23,340       | 0       | 23,340      | 23,340       | 17,249       | 17,249        |
| AERIAL SPRAYING-CHEMICALS          | 53452 | 1        | 133,276    | 0                 |            | 133,276      | 145,272     | 145,272      | 0       | 145,272     | 145,272      | 11,996       | 11,996        |
| RENTALS ALL                        | 53610 | 1        | 1,651      | 0                 |            | 1,651        | 2,000       | 2,000        | 0       | 2,000       | 2,000        | 349          | 349           |
| CONTRACTED SERVICES & MAINTENANCE  | 54130 | 1        | 878        | 0                 |            | 878          | 1,400       | 1,400        | 0       | 1,400       | 1,400        | 522          | 522           |
| SOFTWARE & PROGRAMMING             | 54190 | 1        | 0          | 0                 |            | 0            | 0           | 0            | 0       | 0           | 0            | 0            | 0             |
| PRINTING & BINDING                 | 54200 | 1        | 0          | 0                 |            | 0            | 175         | 175          | 0       | 175         | 175          | 175          | 175           |
| TESTING & LAB FEES                 | 54230 | 1        | 0          | 0                 |            | 0            | 1,500       | 1,500        | 0       | 1,500       | 1,500        | 1,500        | 1,500         |
| UNIFORM CLEANING                   | 54240 | 1        | 2,201      | 0                 |            | 2,201        | 2,400       | 2,400        | 0       | 2,400       | 2,400        | 199          | 199           |
| CONTRACTED AERIAL SPRAYING         | 54252 | 1        | 0          | 0                 |            | 0            | 0           | 0            | 0       | 0           | 0            | 0            | 0             |
| TRAVEL/GENERAL                     | 54550 | 1        | 0          | 0                 |            | 0            | 100         | 100          | 0       | 100         | 100          | 100          | 100           |
| TRAVEL/EDUCATION                   | 54551 | 1        | 517        | 0                 |            | 517          | 1,500       | 1,500        | 0       | 1,500       | 1,500        | 983          | 983           |
| REGISTRATION/SEMINARS & CONFERENCE | 54570 | 1        | 0          | 0                 |            | 0            | 300         | 300          | 0       | 300         | 300          | 300          | 300           |
| DUES & MEMBERSHIPS                 | 54595 | 1        | 0          | 0                 |            | 0            | 0           | 0            | 0       | 0           | 0            | 0            | 0             |
| (continued)                        |       |          |            |                   |            |              |             |              |         |             |              |              |               |

## ORANGE COUNTY, TEXAS: MOSQUITO CONTROL / Fund Number: 03 / Department Number: 490 MONTHLY FINANCIAL REPORT: Departmental Budget Performance Schedule October 1, 2016 through September 30, 2017

|                                      |       | <u>-A-</u> | -B-      | -C-               | -D-        | -E-          | -F-         | -G-          |        | -H-         | -1-          | -J-          | -K-           |
|--------------------------------------|-------|------------|----------|-------------------|------------|--------------|-------------|--------------|--------|-------------|--------------|--------------|---------------|
|                                      |       | _          | ,        | YEAR TO DATE E    | XPENDITURE | S            |             |              | BUDGET |             |              | FAVORABLE (  | UNFAVORABLE)  |
|                                      | Ac-   | Year-to-   | [Adju    | sted for Budget-E |            | sons]        | BEFC        | RE           |        | AFT         | ER           | BUDGET \     | VARIANCES     |
|                                      | count | Date       |          | ENCUMBR           |            | Budget-Basis | LINE-ITEM T |              | LIT    | LINE-ITEM T |              |              | em Transfers] |
|                                      | Num-  | Budget     | Actually | Ending This       | Beginning  | Expenditures |             | Year to Date |        |             | Year to Date | Full Year    | Year to Date  |
| Account Titles                       | bers  | Percents   | Incurred | Period            | This Year  | "B"+"C"-"D"  | Full Year   | "A" x "F"    |        | Full Year   | "A" x "H"    | "H" Less "E" | "I" Less "E"  |
| MISC. FEES & SERVICES                | 54950 | 1          | 11,410   | 0                 |            | 11,410       | 9,825       | 9,825        | 1,585  | 11,410      | 11,410       | 0            | 0             |
| EQUIPMENT: NON-INVENTORY - UNDER \$5 |       | N/A        | 625      | 0                 |            | 625          | 696         | 625          | 0      | 696         | 625          | 71           | 0             |
| BUILDING & GROUNDS IMPROVEMENTS      | 57550 | N/A        | 0        | 0                 |            | 0            | 0           | 0            | 0      | 0           | 0            | 0            | 0             |
| GENERAL MACHINERY & EQUIPMENT        | 57590 | N/A        | 2,692    | (11,090)          |            | (8,398)      | 0           | (8,398)      | 2,700  | 2,700       | (8,398)      | 11,098       | 0             |
| MACH & EQUIP < \$5000                | 57595 | N/A        | 0        | 0                 |            | 0            | 0           | 0            | 0      | 0           | 0            | 0            | 0             |
| OFFICE FURNISHING                    | 57610 | N/A        | 0        | 0                 |            | 0            | 0           | 0            | 0      | 0           | 0            | 0            | 0             |
|                                      |       |            |          |                   |            |              |             |              |        |             |              |              |               |
|                                      |       |            | 877,702  | (11,844)          | 0          | 865,858      | 1,043,534   | 1,035,065    | 0      | 1,043,534   | 1,032,365    | 177,676      | 166,506       |

## ORANGE COUNTY, TEXAS: FOSTER CARE REIMBURSEMENT / Fund Number: 04 / Department Number: 970 MONTHLY FINANCIAL REPORT: Departmental Budget Performance Schedule October 1, 2016 through September 30, 2017

|                                      |          | <u>-A-</u> | <u>-B-</u> | <u>-C-</u>       | <u>-D-</u> | <u>-E-</u>   | <u>-F-</u> | <u>-G-</u>   |        | <u>-H-</u>  | <u>-1-</u>   | <u>-J-</u>   | <u>-K-</u>     |
|--------------------------------------|----------|------------|------------|------------------|------------|--------------|------------|--------------|--------|-------------|--------------|--------------|----------------|
|                                      |          |            |            | YEAR TO DATE E   |            |              |            |              | BUDGET |             |              |              | UNFAVORABLE)   |
|                                      | Ac-      | Year-to-   | [Adju      | sted for Budget- |            |              |            | ORE          |        |             | ΓER          |              | VARIANCES      |
|                                      | count    | Date       |            | ENCUMBI          |            | Budget-Basis | LINE-ITEM  | TRANSFERS    | LIT    | LINE-ITEM 1 | TRANSFERS    |              | tem Transfers] |
|                                      | Num-     | Budget     | Actually   | Ending This      | Beginning  | Expenditures |            | Year to Date |        |             | Year to Date | Full Year    | Year to Date   |
| Account Titles                       | bers     | Percents   | Incurred   | Period           | This Year  | "B"+"C"-"D"  | Full Year  | "A" x "F"    |        | Full Year   | "A" x "H"    | "H" Less "E" | "I" Less "E"   |
| COMPUTER SUPPLIES                    | 52115    | 1          | 0          | 0                |            | 0            | 0          | 0            | 0      | 0           | 0            | 0            | (              |
| FUEL, OIL, GAS & GREASE              | 52300    | 1          | 0          | 0                |            | 0            | 0          | 0            | 0      | 0           | 0            | 0            | (              |
| CELL PHONE ALLOWANCE/EXP             | 52720    | 1          | 0          | 0                |            | 0            | 0          | 0            | 0      | 0           | 0            | 0            | (              |
| MOTOR VEHICLE REPAIRS                | 52900    | 1          | 0          | 0                |            | 0            | 0          | 0            | 0      | 0           | 0            | 0            | (              |
| TITLE IV E FOSTER CARE REIMBURSEMEN  | IT 54130 | 1          | 0          | 0                |            | 0            | 0          | 0            | 0      | 0           | 0            | 0            | (              |
| SOFTWARE & PROGRAMMING               | 54190    | 1          | 0          | 0                |            | 0            | 0          | 0            | 0      | 0           | 0            | 0            | (              |
| TRAVEL/GENERAL                       | 54550    | 1          | 0          | 0                |            | 0            | 0          | 0            | 0      | 0           | 0            | 0            | (              |
| TRAVEL/EDUCATION                     | 54551    | 1          | 0          | 0                |            | 0            | 0          | 0            | 0      | 0           | 0            | 0            | (              |
| TITLE IV E FOSTER CARE REIMBURSEMEN  | IT 54700 | 1          | 0          | 0                |            | 0            | 0          | 0            | 0      | 0           | 0            | 0            |                |
| RESIDENTIAL PLACEMENT SERVICE        | 54760    | 1          | 0          | 0                |            | 0            | 0          | 0            | 0      | 0           | 0            | 0            | (              |
| MISCELLANEOUS                        | 54950    | 1          | 0          | 0                |            | 0            | 167,794    | 167,794      | 0      | 167,794     | 167,794      | 167,794      | 167,79         |
| EQUIPMENT: NON-INVENTORY - UNDER \$5 | 5( 57500 | N/A        | 0          | 0                |            | 0            | 0          | 0            | 0      | 0           | 0            | 0            | (              |
| GENERAL MACHINERY & EQUIPMENT        | 57590    | N/A        | 0          | 0                |            | 0            | 0          | 0            | 0      | 0           | 0            | 0            | (              |
| MACH & EQUIP < \$5000                | 57595    | N/A        | 0          | 0                |            | 0            | 0          | 0            | 0      | 0           | 0            | 0            |                |
|                                      |          |            |            |                  |            |              |            |              |        |             |              |              |                |
|                                      |          | -          | 0          | 0                | 0          | 0            | 167,794    | 167,794      | 0      | 167,794     | 167,794      | 167,794      | 167,79         |

#### ORANGE COUNTY, TEXAS: DEBT SERVICE - 2016 CONTRACTUAL OBLIGATIONS / Fund Number: 5 / Department Number: 915 MONTHLY FINANCIAL REPORT: Departmental Budget Performance Schedule October 1, 2016 through September 30, 2017

|                             |       |            |            |                   | OULOBEL 1,    | zo io un ough ocp | terriber ou, zu i |              |           |              |              |                |               |
|-----------------------------|-------|------------|------------|-------------------|---------------|-------------------|-------------------|--------------|-----------|--------------|--------------|----------------|---------------|
|                             |       | <u>-A-</u> | <u>-B-</u> | <u>-C-</u>        | <u>-D-</u>    | <u>-E-</u>        | <u>-F-</u>        | <u>-G-</u>   |           | <u>-H-</u>   | <u>-1-</u>   | <u>-J-</u>     | <u>-K-</u>    |
|                             |       |            | ,          | EAR TO DATE E     | XPENDITURE    | S                 |                   |              | BUDGET    |              |              | FAVORABLE (    | UNFAVORABLE)  |
|                             | Ac-   | Year-to-   | [Adju      | sted for Budget-I | Basis Compari | sons]             | BEFC              | DRE          |           | AFT          | ER           | BUDGET         | /ARIANCES     |
|                             | count | Date       |            | ENCUMBE           | RANCES        | Budget-Basis      | LINE-ITEM TI      | RANSFERS     | LIT       | LINE-ITEM TR | RANSFERS     | [After Line It | em Transfers] |
|                             | Num-  | Budget     | Actually   | Ending This       | Beginning     | Expenditures      |                   | Year to Date |           |              | Year to Date | Full Year      | Year to Date  |
| Account Titles              | bers  | Percents   | Incurred   | Period            | This Year     | "B"+"C"-"D"       | Full Year         | "A" x "F"    |           | Full Year    | "A" x "H"    | "H" Less "E"   | "I" Less "E"  |
| DEBT SERV-2016 CO PRINCIPLE | 58032 | N/A        | 45,019     | 0                 |               | 45,019            | 245,000           | 45,019       | (199,981) | 45,019       | 45,019       | 0              | 0             |
| DEBT SERV-2016 CO INTEREST  | 58072 | N/A        | 300,431    | 0                 |               | 300,431           | 100,450           | 100,450      | 199,981   | 300,431      | 300,431      | 0              | 0             |
|                             |       |            | 345,450    | 0                 | 0             | 345,450           | 345,450           | 145,469      | 0         | 345,450      | 345,450      | 0              | 0             |

# ORANGE COUNTY, TEXAS: VOTERS REGISTRATION / Fund Number: 07 / Department Number: 120 MONTHLY FINANCIAL REPORT: Departmental Budget Performance Schedule October 1, 2016 through September 30, 2017

|                               |       | <u>-A-</u> | -B-      | <u>-C-</u>       | -D-           | <u>-E-</u>   | <u>-F-</u>  | <u>-G-</u>   |        | <u>-H-</u>  | <u>-l-</u>   | <u>-J-</u>     | <u>-K-</u>    |
|-------------------------------|-------|------------|----------|------------------|---------------|--------------|-------------|--------------|--------|-------------|--------------|----------------|---------------|
|                               |       |            | ,        | YEAR TO DATE     | EXPENDITURE   | S            |             |              | BUDGET |             |              | FAVORABLE (    | UNFAVORABLE)  |
|                               | Ac-   | Year-to-   | [Adju    | sted for Budget- | Basis Compari | sons]        | BEF         | ORE          |        | AF1         | ΓER          | BUDGET         | /ARIANCES     |
|                               | count | Date       |          | ENCUMBI          | RANCES        | Budget-Basis | LINE-ITEM T | RANSFERS     | LIT    | LINE-ITEM T | TRANSFERS    | [After Line It | em Transfers] |
|                               | Num-  | Budget     | Actually | Ending This      | Beginning     | Expenditures |             | Year to Date |        |             | Year to Date | Full Year      | Year to Date  |
| Account Titles                | bers  | Percents   | Incurred | Period           | This Year     | "B"+"C"-"D"  | Full Year   | "A" x "F"    |        | Full Year   | "A" x "H"    | "H" Less "E"   | "I" Less "E"  |
| EXTRA HELP SALARIES           | 51140 | 1          | 0        | 0                |               | 0            | 0           | 0            | 0      | 0           | 0            | 0              | 0             |
| SOCIAL SECURITY               | 51210 | 1          | 0        | 0                |               | 0            | 0           | 0            | 0      | 0           | 0            | 0              | 0             |
| UNEMPLOYMENT                  | 51250 | 1          | 0        | 0                |               | 0            | 0           | 0            | 0      | 0           | 0            | 0              | 0             |
| SALARY REIMBURSEMENT          | 51290 | 1          | 0        | 0                |               | 0            | 0           | 0            | 0      | 0           | 0            | 0              | 0             |
| VOTER REGISTRATION SUPPLIES   | 52160 | 1          | 0        | 0                |               | 0            | 0           | 0            | 0      | 0           | 0            | 0              | 0             |
| BOOKS & PUBLICATIONS          | 52260 | 1          | 0        | 0                |               | 0            | 0           | 0            | 0      | 0           | 0            | 0              | 0             |
| PRINTING & BINDING            | 54200 | 1          | 0        | 0                |               | 0            | 0           | 0            | 0      | 0           | 0            | 0              | 0             |
| MISC. FEES & SERVICES         | 54950 | 1          | 838      | 0                |               | 838          | 5,000       | 5,000        | 0      | 5,000       | 5,000        | 4,162          | 4,162         |
| OFFICE MACHINES               | 57560 | N/A        | 0        | 0                |               | 0            | 0           | 0            | 0      | 0           | 0            | 0              | 0             |
| GENERAL MACHINERY & EQUIPMENT | 57590 | N/A        | 0        | 0                |               | 0            | 0           | 0            | 0      | 0           | 0            | 0              | 0             |
| MACH & EQUIP < \$5000         | 57595 | N/A        | 0        | 0                |               | 0            | 0           | 0            | 0      | 0           | 0            | 0              | 0             |
|                               |       |            | 838      | 0                | 0             | 838          | 5,000       | 5,000        | 0      | 5,000       | 5,000        | 4,162          | 4,162         |

## ORANGE COUNTY, TEXAS: LAW LIBRARY / Fund Number: 12 / Department Number: 795 MONTHLY FINANCIAL REPORT: Departmental Budget Performance Schedule October 1, 2016 through September 30, 2017

|                                       |       | -A-      | -B-      | -C-              | -D-          | -E-          | -F-       | -G-          |         | -Н-         | -1-          | -J-            | -K-           |
|---------------------------------------|-------|----------|----------|------------------|--------------|--------------|-----------|--------------|---------|-------------|--------------|----------------|---------------|
|                                       |       | <u></u>  |          | EAR TO DATE E    | EXPENDITURE  |              | -         | <u>~</u>     | BUDGET  | <u></u>     | <u> </u>     |                | JNFAVORABLE)  |
|                                       | Ac-   | Year-to- | [Adju:   | sted for Budget- | Basis Compar | isons]       | BEF       | ORE          |         | AFT         | ER           | BUDGET \       | ARIANCES '    |
|                                       | count | Date     |          | ENCUMBI          | RANCES       | Budget-Basis | LINE-ITEM | TRANSFERS    | LIT     | LINE-ITEM T | RANSFERS     | [After Line It | em Transfers] |
|                                       | Num-  | Budget   | Actually | Ending This      | Beginning    | Expenditures |           | Year to Date |         |             | Year to Date | Full Year      | Year to Date  |
| Account Titles                        | bers  | Percents | Incurred | Period           | This Year    | "B"+"C"-"D"  | Full Year | "A" x "F"    |         | Full Year   | "A" x "H"    | "H" Less "E"   | "I" Less "E"  |
| REGULAR SALARIES                      | 51110 | 1        | 0        | 0                |              | 0            | 0         | 0            | 0       | 0           | 0            | 0              | 0             |
| SOCIAL SECURITY                       | 51210 | 1        | 0        | 0                |              | 0            | 0         | 0            | 0       | 0           | 0            | 0              | 0             |
| RETIREMENT                            | 51230 | 1        | 0        | 0                |              | 0            | 0         | 0            | 0       | 0           | 0            | 0              | 0             |
| UNEMPLOYMENT                          | 51250 | 1        | 0        | 0                |              | 0            | 0         | 0            | 0       | 0           | 0            | 0              | 0             |
| GROUP HEALTH, LIFE & DENTAL           | 51270 | 1        | 0        | 0                |              | 0            | 0         | 0            | 0       | 0           | 0            | 0              | 0             |
| OFFICE SUPPLIES                       | 52100 | 1        | 0        | 0                |              | 0            | 0         | 0            | 0       | 0           | 0            | 0              | 0             |
| BOOKS & PUBLICATIONS                  | 52260 | 1        | 592      | 0                |              | 592          | 3,500     | 3,500        | 0       | 3,500       | 3,500        | 2,908          | 2,908         |
| SPECIAL INTERNET LINE                 | 52716 | 1        | 0        | 0                |              | 0            | 0         | 0            | 0       | 0           | 0            | 0              | 0             |
| CONTRACTED SERVICES & MAINTENANCE     | 54130 | 1        | 1,781    | 0                |              | 1,781        | 0         | 0            | 2,624   | 2,624       | 2,624        | 843            | 843           |
| SOFTWARE & PROGRAMMING                | 54190 | 1        | 0        | 0                |              | 0            | 0         | 0            | 0       | 0           | 0            | 0              | 0             |
| MISC. FEES & SERVICES                 | 54950 | 1        | 0        | 0                |              | 0            | 283,239   | 283,239      | (2,624) | 280,615     | 280,615      | 280,615        | 280,615       |
| EQUIPMENT: NON-INVENTORY - UNDER \$50 | 57500 | N/A      | 0        | 0                |              | 0            | 0         | 0            | 0       | 0           | 0            | 0              | 0             |
| GENERAL MACHINERY & EQUIPMENT         | 57590 | N/A      | 0        | 0                |              | 0            | 0         | 0            | 0       | 0           | 0            | 0              | 0             |
| MACH & EQUIP < \$5000                 | 57595 | N/A      | 0        | 0                |              | 0            | 0         | 0            | 0       | 0           | 0            | 0              | 0             |
|                                       |       |          |          |                  |              |              |           |              |         |             |              |                |               |
|                                       |       |          | 2,373    | 0                | 0            | 2,373        | 286,739   | 286,739      | 0       | 286,739     | 286,739      | 284,366        | 284,366       |

## ORANGE COUNTY, TEXAS: D.A. DRUG FORFEITURE / Fund Number: 13 / Department Number: 796 MONTHLY FINANCIAL REPORT: Departmental Budget Performance Schedule October 1, 2016 through September 30, 2017

|                                      |         | <u>-A-</u> | <u>-B-</u> | <u>-C-</u>       | <u>-D-</u> | <u>-E-</u>   | <u>-F-</u>  | <u>-G-</u>   |         | <u>-H-</u>  | <u>-1-</u>   | <u>-J-</u>   | <u>-K-</u>    |
|--------------------------------------|---------|------------|------------|------------------|------------|--------------|-------------|--------------|---------|-------------|--------------|--------------|---------------|
|                                      |         |            |            | YEAR TO DATE I   |            | _            |             |              | BUDGET  |             |              |              | UNFAVORABLE)  |
|                                      | Ac-     | Year-to-   | [Adju      | sted for Budget- |            |              | BEF         |              |         | AFT         |              |              | /ARIANCES     |
|                                      | count   | Date       |            | ENCUMB           |            | Budget-Basis | LINE-ITEM T | RANSFERS     | LIT     | LINE-ITEM T | RANSFERS     |              | em Transfers] |
|                                      | Num-    | Budget     | Actually   | Ending This      | Beginning  | Expenditures | _           | Year to Date |         |             | Year to Date | Full Year    | Year to Date  |
| Account Titles                       | bers    | Percents   | Incurred   | Period           | This Year  | "B"+"C"-"D"  | Full Year   | "A" x "F"    |         | Full Year   | "A" x "H"    | "H" Less "E" | "I" Less "E"  |
| EXTRA HELP SALARIES                  | 51140   | 1          | 0          | 0                |            | 0            | 0           | 0            | 0       | 0           | 0            | 0            | C             |
| SOCIAL SECURITY                      | 51210   | 1          | 0          | 0                |            | 0            | 0           | 0            | 0       | 0           | 0            | 0            | C             |
| UNEMPLOYMENT                         | 51250   | 1          | 0          | 0                |            | 0            | 0           | 0            | 0       | 0           | 0            | 0            | C             |
| PUBLIC SAFETY SUPPLIES               | 52110   | 1          | 0          | 0                |            | 0            | 0           | 0            | 0       | 0           | 0            | 0            | C             |
| RENTALS ALL                          | 53610   | 1          | 0          | 0                |            | 0            | 0           | 0            | 0       | 0           | 0            | 0            | C             |
| TRAVEL/EDUCATION                     | 54551   | 1          | 1,535      | 0                |            | 1,535        | 0           | 0            | 1,535   | 1,535       | 1,535        | 0            | C             |
| SPECIAL WITNESS FEES                 | 54770   | 1          | 245        | 0                |            | 245          | 0           | 0            | 245     | 245         | 245          | 0            | (             |
| MISC. FEES & SERVICES                | 54950   | 1          | 1,296      | 0                |            | 1,296        | 65,406      | 65,406       | (2,064) | 63,342      | 63,342       | 62,047       | 62,047        |
| EQUIPMENT: NON-INVENTORY - UNDER \$5 | ( 57500 | N/A        | 283        | 0                |            | 283          | 0           | 0            | 283     | 283         | 283          | 0            | C             |
| GENERAL MACHINERY & EQUIPMENT        | 57590   | N/A        | 0          | 0                |            | 0            | 0           | 0            | 0       | 0           | 0            | 0            | C             |
| MACH & EQUIP < \$5000                | 57595   | N/A        | 0          | 0                |            | 0            | 0           | 0            | 0       | 0           | 0            | 0            | (             |
|                                      |         |            |            |                  |            |              |             |              |         |             |              |              |               |
|                                      |         |            | 3.359      |                  |            | 3.359        | 65.406      | 65.406       |         | 65,406      | 65,406       | 62.047       | 62.04         |

## ORANGE COUNTY, TEXAS: D.A. CHECK COLLECTION / Fund Number: 14 / Department Number: 797 MONTHLY FINANCIAL REPORT: Departmental Budget Performance Schedule October 1, 2016 through September 30, 2017

|   |          | <u>-A-</u> | <u>-B-</u> | <u>-C-</u>       | <u>-D-</u> | <u>-E-</u>   | <u>-F-</u>  | <u>-G-</u>   |        | <u>-H-</u>  | <u>-1-</u>   | <u>-J-</u>   | <u>-K-</u>     |
|---|----------|------------|------------|------------------|------------|--------------|-------------|--------------|--------|-------------|--------------|--------------|----------------|
|   |          |            |            | YEAR TO DATE E   |            |              |             |              | BUDGET |             |              |              | UNFAVORABLE)   |
|   | Ac-      | Year-to-   | [Adju      | sted for Budget- |            |              |             | ORE          |        | AF1         |              |              | VARIANCES      |
|   | count    | Date       |            | ENCUMBI          |            | Budget-Basis | LINE-ITEM 1 | TRANSFERS    | LIT    | LINE-ITEM T |              |              | tem Transfers] |
|   | Num-     | Budget     | Actually   | Ending This      | Beginning  | Expenditures |             | Year to Date |        |             | Year to Date | Full Year    | Year to Date   |
| Account Titles                              | bers     | Percents   | Incurred   | Period           | This Year  | "B"+"C"-"D"  | Full Year   | "A" x "F"    |        | Full Year   | "A" x "H"    | "H" Less "E" | "I" Less "E"   |
| EXTRA HELP SALARIES                         | 51140    | 1          | 0          | 0                |            | 0            | 0           | 0            | 0      | 0           | 0            | 0            |                |
| SOCIAL SECURITY                             | 51210    | 1          | 0          | 0                |            | 0            | 0           | 0            | 0      | 0           | 0            | 0            |                |
| RETIREMENT                                  | 51230    | 1          | 0          | 0                |            | 0            | 0           | 0            | 0      | 0           | 0            | 0            |                |
| UNEMPLOYMENT                                | 51250    | 1          | 0          | 0                |            | 0            | 0           | 0            | 0      | 0           | 0            | 0            |                |
| GROUP HEALTH, LIFE & DENTAL                 | 51270    | 1          | 0          | 0                |            | 0            | 0           | 0            | 0      | 0           | 0            | 0            |                |
| AUTO ALLOWANCE                              | 51530    | 1          | 0          | 0                |            | 0            | 0           | 0            | 0      | 0           | 0            | 0            |                |
| PUBLIC SAFETY SUPPLIES                      | 52110    | 1          | 0          | 0                |            | 0            | 0           | 0            | 0      | 0           | 0            | 0            |                |
| RENTALS ALL                                 | 53610    | 1          | 0          | 0                |            | 0            | 0           | 0            | 0      | 0           | 0            | 0            |                |
| SPECIAL WITNESS FEES                        | 54770    | 1          | 0          | 0                |            | 0            | 0           | 0            | 0      | 0           | 0            | 0            |                |
| MISC. FEES & SERVICES                       | 54950    | 1          | 760        | 0                |            | 760          | 9,838       | 9,838        | 0      | 9,838       | 9,838        | 9,078        | 9,07           |
| <b>EQUIPMENT: NON-INVENTORY - UNDER \$5</b> | 5( 57500 | N/A        | 22         | 0                |            | 22           | 2,000       | 22           | 0      | 2,000       | 22           | 1,978        |                |
| GENERAL MACHINERY & EQUIPMENT               | 57590    | N/A        | 0          | 0                |            | 0            | 0           | 0            | 0      | 0           | 0            | 0            |                |
| MACH & EQUIP < \$5000                       | 57595    | N/A        | 0          | 0                |            | 0            | 0           | 0            | 0      | 0           | 0            | 0            |                |
|   |          |            |            |                  |            |              |             |              |        |             |              |              |                |
|   |          | -          | 782        | 0                | 0          | 782          | 11,838      | 9,860        | 0      | 11,838      | 9,860        | 11,056       | 9,0            |

## ORANGE COUNTY, TEXAS: D.A. DWI AUDIO EXPENSE / Fund Number: 15 / Department Number: 798 MONTHLY FINANCIAL REPORT: Departmental Budget Performance Schedule October 1, 2016 through September 30, 2017

|                       |       | <u>-A-</u> | <u>-B-</u> | <u>-C-</u>       | <u>-D-</u>    | <u>-E-</u>   | <u>-F-</u> | <u>-G-</u>   |        | <u>-H-</u> | <u>-l-</u>   | <u>-J-</u>     | <u>-K-</u>    |
|-----------------------|-------|------------|------------|------------------|---------------|--------------|------------|--------------|--------|------------|--------------|----------------|---------------|
|                       |       |            | ,          | YEAR TO DATE     | XPENDITURE    | S            |            |              | BUDGET |            |              | FAVORABLE (    | JNFAVORABLE   |
|                       | Ac-   | Year-to-   | [Adju      | sted for Budget- | Basis Compari | sons]        | BEI        | ORE          |        | Al         | FTER         | BUDGET \       | /ARIANCES     |
|                       | count | Date       |            | ENCUMBI          | RANCES        | Budget-Basis | LINE-ITEM  | TRANSFERS    | LIT    | LINE-ITEM  | TRANSFERS    | [After Line It | em Transfers] |
|                       | Num-  | Budget     | Actually   | Ending This      | Beginning     | Expenditures |            | Year to Date |        |            | Year to Date | Full Year      | Year to Date  |
| ccount Titles         | bers  | Percents   | Incurred   | Period           | This Year     | "B"+"C"-"D"  | Full Year  | "A" x "F"    |        | Full Year  | "A" x "H"    | "H" Less "E"   | "I" Less "E"  |
| IISC. FEES & SERVICES | 54950 | 1          | 0          | 0                |               | 0            | 0          | 0            | 0      | (          | 0            | 0              |               |
|                       |       |            |            |                  |               |              |            |              |        |            |              |                |               |
|                       |       |            |            |                  |               |              |            |              |        |            |              |                |               |
|                       |       |            |            |                  |               |              |            |              |        |            |              |                |               |
|                       |       |            |            |                  |               |              |            |              |        |            |              |                |               |
|                       |       |            | 0          | ٥                | 0             | 0            | ٥          | 0            | 0      | (          | ) 0          | ٥              |               |

## ORANGE COUNTY, TEXAS: CONTRIBUTIONS / Fund Number: 16 / Department Number: 799 MONTHLY FINANCIAL REPORT: Departmental Budget Performance Schedule October 1, 2016 through September 30, 2017

|                               |       | <u>-A-</u> | <u>-B-</u> | <u>-C-</u>        | <u>-D-</u>    | <u>-E-</u>   | <u>-F-</u>  | <u>-G-</u>   |        | <u>-H-</u>  | <u>-1-</u>   | <u>-J-</u>      | <u>-K-</u>    |
|-------------------------------|-------|------------|------------|-------------------|---------------|--------------|-------------|--------------|--------|-------------|--------------|-----------------|---------------|
|                               |       |            |            | YEAR TO DATE E    |               |              |             |              | BUDGET |             |              | FAVORABLE (I    | JNFAVORABLE)  |
|                               | Ac-   | Year-to-   | [Adju      | sted for Budget-I | Basis Compari | isons]       | BEF         | ORE          |        | AFT         | ER           | BUDGET V        | ARIANCES      |
|                               | count | Date       |            | ENCUMBE           | RANCES        | Budget-Basis | LINE-ITEM T | RANSFERS     | LIT    | LINE-ITEM T | RANSFERS     | [After Line Ite | em Transfers] |
|                               | Num-  | Budget     | Actually   | Ending This       | Beginning     | Expenditures |             | Year to Date |        |             | Year to Date | Full Year       | Year to Date  |
| Account Titles                | bers  | Percents   | Incurred   | Period            | This Year     | "B"+"C"-"D"  | Full Year   | "A" x "F"    |        | Full Year   | "A" x "H"    | "H" Less "E"    | "I" Less "E"  |
| MISC. FEES & SERVICES         | 54950 | 1          | 7,188      | 0                 |               | 7,188        | 13,869      | 13,869       | 0      | 13,869      | 13,869       | 6,681           | 6,681         |
| GENERAL MACHINERY & EQUIPMENT | 57590 | N/A        | 0          | 0                 |               | 0            | 0           | 0            | 0      | 0           | 0            | 0               | 0             |
| MACH & EQUIP < \$5000         | 57595 | N/A        | 0          | 0                 |               | 0            | 0           | 0            | 0      | 0           | 0            | 0               | 0             |
|                               |       |            |            |                   |               |              |             |              |        |             |              |                 |               |
|                               |       |            |            |                   |               | 0            | 0           | 0            |        |             | 0            | 0               | (             |
|                               |       |            | 7,188      | 0                 | 0             | 7,188        | 13,869      | 13,869       | 0      | 13,869      | 13,869       | 6,681           | 6,681         |

# ORANGE COUNTY, TEXAS: DISTRICT CLERK RECORDS MANAGEMENT / Fund Number: 17 / Department Number: 817 MONTHLY FINANCIAL REPORT: Departmental Budget Performance Schedule October 1, 2016 through September 30, 2017

|   |       | <u>-A-</u> | <u>-B-</u> | <u>-C-</u><br>YEAR TO DATE E | -D-       | <u>-Е-</u>   | <u>-F-</u>  | <u>-G-</u>   | BUDGET | <u>-H-</u>  | <u>-1-</u>   | -J-          | -K-                       |
|---|-------|------------|------------|------------------------------|-----------|--------------|-------------|--------------|--------|-------------|--------------|--------------|---------------------------|
|   | Ac-   | Year-to-   |            | isted for Budget-            |           |              | BEFO        | NDE .        | BUDGET | AFT         | ED           |              | UNFAVORABLE)<br>/ARIANCES |
| 1                                       | count | Date       | [Auju      | ENCUMBE                      |           | Budget-Basis | LINE-ITEM T |              | LIT    | LINE-ITEM T |              |              | em Transfers]             |
|   | Num-  | Budget     | Actually   | Ending This                  | Beginning | Expenditures |             | Year to Date |        |             | Year to Date | Full Year    | Year to Date              |
| Account Titles                          | bers  | Percents   | Incurred   | Period                       | This Year | "B"+"C"-"D"  | Full Year   | "A" x "F"    |        | Full Year   | "A" x "H"    | "H" Less "E" | "I" Less "E"              |
| MISC. FEES & SERVICES                   | 54950 | 1          | 0          | 0                            |           | 0            | 388,958     | 388,958      | 0      | 388,958     | 388,958      | 388,958      | 388,958                   |
| DISTRICT CLERK RECORDS MANAGEMENT 5     | 56640 | N/A        | 0          | 0                            |           | 0            | 0           | 0            | 0      | 0           | 0            | 0            | 0                         |
| EQUIPMENT: NON-INVENTORY - UNDER \$50 5 | 57500 | N/A        | 0          | 0                            |           | 0            | 0           | 0            | 0      | 0           | 0            | 0            | 0                         |
| BUILDING & GROUNDS IMPROVEMENTS 5       | 57550 | N/A        | 0          | 0                            |           | 0            | 0           | 0            | 0      | 0           | 0            | 0            | 0                         |
| OFFICE FURNISHING                       | 57610 | N/A        | 0          | 0                            |           | 0            | 0           | 0            | 0      | 0           | 0            | 0            | 0                         |
|   |       |            |            |                              |           |              |             |              |        |             |              |              |                           |
|   |       | -          |            |                              |           |              |             |              |        |             |              |              |                           |
|   |       |            | 0          | 0                            | 0         | 0            | 388,958     | 388,958      | 0      | 388,958     | 388,958      | 388,958      | 388,958                   |

## ORANGE COUNTY, TEXAS: DISTRICT CLERK / Fund Number: 17 / Department Number: 818 MONTHLY FINANCIAL REPORT: Departmental Budget Performance Schedule October 1, 2016 through September 30, 2017

|                       |       | <u>-A-</u> | <u>-B-</u> | <u>-C-</u>       | <u>-D-</u>    | <u>-E-</u>   | <u>-F-</u> | <u>-G-</u>   |        | <u>-H-</u> | <u>-l-</u>   | <u>-J-</u>     | <u>-K-</u>    |
|-----------------------|-------|------------|------------|------------------|---------------|--------------|------------|--------------|--------|------------|--------------|----------------|---------------|
|                       |       |            | ,          | YEAR TO DATE E   | XPENDITURE    | S            |            |              | BUDGET |            |              | FAVORABLE (    | UNFAVORABLE)  |
|                       | Ac-   | Year-to-   | [Adju      | sted for Budget- | Basis Compari | isons]       | BEI        | FORE         |        | AF         | TER          | BUDGET \       | /ARIANCES     |
|                       | count | Date       |            | ENCUMBE          | RANCES        | Budget-Basis | LINE-ITEM  | TRANSFERS    | LIT    | LINE-ITEM  | TRANSFERS    | [After Line It | em Transfers] |
|                       | Num-  | Budget     | Actually   | Ending This      | Beginning     | Expenditures |            | Year to Date |        |            | Year to Date | Full Year      | Year to Date  |
| Account Titles        | bers  | Percents   | Incurred   | Period           | This Year     | "B"+"C"-"D"  | Full Year  | "A" x "F"    |        | Full Year  | "A" x "H"    | "H" Less "E"   | "I" Less "E"  |
| MISC. FEES & SERVICES | 54950 | 1          | 0          | 0                |               | 0            | 0          | 0            | 0      | 0          | 0            | 0              |               |
|                       |       |            |            |                  |               |              |            |              |        |            |              |                |               |
|                       |       |            |            |                  |               |              |            |              |        |            |              |                |               |
|                       |       |            |            |                  |               |              |            |              |        |            |              |                |               |
|                       |       |            |            |                  |               |              |            |              |        |            |              |                |               |
|                       |       |            |            |                  |               |              |            |              |        |            |              |                |               |
|                       |       |            | 0          | ^                |               | ^            |            | ^            |        |            |              | ^              |               |

## ORANGE COUNTY, TEXAS: SHERIFF DRUG FORFEITURE / Fund Number: 19 / Department Number: 902 MONTHLY FINANCIAL REPORT: Departmental Budget Performance Schedule October 1, 2016 through September 30, 2017

|   |       | <u>-A-</u> | -B-      | -C-               | -D-       | -E-          | -F-         | -G-          |          | -Н-         | -l-          | -J-            | -K-           |
|---|-------|------------|----------|-------------------|-----------|--------------|-------------|--------------|----------|-------------|--------------|----------------|---------------|
|   |       | <u>-A-</u> |          | EAR TO DATE E     |           |              | -1-         | -0-          | BUDGET   | -11-        | <u></u>      |                | UNFAVORABLE)  |
|   | Ac-   | Year-to-   |          | sted for Budget-I |           |              | BEF         | ORE          |          | AF1         | ER           |                | /ARIANCES     |
| C                                       | count | Date       |          | ENCUMBE           | RANCES    | Budget-Basis | LINE-ITEM 7 | TRANSFERS    | LIT      | LINE-ITEM T | RANSFERS     | [After Line It | em Transfers] |
|   | Num-  | Budget     | Actually | Ending This       | Beginning | Expenditures |             | Year to Date |          |             | Year to Date | Full Year      | Year to Date  |
|   | bers  | Percents   | Incurred | Period            | This Year | "B"+"C"-"D"  | Full Year   | "A" x "F"    |          | Full Year   | "A" x "H"    | "H" Less "E"   | "I" Less "E"  |
|   | 51110 | 1          | 0        | 0                 |           | 0            | 0           | 0            | 0        | 0           | 0            | 0              | 0             |
|   | 51120 | 1          | 0        | 0                 |           | 0            | 0           | 0            | 0        | 0           | 0            | 0              | 0             |
|   | 51140 | 1          | 0        | 0                 |           | 0            | 0           | 0            | 0        | 0           | 0            | 0              | 0             |
| SOCIAL SECURITY 5                       | 51210 | 1          | 0        | 0                 |           | 0            | 0           | 0            | 0        | 0           | 0            | 0              | 0             |
|   | 1230  | 1          | 0        | 0                 |           | 0            | 0           | 0            | 0        | 0           | 0            | 0              | 0             |
|   | 1250  | 1          | 0        | 0                 |           | 0            | 0           | 0            | 0        | 0           | 0            | 0              | 0             |
|   | 1270  | 1          | 0        | 0                 |           | 0            | 0           | 0            | 0        | 0           | 0            | 0              | 0             |
|   | 52250 | 1          | 7,177    | 0                 |           | 7,177        | 0           | 0            | 10,000   | 10,000      | 10,000       | 2,823          | 2,823         |
| ELECTRONIC EQUIPMENT REPAIRS 5          | 2920  | 1          | 0        | 0                 |           | 0            | 0           | 0            | 0        | 0           | 0            | 0              | 0             |
| DRUG BUY MONEY 5                        | 3430  | 1          | 0        | 0                 |           | 0            | 10,000      | 10,000       | 0        | 10,000      | 10,000       | 10,000         | 10,000        |
| REGISTRATION/SEMINARS & CONFERENCE 5    |       | 1          | 2,685    | 0                 |           | 2,685        | 0           | 0            | 3,000    | 3,000       | 3,000        | 315            | 315           |
| DWI AUDIO EXPENSES 5                    | 54860 | 1          | 0        | 0                 |           | 0            | 0           | 0            | 0        | 0           | 0            | 0              | 0             |
| MISC. FEES & SERVICES 5                 | 4950  | 1          | 44,014   | 581               |           | 44,595       | 43,000      | 43,000       | 11,841   | 54,841      | 54,841       | 10,245         | 10,245        |
| BUILDING CONSTRUCTION 5                 | 7210  | N/A        | 0        | 0                 |           | 0            | 0           | 0            | 0        | 0           | 0            | 0              | 0             |
| EQUIPMENT: NON-INVENTORY - UNDER \$5( 5 | 7500  | N/A        | 700      | 0                 |           | 700          | 0           | 0            | 800      | 800         | 700          | 100            | 0             |
| BUILDING & GROUNDS IMPROVEMENTS 5       | 7550  | N/A        | 0        | 0                 |           | 0            | 0           | 0            | 0        | 0           | 0            | 0              | 0             |
| GENERAL MACHINERY & EQUIPMENT 5         | 7590  | N/A        | 328,607  | (161,998)         |           | 166,609      | 682,318     | 166,609      | (55,000) | 627,318     | 166,609      | 460,709        | 0             |
| MACH & EQUIP < \$5000 5                 | 7595  | N/A        | 7,679    | 26,680            |           | 34,359       | 3,000       | 3,000        | 31,359   | 34,359      | 34,359       | 0              | 0             |
| TRAVEL & EDUCATION 5                    | 4551  | 1          | 851      | 0                 | 0         | 851          | 1,000       | 1,000        | 1,000    | 2,000       | 2,000        | 1,150          | 1,150         |
|   |       |            |          |                   |           |              |             |              |          |             |              |                |               |
|   |       |            |          |                   |           |              |             |              |          |             |              |                |               |
|   |       |            | 391,713  | (134,737)         | 0         | 256,977      | 739,318     | 223,609      | 3,000    | 742,318     | 281,509      | 485,341        | 24,532        |

#### ORANGE COUNTY, TEXAS: TJPC / Fund Number: 21 / Department Number: 904 MONTHLY FINANCIAL REPORT: Departmental Budget Performance Schedule October 1, 2016 through September 30, 2017

|                                      |       | <u>-A-</u> | <u>-B-</u> | <u>-C-</u>       | <u>-D-</u> | <u>-E-</u>   | <u>-F-</u>   | <u>-G-</u>   | DUDGET  | <u>-H-</u>  | <u>-t-</u>   | - <u>J-</u>  | <u>-K-</u>    |
|--------------------------------------|-------|------------|------------|------------------|------------|--------------|--------------|--------------|---------|-------------|--------------|--------------|---------------|
|                                      |       |            |            | YEAR TO DATE E   |            | -            |              |              | BUDGET  |             |              |              | UNFAVORABLE)  |
|                                      | Ac-   | Year-to-   | [Adju      | sted for Budget- |            |              | BEFO         |              |         | AFT         |              |              | /ARIANCES     |
|                                      | count | Date       |            | ENCUMBI          |            | Budget-Basis | LINE-ITEM TI |              | LIT     | LINE-ITEM T |              |              | em Transfers] |
|                                      | Num-  | Budget     | Actually   | Ending This      | Beginning  | Expenditures | E 1137       | Year to Date |         | E 1137      | Year to Date | Full Year    | Year to Date  |
| account Titles                       | bers  | Percents   | Incurred   | Period           | This Year  | "B"+"C"-"D"  | Full Year    | "A" x "F"    |         | Full Year   | "A" x "H"    | "H" Less "E" | "I" Less "E"  |
| REGULAR SALARIES                     | 51110 | 1          | 76,169     | 0                |            | 76,169       | 79,589       | 79,589       | 0       | 79,589      | 79,589       | 3,420        | 3,42          |
| XTRA HELP SALARIES                   | 51140 | 1          | 0          | 0                |            | 0            | 0            | 0            | 0       | 0           | 0            | 0            |               |
| MERIT PAY                            | 51160 | 1          | 0          | 0                |            | 0            | 0            | 0            | 0       | 0           | 0            | 0            |               |
| SOCIAL SECURITY                      | 51210 | 1          | 5,724      | 0                |            | 5,724        | 6,089        | 6,089        | 0       | 6,089       | 6,089        | 365          | 36            |
| RETIREMENT                           | 51230 | 1          | 11,200     | 0                |            | 11,200       | 11,692       | 11,692       | 0       | 11,692      | 11,692       | 492          | 49            |
| INEMPLOYMENT                         | 51250 | 1          | 134        | 0                |            | 134          | 88           | 88           | 0       | 88          | 88           | (46)         | (4            |
| GROUP HEALTH, LIFE & DENTAL          | 51270 | 1          | 14,790     | 0                |            | 14,790       | 15,549       | 15,549       | 0       | 15,549      | 15,549       | 759          | 75            |
| UTO ALLOWANCE                        | 51530 | 1          | 0          | 0                |            | 0            | 0            | 0            | 0       | 0           | 0            | 0            |               |
| OFFICE SUPPLIES                      | 52100 | 1          | 152        | 0                |            | 152          | 850          | 850          | 0       | 850         | 850          | 698          | 69            |
| OMPUTER SUPPLIES                     | 52115 | 1          | 0          | 0                |            | 0            | 0            | 0            | 0       | 0           | 0            | 0            |               |
| UVENILE CLOTHING/HYGIENE             | 52131 | 1          | 129        | 0                |            | 129          | 500          | 500          | 0       | 500         | 500          | 371          | 37            |
| MEDICAL & DENTAL                     | 52347 | 1          | 1,500      | 0                |            | 1,500        | 1,500        | 1,500        | 0       | 1,500       | 1,500        | 0            |               |
| ELL PHONE ALLOWANCE/EXP              | 52720 | 1          | 3,183      | 0                |            | 3,183        | 3,500        | 3,500        | 0       | 3,500       | 3,500        | 317          | 31            |
| LECTRONIC EQUIPMENT REPAIR           | 52920 | 1          | 191        | 0                |            | 191          | 1,000        | 1,000        | 0       | 1,000       | 1,000        | 809          | 80            |
| RANSPORTATION OF JUVENILE            | 53940 | 1          | 0          | 0                |            | 0            | 0            | 0            | 0       | 0           | 0            | 0            |               |
| UDIT FEES                            | 54105 | 1          | 2,000      | 0                |            | 2,000        | 2,000        | 2,000        | 0       | 2,000       | 2,000        | 0            |               |
| SYCHOLOGICAL EXAMS                   | 54126 | 1          | 0          | 0                |            | 0            | 0            | 0            | 0       | 0           | 0            | 0            |               |
| CONTRACTED SERVICES & MAINTENANCE    | 54130 | 1          | 1,800      | 0                |            | 1,800        | 1,600        | 1,600        | 0       | 1,600       | 1,600        | (200)        | (20           |
| OFTWARE & PROGRAMMING                | 54190 | 1          | 0          | 0                |            | 0            | 0            | 0            | 0       | 0           | 0            | 0            |               |
| ION-RESIDENTIAL SERVICE              | 54422 | 1          | 0          | 0                |            | 0            | 0            | 0            | 0       | 0           | 0            | 0            |               |
| RAVEL/EDUCATION                      | 54551 | 1          | 11,538     | 0                |            | 11,538       | 12,980       | 12,980       | 0       | 12,980      | 12,980       | 1,442        | 1,44          |
| REGISTRATION/SEMINAR/CONF-TJPC       | 54570 | 1          | 1,135      | 0                |            | 1,135        | 1,770        | 1,770        | 0       | 1,770       | 1,770        | 635          | 63            |
| DETENTION COSTS                      | 54651 | 1          | 0          | 0                |            | 0            | 0            | 0            | 0       | 0           | 0            | 0            |               |
| RESIDENTIAL PLACEMENT SERVICE        | 54760 | 1          | 0          | 0                |            | 0            | 0            | 0            | 0       | 0           | 0            | 0            |               |
| CONTRACT SERVICES                    | 54890 | 1          | 10,838     | 0                |            | 10,838       | 15,838       | 15,838       | (5,000) | 10,838      | 10,838       | 0            |               |
| IISC, FEES & SERVICES                | 54950 | 1          | 41         | 0                |            | 41           | 658          | 658          | (0)     | 658         | 658          | 617          | 61            |
| QUIPMENT: NON-INVENTORY - UNDER \$50 | 57500 | N/A        | 0          | 0                |            | 0            | 0            | 0            | O O     | 0           | 0            | 0            |               |
| SENERAL MACHINERY & EQUIPMENT        | 57590 | N/A        | 0          | 0                |            | 0            | 0            | 0            | 0       | 0           | 0            | 0            |               |
| MACH & EQUIP < \$5000                | 57595 | N/A        | 0          | 0                |            | 0            | 0            | 0            | 0       | 0           | 0            | 0            |               |
| QUIPMENT LEASE                       | 57630 | N/A        | 0          | 0                |            | 0            | 0            | 0            | 0       | 0           | 0            | 0            |               |
| XCESS OF FUNDS                       | 59600 | N/A        | 4,333      | 0                |            | 4,333        | 0            | 0            | 0       | 0           | 0            | (4,333)      | (4,33         |
|                                      |       |            | 1,000      | · ·              |            | 1,000        | ŭ            | ŭ            | · ·     | ŭ           | · ·          | (1,000)      | (1,00         |
|                                      |       |            |            |                  |            |              |              |              |         |             |              |              |               |
|                                      |       |            |            |                  |            |              |              |              |         |             |              |              |               |
|                                      |       |            |            |                  |            |              |              |              |         |             |              |              |               |

144,857

144,857

155,203

155,203

150,203

(5,000)

150,203

5,346

5,346

# ORANGE COUNTY, TEXAS: COMMUNITY PROGRAMS / Fund Number: 21 / Department Number: 914 MONTHLY FINANCIAL REPORT: Departmental Budget Performance Schedule October 1, 2016 through September 30, 2017

|                                    |              | <u>-A-</u> | <u>-B-</u> | <u>-C-</u>        | <u>-D-</u> | <u>-E-</u>   | <u>-F-</u>  | <u>-G-</u>   |         | <u>-H-</u>  | <u>-t-</u>   | <u>-J-</u>   | <u>-K-</u>                |
|------------------------------------|--------------|------------|------------|-------------------|------------|--------------|-------------|--------------|---------|-------------|--------------|--------------|---------------------------|
|                                    | ۸-           | Year-to-   |            | EAR TO DATE E     |            | _            | BEF         | ODE          | BUDGET  | AFT         | ED           |              | UNFAVORABLE)<br>/ARIANCES |
|                                    | Ac-<br>count | Date       | [Auju:     | sted for Budget-l |            | Budget-Basis | LINE-ITEM T |              | LIT     | LINE-ITEM T |              |              | em Transfers              |
|                                    | Num-         | Budget     | Actually   | Ending This       | Beginning  | Expenditures | LINE-ITEM I | Year to Date | LII     | LINE-ITEM I | Year to Date | Full Year    | Year to Date              |
| Account Titles                     | bers         | Percents   | Incurred   | Period            | This Year  | "B"+"C"-"D"  | Full Year   | "A" x "F"    |         | Full Year   | "A" x "H"    | "H" Less "E" | "I" Less "E"              |
| REGULAR SALARIES                   | 51110        | 1          | 82,003     | 0                 |            | 82,003       | 84,171      | 84,171       | 0       | 84.171      | 84,171       | 2.168        | 2,168                     |
| SOCIAL SECURITY                    | 51210        | 1          | 6,166      | 0                 |            | 6,166        | 6.439       | 6,439        | 0       | 6.439       | 6,439        | 273          | 273                       |
| RETIREMENT                         | 51230        | 1          | 12,054     | 0                 |            | 12,054       | 12,365      | 12,365       | 0       | 12,365      | 12,365       | 311          | 311                       |
| UNEMPLOYMENT                       | 51250        | 1          | 143        | 0                 |            | 143          | 93          | 93           | 0       | 93          | 93           | (50)         | (50                       |
| GROUP HEALTH, LIFE & DENTAL        | 51270        | 1          | 15,497     | 0                 |            | 15,497       | 16,411      | 16,411       | 0       | 16,411      | 16,411       | 914          | 914                       |
| OFFICE SUPPLIES                    | 52100        | 1          | 0          | 0                 |            | 0            | 850         | 850          | 0       | 850         | 850          | 850          | 850                       |
| JUVENILE CLOTHING/HYGIENE          | 52131        | 1          | 0          | 0                 |            | 0            | 500         | 500          | 0       | 500         | 500          | 500          | 500                       |
| MEDICAL & DENTAL                   | 52347        | 1          | 2,989      | 0                 |            | 2,989        | 1,500       | 1,500        | 3,000   | 4,500       | 4,500        | 1,511        | 1,511                     |
| CELL PHONE ALLOWANCE/EXP           | 52720        | 1          | 0          | 0                 |            | 0            | 3,500       | 3,500        | (3,000) | 500         | 500          | 500          | 500                       |
| ELECTRONIC EQUIPMENT REPAIRS       | 52920        | 1          | 0          | 0                 |            | 0            | 1,000       | 1,000        | 0       | 1,000       | 1,000        | 1,000        | 1,000                     |
| AUDIT FEES                         | 54105        | 1          | 2,200      | 0                 |            | 2,200        | 2,000       | 2,000        | 0       | 2,000       | 2,000        | (200)        | (200                      |
| CONTRACTED SERVICES & MAINTENANCE  | 54130        | 1          | 599        | 0                 |            | 599          | 1,600       | 1,600        | 0       | 1,600       | 1,600        | 1,001        | 1,001                     |
| TRAVEL/EDUCATION                   | 54551        | 1          | 878        | 0                 |            | 878          | 12,980      | 12,980       | (2,456) | 10,524      | 10,524       | 9,646        | 9,646                     |
| REGISTRATION/SEMINARS & CONFERENCE | E 54570      | 1          | 0          | 0                 |            | 0            | 1,770       | 1,770        | 0       | 1,770       | 1,770        | 1,770        | 1,770                     |
| CONTRACT SERVICES                  | 54890        | 1          | 14,219     | 0                 |            | 14,219       | 15,838      | 15,838       | 5,000   | 20,838      | 20,838       | 6,619        | 6,619                     |
| MISC. FEES & SERVICES              | 54950        | 1          | 0          | 0                 |            | 0            | 658         | 658          | 0       | 658         | 658          | 658          | 658                       |
| EXCESS OF FUNDS                    | 59600        | N/A        | 26,311     | 0                 |            | 26,311       | 0           | 0            | 0       | 0           | 0            | (26,311)     | (26,311                   |
|                                    |              |            |            |                   |            |              |             |              |         |             |              |              |                           |
|                                    |              |            | 163,060    | 0                 | 0          | 163,060      | 161,675     | 161,675      | 2,544   | 164,219     | 164,219      | 1,159        | 1,159                     |

## ORANGE COUNTY, TEXAS: PRE & POST ADJUDICATION / Fund Number: 21 / Department Number: 934 MONTHLY FINANCIAL REPORT: Departmental Budget Performance Schedule October 1, 2016 through September 30, 2017

|                                  |            | <u>-A-</u> | <u>-B-</u> | <u>-C-</u>        | <u>-D-</u>    | <u>-E-</u>   | <u>-F-</u>  | <u>-G-</u>   |        | <u>-H-</u>  | <u>-1-</u>   | <u>-J-</u>      | <u>-K-</u>    |
|----------------------------------|------------|------------|------------|-------------------|---------------|--------------|-------------|--------------|--------|-------------|--------------|-----------------|---------------|
|                                  |            |            | ,          | EAR TO DATE E     | XPENDITURE    | S            |             |              | BUDGET |             |              | FAVORABLE (U    | JNFAVORABLE)  |
|                                  | Ac-        | Year-to-   | [Adju      | sted for Budget-I | Basis Compari | sons]        | BEF         | ORE          |        | AFT         | ER           | BUDGET V        | ARIANCES      |
|                                  | count      | Date       |            | ENCUMBE           | ANCES         | Budget-Basis | LINE-ITEM T | RANSFERS     | LIT    | LINE-ITEM T | RANSFERS     | [After Line Ite | em Transfers] |
|                                  | Num-       | Budget     | Actually   | Ending This       | Beginning     | Expenditures |             | Year to Date |        |             | Year to Date | Full Year       | Year to Date  |
| Account Titles                   | bers       | Percents   | Incurred   | Period            | This Year     | "B"+"C"-"D"  | Full Year   | "A" x "F"    |        | Full Year   | "A" x "H"    | "H" Less "E"    | "I" Less "E"  |
| DETENTION COSTS                  | 54651      | 1          | 9,500      | 0                 |               | 9,500        | 9,500       | 9,500        | 0      | 9,500       | 9,500        | 0               | 0             |
| RESIDENTIAL PLACEMENT SERVICE    | 54760      | 1          | 46,959     | 0                 |               | 46,959       | 52,566      | 52,566       | 0      | 52,566      | 52,566       | 5,607           | 5,607         |
| SECURE RESIDENTIAL PLACEMENT SER | RVIC 54761 | 1          | 55,935     | 0                 |               | 55,935       | 65,615      | 65,615       | 0      | 65,615      | 65,615       | 9,680           | 9,680         |
| EXCESS OF FUNDS                  | 59600      | N/A        | 15,287     | 0                 |               | 15,287       | 0           | 0            | 0      | 0           | 0            | (15,287)        | (15,287       |
|                                  |            |            |            |                   |               |              |             |              |        |             |              |                 |               |
|                                  |            |            | 127,681    | 0                 | 0             | 127,681      | 127,681     | 127,681      | 0      | 127,681     | 127,681      | 0               | C             |

## ORANGE COUNTY, TEXAS: COMMITMENT DIVERSION / Fund Number: 21 / Department Number: 944 MONTHLY FINANCIAL REPORT: Departmental Budget Performance Schedule October 1, 2016 through September 30, 2017

|                                      |       | <u>-A-</u> | <u>-В-</u> | <u>-C-</u><br>'EAR TO DATE E | -D-       | <u>-E-</u>   | <u>-F-</u>  | <u>-G-</u>   | BUDGET | <u>-H-</u>  | <u>-1-</u>   | -J-             | <u>-K-</u><br>JNFAVORABLE) |
|--------------------------------------|-------|------------|------------|------------------------------|-----------|--------------|-------------|--------------|--------|-------------|--------------|-----------------|----------------------------|
|                                      | Ac-   | Year-to-   |            | sted for Budget-I            |           |              | BEFO        | RE           | BUDGET | AFT         | ER           |                 | ARIANCES                   |
|                                      | count | Date       |            | ENCUMBE                      | RANCES    | Budget-Basis | LINE-ITEM T | RANSFERS     | LIT    | LINE-ITEM T | RANSFERS     | [After Line Ite | em Transfers]              |
|                                      | Num-  | Budget     | Actually   | Ending This                  | Beginning | Expenditures |             | Year to Date |        |             | Year to Date | Full Year       | Year to Date               |
| Account Titles                       | bers  | Percents   | Incurred   | Period                       | This Year | "B"+"C"-"D"  | Full Year   | "A" x "F"    |        | Full Year   | "A" x "H"    | "H" Less "E"    | "I" Less "E"               |
| RESIDENTIAL PLACEMENT SERVICE        | 54760 | 1          | 24,893     | 0                            |           | 24,893       | 27,249      | 27,249       | (0)    | 27,249      | 27,249       | 2,356           | 2,356                      |
| SECURE RESIDENTIAL PLACEMENT SERVICE | 54761 | 1          | 40,920     | 0                            |           | 40,920       | 60,247      | 60,247       | 0      | 60,247      | 60,247       | 19,327          | 19,327                     |
| EXCESS OF FUNDS                      | 59600 | N/A        | 21,683     | 0                            |           | 21,683       | 0           | 0            | 0      | 0           | 0            | (21,683)        | (21,683                    |
|                                      |       |            |            |                              |           |              |             |              |        |             |              |                 |                            |
|                                      |       | -          | 87,496     | 0                            | 0         | 87.496       | 87,496      | 87,496       | 0      | 87.496      | 87,496       | 0               |                            |

## ORANGE COUNTY, TEXAS: MENTAL HEALTH SERVICES / Fund Number: 21 / Department Number: 954 & 994 MONTHLY FINANCIAL REPORT: Departmental Budget Performance Schedule October 1, 2016 through September 30, 2017

|                                   |           | <u>-A-</u> | <u>-B-</u> | <u>-C-</u><br>YEAR TO DATE E | <u>-D-</u><br>XPENDITURE | <u>-E-</u><br>S | <u>-F-</u>  | <u>-G-</u>   | BUDGET  | <u>-H-</u>  | <u>-1-</u>   | <u>-J-</u><br>FAVORABLE (U | <u>-K-</u><br>JNFAVORABLE) |
|-----------------------------------|-----------|------------|------------|------------------------------|--------------------------|-----------------|-------------|--------------|---------|-------------|--------------|----------------------------|----------------------------|
|                                   | Ac-       | Year-to-   | [Adju      | sted for Budget-             | Basis Compari            | sons]           | BEF         | ORE          |         | AFT         | ER           | BUDGET V                   | 'ARIANCES                  |
|                                   | count     | Date       |            | ENCUMBE                      | RANCES                   | Budget-Basis    | LINE-ITEM T | RANSFERS     | LIT     | LINE-ITEM T | RANSFERS     | [After Line Ite            | em Transfers]              |
|                                   | Num-      | Budget     | Actually   | Ending This                  | Beginning                | Expenditures    |             | Year to Date |         |             | Year to Date | Full Year                  | Year to Date               |
| Account Titles                    | bers      | Percents   | Incurred   | Period                       | This Year                | "B"+"C"-"D"     | Full Year   | "A" x "F"    |         | Full Year   | "A" x "H"    | "H" Less "E"               | "I" Less "E"               |
| PSYCHOLOGICAL EXAMS               | 54126     | 1          | 2,300      | 0                            |                          | 2,300           | 6,800       | 6,800        | (1,133) | 5,667       | 5,667        | 3,367                      | 3,367                      |
| RESIDENTIAL PLACEMENT SERVICE     | 54760     | 1          | 25,893     | 0                            |                          | 25,893          | 28,793      | 28,793       | (2,900) | 25,893      | 25,893       | 0                          | 0                          |
| EXCESS OF FUNDS                   | 59600     | N/A        | 2,567      | 0                            |                          | 2,567           | 0           | 0            | 0       | 0           | 0            | (2,567)                    | (2,567)                    |
| EQUIPMENT: NON-INVENTORY-UNDER \$ | 500 57500 | N/A        | 286        | 0                            |                          | 286             | 0           | 0            | 1,000   | 1.000       | 286          | 714                        | 0                          |
| MACH & EQUIP < \$5000             | 57595     | N/A        | 2,933      | 0                            |                          | 2,933           | 0           | 0            | 3,840   | 3,840       | 2,933        | 907                        | 0                          |
| EXCESS OF FUNDS                   | 59600     | N/A        | 1,621      | 0                            |                          | 1,621           | 0           | 0            | 0       | 0           | 0            | (1,621)                    | (1,621)                    |
|                                   |           |            | 35,600     | 0                            | 0                        | 35,600          | 35,593      | 35,593       | 807     | 36,400      | 34,779       | 800                        | (821)                      |

#### ORANGE COUNTY, TEXAS: WIC GRANT / Fund Number: 22 / Department Number: 906 MONTHLY FINANCIAL REPORT: Departmental Budget Performance Schedule October 1, 2016 through September 30, 2017

|                                   |              | <u>-A-</u> | <u>-B-</u> | <u>-C-</u>       | <u>-D-</u>    | <u>-E-</u>   | <u>-F-</u>  | <u>-G-</u>   |        | <u>-H-</u>  | <u>-1-</u>   | <u>-J-</u>      | <u>-K-</u>    |
|-----------------------------------|--------------|------------|------------|------------------|---------------|--------------|-------------|--------------|--------|-------------|--------------|-----------------|---------------|
|                                   |              |            | ,          | EAR TO DATE E    | XPENDITURE    | S            |             |              | BUDGET |             |              | FAVORABLE (U    | JNFAVORABLE)  |
|                                   | Ac-          | Year-to-   | [Adju      | sted for Budget- | Basis Compari | sons]        | BEF         | ORE          |        | AFT         | ER           | BUDGET V        | ARIANCES      |
|                                   | count        | Date       |            | ENCUMBI          | RANCES        | Budget-Basis | LINE-ITEM T | RANSFERS     | LIT    | LINE-ITEM T | RANSFERS     | [After Line Ite | em Transfers] |
|                                   | Num-         | Budget     | Actually   | Ending This      | Beginning     | Expenditures |             | Year to Date |        |             | Year to Date | Full Year       | Year to Date  |
| Account Titles                    | bers         | Percents   | Incurred   | Period           | This Year     | "B"+"C"-"D"  | Full Year   | "A" x "F"    |        | Full Year   | "A" x "H"    | "H" Less "E"    | "I" Less "E"  |
| W.I.C. GRANT - WIC GRANT - PASS 1 | THROUG 53000 | 1          | 0          | 0                |               | 0            | 29,645      | 29,645       | 0      | 29,645      | 29,645       | 29,645          | 29,645        |
|                                   |              |            |            |                  |               |              |             |              |        |             |              |                 |               |
|                                   |              |            |            |                  |               |              |             |              |        |             |              |                 |               |
|                                   |              |            |            |                  |               |              |             |              |        |             |              |                 |               |

0

29,645

29,645

29,645

29,645

29,645

29,645

0

0

## ORANGE COUNTY, TEXAS: CONST #2 STATE FORFEITURE / Fund Number: 24 / Department Number: 907 MONTHLY FINANCIAL REPORT: Departmental Budget Performance Schedule October 1, 2016 through September 30, 2017

|                       |       | <u>-A-</u> | <u>-B-</u> | <u>-C-</u>       | <u>-D-</u>    | <u>-E-</u>   | <u>-F-</u>  | <u>-G-</u>   |        | <u>-H-</u>   | <u>-1-</u>   | <u>-J-</u>     | <u>-K-</u>    |
|-----------------------|-------|------------|------------|------------------|---------------|--------------|-------------|--------------|--------|--------------|--------------|----------------|---------------|
|                       |       |            | ,          | YEAR TO DATE E   | XPENDITURE    | S            |             |              | BUDGET |              |              | FAVORABLE (    | UNFAVORABLE)  |
|                       | Ac-   | Year-to-   | [Adju      | sted for Budget- | Basis Compari | sons]        | BEF         | ORE          |        | AFT          | ER           | BUDGET \       | /ARIANCES     |
|                       | count | Date       |            | ENCUMBI          | RANCES        | Budget-Basis | LINE-ITEM T | RANSFERS     | LIT    | LINE-ITEM TI | RANSFERS     | [After Line It | em Transfers] |
|                       | Num-  | Budget     | Actually   | Ending This      | Beginning     | Expenditures |             | Year to Date |        |              | Year to Date | Full Year      | Year to Date  |
| Account Titles        | bers  | Percents   | Incurred   | Period           | This Year     | "B"+"C"-"D"  | Full Year   | "A" x "F"    |        | Full Year    | "A" x "H"    | "H" Less "E"   | "I" Less "E"  |
| MISC. FEES & SERVICES | 54950 | 1          | 0          | 0                |               | 0            | 5,554       | 5,554        | 0      | 5,554        | 5,554        | 5,554          | 5,55          |
|                       |       |            |            |                  |               |              |             |              |        |              |              |                |               |
|                       |       |            | 0          | 0                | 0             | 0            | 5.554       | 5,554        | 0      | 5,554        | 5.554        | 5.554          | 5,5           |

## ORANGE COUNTY, TEXAS: WIC GRANT / Fund Number: 25 / Department Number: 906 MONTHLY FINANCIAL REPORT: Departmental Budget Performance Schedule October 1, 2016 through September 30, 2017

|                                 |       | <u>-A-</u> | <u>-B-</u> | <u>-C-</u>        | -D-           | <u>-E-</u>   | <u>-F-</u> | <u>-G-</u>   |        | <u>-H-</u>  | <u>-1-</u>   | <u>-J-</u>    | <u>-K-</u>    |
|---------------------------------|-------|------------|------------|-------------------|---------------|--------------|------------|--------------|--------|-------------|--------------|---------------|---------------|
|                                 |       |            | Y          | EAR TO DATE E     | XPENDITURE    | S            |            |              | BUDGET |             |              | FAVORABLE (   | UNFAVORABLE)  |
|                                 | Ac-   | Year-to-   | [Adjus     | sted for Budget-I | Basis Compari | isons]       | BEI        | FORE         |        | AFT         | ER           | BUDGET        | VARIANCES     |
|                                 | count | Date       |            | ENCUMBE           | RANCES        | Budget-Basis | LINE-ITEM  | TRANSFERS    | LIT    | LINE-ITEM T | RANSFERS     | [After Line I | em Transfers] |
|                                 | Num-  | Budget     | Actually   | Ending This       | Beginning     | Expenditures |            | Year to Date |        |             | Year to Date | Full Year     | Year to Date  |
| Account Titles                  | bers  | Percents   | Incurred   | Period            | This Year     | "B"+"C"-"D"  | Full Year  | "A" x "F"    |        | Full Year   | "A" x "H"    | "H" Less "E"  | "I" Less "E"  |
| NON DEPT TRANSFER FROM GEN FUND | 59907 | N/A        | 0          | 0                 |               | 0            | 0          | 0            | 0      | 0           | 0            | 0             | 0             |
| RLSS GRANT EXPENDITURES         | 53000 | 1          | 35,713     | 0                 |               | 35,713       | 0          | 0            | 35,713 | 35,713      | 35,713       | 0             | 0             |
|                                 |       |            | 35,713     | 0                 | 0             | 35,713       | 0          | 0            | 35,713 | 35,713      | 35,713       | 0             | 0             |

## ORANGE COUNTY, TEXAS: C & R H/CODE COMPLIANCE / Fund Number: 25 / Department Number: 908 MONTHLY FINANCIAL REPORT: Departmental Budget Performance Schedule October 1, 2016 through September 30, 2017

|   |          |          |                   | <u>-D-</u> | <u>-E-</u>   | <u>-F-</u>  | <u>-G-</u>   |         | <u>-H-</u>  | <u>-1-</u>   | <u>-J-</u>     | <u>-K-</u>   |
|---|----------|----------|-------------------|------------|--------------|-------------|--------------|---------|-------------|--------------|----------------|--------------|
|   |          |          | EAR TO DATE E     |            |              |             |              | BUDGET  |             |              |                | JNFAVORABLE) |
| Ac-   | Year-to- | [Adju    | sted for Budget-I |            |              | BEFC        |              |         | AFT         |              |                | ARIANCES     |
| count                                       | Date     |          | ENCUMBE           |            | Budget-Basis | LINE-ITEM T |              | LIT     | LINE-ITEM T |              | [After Line It |              |
| Num-  | Budget   | Actually | Ending This       | Beginning  | Expenditures |             | Year to Date |         |             | Year to Date | Full Year      | Year to Date |
| Account Titles bers                         | Percents | Incurred | Period            | This Year  | "B"+"C"-"D"  | Full Year   | "A" x "F"    |         | Full Year   | "A" x "H"    | "H" Less "E"   | "I" Less "E" |
| REGULAR SALARIES 51110                      | 1        | 246,936  | 0                 |            | 246,936      | 247,119     | 247,119      | 0       | 247,119     | 247,119      | 183            | 183          |
| OVERTIME SALARIES 51120                     | 1        | 1,026    | 0                 |            | 1,026        | 500         | 500          | 526     | 1,026       | 1,026        | 0              | 0            |
| SOCIAL SECURITY 51210                       | 1        | 18,924   | 0                 |            | 18,924       | 18,943      | 18,943       | 0       | 18,943      | 18,943       | 19             | 19           |
| RETIREMENT 51230                            | 1        | 36,456   | 0                 |            | 36,456       | 36,375      | 36,375       | 81      | 36,456      | 36,456       | 0              | 0            |
| UNEMPLOYMENT 51250                          | 1        | 435      | 0                 |            | 435          | 272         | 272          | 163     | 435         | 435          | 0              | 0            |
| GROUP HEALTH, LIFE & DENTAL 51270           | 1        | 42,144   | 0                 |            | 42,144       | 41,028      | 41,028       | 1,116   | 42,144      | 42,144       | 0              | 0            |
| AUTO ALLOWANCE 51530                        | 1        | 0        | 0                 |            | 0            | 0           | 0            | 0       | 0           | 0            | 0              | 0            |
| OFFICE SUPPLIES 52100                       | 1        | 732      | 0                 |            | 732          | 800         | 800          | 0       | 800         | 800          | 68             | 68           |
| SPECIAL DELIVERY 52106                      | 1        | 0        | 0                 |            | 0            | 0           | 0            | 0       | 0           | 0            | 0              | 0            |
| BOOKS & PUBLICATIONS 52260                  | 1        | 0        | 0                 |            | 0            | 300         | 300          | (200)   | 100         | 100          | 100            | 100          |
| FUEL, OIL, GAS & GREASE 52300               | 1        | 4,042    | 0                 |            | 4,042        | 6,900       | 6,900        | (1,886) | 5,014       | 5,014        | 972            | 972          |
| SMALL TOOLS & OPERATING SUPPLIES 52400      | 1        | 118      | 0                 |            | 118          | 350         | 350          | 0       | 350         | 350          | 232            | 232          |
| CELL PHONE ALLOWANCE/EXP 52720              | 1        | 1,515    | 0                 |            | 1,515        | 2,880       | 2,880        | 0       | 2,880       | 2,880        | 1,365          | 1,365        |
| PAGER FEES 52725                            | 1        | 0        | 0                 |            | 0            | 0           | 0            | 0       | 0           | 0            | 0              | 0            |
| MOTOR VEHICLE REPAIRS 52900                 | 1        | 3,259    | 0                 |            | 3,259        | 4,000       | 4,000        | 0       | 4,000       | 4,000        | 741            | 741          |
| RENTALS ALL 53610                           | 1        | 0        | 0                 |            | 0            | 0           | 0            | 0       | 0           | 0            | 0              | 0            |
| ENGINEERING & LAB FEES 54120                | 1        | 0        | 0                 |            | 0            | 500         | 500          | (100)   | 400         | 400          | 400            | 400          |
| CONTRACTED SERVICES & MAINTENANCE 54130     | 1        | 0        | 0                 |            | 0            | 456         | 456          | 0       | 456         | 456          | 456            | 456          |
| PRINTING & BINDING 54200                    | 1        | 345      | 0                 |            | 345          | 425         | 425          | 0       | 425         | 425          | 80             | 80           |
| TRAVEL/GENERAL 54550                        | 1        | 0        | 0                 |            | 0            | 0           | 0            | 0       | 0           | 0            | 0              | 0            |
| TRAVEL/EDUCATION 54551                      | 1        | 2,339    | 0                 |            | 2,339        | 4,000       | 4,000        | 0       | 4,000       | 4,000        | 1,661          | 1,661        |
| REGISTRATION/SEMINARS & CONFERENCE 54570    | 1        | 1,515    | 0                 |            | 1,515        | 2,000       | 2,000        | 0       | 2,000       | 2,000        | 485            | 485          |
| DUES & MEMBERSHIPS 54595                    | 1        | 692      | 0                 |            | 692          | 570         | 570          | 300     | 870         | 870          | 178            | 178          |
| MISC. FEES & SERVICES 54950                 | 1        | 12       | 0                 |            | 12           | 112         | 112          | 0       | 112         | 112          | 100            | 100          |
| EQUIPMENT: NON-INVENTORY - UNDER \$5( 57500 | N/A      | 0        | 0                 |            | 0            | 0           | 0            | 0       | 0           | 0            | 0              | 0            |
| BUILDING & GROUNDS IMPROVEMENTS 57550       | N/A      | 0        | 0                 |            | 0            | 0           | 0            | 0       | 0           | 0            | 0              | 0            |
| GENERAL MACHINERY & EQUIPMENT 57590         | N/A      | 0        | 0                 |            | 0            | 0           | 0            | 0       | 0           | 0            | 0              | 0            |
| MACH & EQUIP < \$5000 57595                 | N/A      | 0        | 0                 |            | 0            | 0           | 0            | 0       | 0           | 0            | 0              | 0            |
| OFFICE FURNISHING 57610                     | N/A      | 0        | 0                 |            | 0            | 0           | 0            | 0       | 0           | 0            | 0              | 0            |
|   |          | 360,489  | 0                 | 0          | 360,489      | 367,530     | 367,530      | 0       | 367,530     | 367,530      | 7,041          | 7,041        |

## ORANGE COUNTY, TEXAS: BRIARCLIFF / Fund Number: 26 / Department Number: 966, 967 & 986 MONTHLY FINANCIAL REPORT: Departmental Budget Performance Schedule October 1, 2016 through September 30, 2017

|  | <u>-A-</u> | <u>-B-</u> | <u>-C-</u>        | <u>-D-</u>    | <u>-E-</u>   | <u>-F-</u> | <u>-G-</u>   |         | <u>-H-</u>  | <u>-1-</u>   | <u>-J-</u>     | <u>-K-</u>    |
|--|------------|------------|-------------------|---------------|--------------|------------|--------------|---------|-------------|--------------|----------------|---------------|
|  |            | Υ          | EAR TO DATE E     | XPENDITURE:   | S            |            |              | BUDGET  |             |              | FAVORABLE (    | UNFAVORABLE)  |
| Ac-  | Year-to-   | [Adju:     | sted for Budget-E | Basis Compari | sons]        | BEF        | ORE          |         | AFT         | ER           | BUDGET \       | /ARIANCES     |
| count                                      | Date       |            | ENCUMBR           | ANCES         | Budget-Basis | LINE-ITEM  | TRANSFERS    | LIT     | LINE-ITEM T | RANSFERS     | [After Line It | em Transfers] |
| Num-                                       | Budget     | Actually   | Ending This       | Beginning     | Expenditures |            | Year to Date |         |             | Year to Date | Full Year      | Year to Date  |
| Account Titles bers                        | Percents   | Incurred   | Period            | This Year     | "B"+"C"-"D"  | Full Year  | "A" x "F"    |         | Full Year   | "A" x "H"    | "H" Less "E"   | "I" Less "E"  |
| TCDP TXCDBG DISASTER RECOVERY GRAI 57061   | N/A        | 0          | 0                 |               | 0            | 0          | 0            | 0       | 0           | 0            | 0              | 0             |
| GENERAL PROJECT COST 57063                 | N/A        | 0          | 0                 |               | 0            | 0          | 0            | 0       | 0           | 0            | 0              | 0             |
| PROJECT COSTS - 2015 ONSITE SEWER GR 70024 | N/A        | 192,438    | 54,279            |               | 246,717      | 0          | 0            | 320,342 | 320,342     | 246,717      | 73,625         | 0             |
|  |            | 192,438    | 54,279            | 0             | 246,717      | 0          | 0            | 320,342 | 320,342     | 246,717      | 73,625         | 0             |

# ORANGE COUNTY, TEXAS: SHERIFF DEPARTMENT / Fund Number: 27 / Department Number: 910 MONTHLY FINANCIAL REPORT: Departmental Budget Performance Schedule October 1, 2016 through September 30, 2017

|                                   |          | <u>-A-</u>       | <u>-B-</u> | <u>-c-</u>                  | -D-       | <u>-E-</u>   | <u>-F-</u> | <u>-G-</u>        |        | <u>-H-</u>         | <u>-1-</u>   | -J-          | <u>-K-</u>                 |
|-----------------------------------|----------|------------------|------------|-----------------------------|-----------|--------------|------------|-------------------|--------|--------------------|--------------|--------------|----------------------------|
|                                   |          |                  |            | YEAR TO DATE E              |           | _            | DE.        |                   | BUDGET |                    |              |              | UNFAVORABLE)               |
|                                   | Ac-      | Year-to-<br>Date | [Adju      | sted for Budget-<br>ENCUMBI |           | Budget-Basis |            | FORE<br>TRANSFERS | LIT    | AFT<br>LINE-ITEM T |              |              | VARIANCES<br>em Transfers] |
|                                   | count    |                  | A =4=II    |                             |           |              | LINE-II EW |                   | LII    | LINE-IIEWII        |              | Full Year    |                            |
|                                   | Num-     | Budget           | Actually   | Ending This                 | Beginning | Expenditures |            | Year to Date      |        |                    | Year to Date |              | Year to Date               |
| Account Titles                    | bers     | Percents         | Incurred   | Period                      | This Year | "B"+"C"-"D"  | Full Year  | "A" x "F"         |        | Full Year          | "A" x "H"    | "H" Less "E" | "I" Less "E"               |
| PUBLIC SAFETY SUPPLIES            | 52110    | 1                | 0          | 0                           |           | 0            | 0          | 0                 | 0      | 0                  | 0            | 0            | 0                          |
| BOOKS & PUBLICATIONS              | 52260    | 1                | 0          | 0                           |           | 0            | 0          | 0                 | 0      | 0                  | 0            | 0            | 0                          |
| TRAVEL/EDUCATION                  | 54551    | 1                | 4,359      | 0                           |           | 4,359        | 1,831      | 1,831             | 7,861  | 9,692              | 9,692        | 5,333        | 5,333                      |
| SHERIFF REGISTRATION/SEMINARS & C | ON 54571 | 1                | 0          | 0                           |           | 0            | 0          | 0                 | 0      | 0                  | 0            | 0            | 0                          |
|                                   |          |                  | 4,359      | 0                           | 0         | 4,359        | 1,831      | 1,831             | 7,861  | 9,692              | 9,692        | 5,333        | 5,333                      |

# ORANGE COUNTY, TEXAS: LAW ENFORCEMENT TRAINING-CONSTABLE #4 / Fund Number: 27 / Department Number: 912 MONTHLY FINANCIAL REPORT: Departmental Budget Performance Schedule October 1, 2016 through September 30, 2017

|                                      |         | <u>-A-</u> | <u>-B-</u> | <u>-C-</u>        | <u>-D-</u> | <u>-E-</u>   | <u>-F-</u>  | <u>-G-</u>   |        | <u>-H-</u>  | <u>-1-</u>   | <u>-J-</u>     | <u>-K-</u>    |
|--------------------------------------|---------|------------|------------|-------------------|------------|--------------|-------------|--------------|--------|-------------|--------------|----------------|---------------|
|                                      |         |            |            | YEAR TO DATE E    |            | _            |             |              | BUDGET |             |              |                | UNFAVORABLE)  |
|                                      | Ac-     | Year-to-   | [Adju      | sted for Budget-I |            |              | BEFO        |              |        | AFT         | ER           |                | /ARIANCES     |
|                                      | count   | Date       |            | ENCUMBE           | RANCES     | Budget-Basis | LINE-ITEM T | RANSFERS     | LIT    | LINE-ITEM T | RANSFERS     | [After Line It | em Transfers] |
|                                      | Num-    | Budget     | Actually   | Ending This       | Beginning  | Expenditures | _           | Year to Date |        |             | Year to Date | Full Year      | Year to Date  |
| Account Titles                       | bers    | Percents   | Incurred   | Period            | This Year  | "B"+"C"-"D"  | Full Year   | "A" x "F"    |        | Full Year   | "A" x "H"    | "H" Less "E"   | "I" Less "E"  |
| LAW ENFORCEMENT TRAINING #4          | 53012   | 1          | 899        | 0                 |            | 899          | 1,000       | 1,000        | 0      | 1,000       | 1,000        | 101            | 101           |
| TRAVEL/EDUCATION                     | 54551   | 1          | 0          | 0                 |            | 0            | 1,000       | 1,000        | 0      | 1,000       | 1,000        | 1,000          | 1,000         |
| LAW ENFORCEMENT TRAINING - LAW ENFO  | C 54692 | 1          | 0          | 0                 |            | 0            | 239         | 239          | 0      | 239         | 239          | 239            | 239           |
| EQUIPMENT: NON-INVENTORY - UNDER \$5 | ( 57500 | N/A        | 0          | 0                 |            | 0            | 0           | 0            | 0      | 0           | 0            | 0              | 0             |
| GENERAL MACHINERY & EQUIPMENT        | 57590   | N/A        | 0          | 0                 |            | 0            | 0           | 0            | 0      | 0           | 0            | 0              | 0             |
| MACH & EQUIP < \$5000                | 57595   | N/A        | 0          | 0                 |            | 0            | 0           | 0            | 0      | 0           | 0            | 0              | 0             |
|                                      |         |            |            |                   |            |              |             |              |        |             |              |                |               |
|                                      |         |            | 899        | 0                 | 0          | 899          | 2.239       | 2.239        | 0      | 2.239       | 2.239        | 1.340          | 1,340         |

## ORANGE COUNTY, TEXAS: LAW ENFORCEMENT TRAINING - CONSTABLE #2 / Fund Number: 27 / Department Number: 913 MONTHLY FINANCIAL REPORT: Departmental Budget Performance Schedule October 1, 2016 through September 30, 2017

|                          |       | <u>-A-</u> | <u>-B-</u> | <u>-C-</u><br>/EAR TO DATE E | <u>-D-</u><br>XPENDITURE | <u>-E-</u><br>S | <u>-F-</u>  | <u>-G-</u>   | BUDGET | <u>-H-</u>  | <u>-1-</u>   | <u>-J-</u><br>FAVORABLE ( | <u>-K-</u><br>UNFAVORABLE) |
|--------------------------|-------|------------|------------|------------------------------|--------------------------|-----------------|-------------|--------------|--------|-------------|--------------|---------------------------|----------------------------|
|                          | Ac-   | Year-to-   | [Adju      | sted for Budget-             |                          | isons]          | BEF         | ORE          |        | AFT         | ER           | BUDGET                    | VARIANCES                  |
|                          | count | Date       |            | ENCUMBE                      | RANCES                   | Budget-Basis    | LINE-ITEM 1 | TRANSFERS    | LIT    | LINE-ITEM T | RANSFERS     |                           | em Transfers]              |
|                          | Num-  | Budget     | Actually   | Ending This                  | Beginning                | Expenditures    |             | Year to Date |        |             | Year to Date | Full Year                 | Year to Date               |
| Account Titles           | bers  | Percents   | Incurred   | Period                       | This Year                | "B"+"C"-"D"     | Full Year   | "A" x "F"    |        | Full Year   | "A" x "H"    | "H" Less "E"              | "I" Less "E"               |
| TRAVEL/EDUCATION #2      | 54551 | 1          | 0          | 0                            |                          | 0               | 0           | 0            | 0      | 0           | 0            | 0                         | 0                          |
| LAW ENFORCEMENT TRAINING | 53012 | 1          | 685        | 0                            |                          | 685             | 2,605       | 2,605        | 0      | 2,605       | 2,605        | 1,920                     | 1,920                      |
|                          |       |            |            |                              |                          |                 |             |              |        |             |              |                           |                            |
|                          |       |            | 685        | 0                            | 0                        | 685             | 2,605       | 2,605        | 0      | 2,605       | 2,605        | 1,920                     | 1,920                      |

# ORANGE COUNTY, TEXAS: LAW ENFORCEMENT TRAINNG - CONSTABLE #3 / Fund Number: 27 / Department Number: 964 MONTHLY FINANCIAL REPORT: Departmental Budget Performance Schedule October 1, 2016 through September 30, 2017

|  |      | <u>-A-</u> | <u>-B-</u> | <u>-C-</u>        | <u>-D-</u>    | <u>-E-</u>   | <u>-F-</u>  | <u>-G-</u>   |        | <u>-H-</u>  | <u>-1-</u>   | <u>-J-</u>      | <u>-K-</u>    |
|--|------|------------|------------|-------------------|---------------|--------------|-------------|--------------|--------|-------------|--------------|-----------------|---------------|
|  |      |            | ,          | YEAR TO DATE E    | XPENDITURE    | S            |             |              | BUDGET |             |              | FAVORABLE (     | JNFAVORABLE)  |
| A                                      | Ac-  | Year-to-   | [Adju      | sted for Budget-E | Basis Compari | sons]        | BEF         | ORE          |        | AFT         | ER           | BUDGET V        | ARIANCES      |
| CC                                     | ount | Date       |            | ENCUMBE           | RANCES        | Budget-Basis | LINE-ITEM T | RANSFERS     | LIT    | LINE-ITEM T | RANSFERS     | [After Line Ite | em Transfers] |
| N                                      | lum- | Budget     | Actually   | Ending This       | Beginning     | Expenditures |             | Year to Date |        |             | Year to Date | Full Year       | Year to Date  |
| Account Titles b                       | ers  | Percents   | Incurred   | Period            | This Year     | "B"+"C"-"D"  | Full Year   | "A" x "F"    |        | Full Year   | "A" x "H"    | "H" Less "E"    | "I" Less "E"  |
| - L.E.T. CONSTABLE #3 53               | 3011 | 1          | 0          | 0                 |               | 0            | 0           | 0            | 0      | 0           | 0            | 0               | 0             |
| TRAVEL/EDUCATION 54                    | 4551 | 1          | 0          | 0                 |               | 0            | 4,033       | 4,033        | 0      | 4,033       | 4,033        | 4,033           | 4,033         |
| DUES & MEMBERSHIPS 54                  | 4595 | 1          | 0          | 0                 |               | 0            | 0           | 0            | 0      | 0           | 0            | 0               | 0             |
| LET CONSTABLE #3 REG/SEMINARS & CON 54 | 4695 | 1          | 0          | 0                 |               | 0            | 2,000       | 2,000        | 0      | 2,000       | 2,000        | 2,000           | 2,000         |
|  |      |            |            |                   |               |              |             |              |        |             |              |                 |               |
|  |      | _          |            |                   |               |              |             |              |        |             |              |                 |               |
|  |      | -          | 0          | 0                 | 0             | 0            | 6,033       | 6,033        | 0      | 6,033       | 6,033        | 6,033           | 6,033         |

## ORANGE COUNTY, TEXAS: LAW ENFORCEMENT TRAINING CONSTABLE #1 / Fund Number: 27 / Department Number: 972 MONTHLY FINANCIAL REPORT: Departmental Budget Performance Schedule October 1, 2016 through September 30, 2017

|                                   |       | <u>-A-</u> | <u>-B-</u> | <u>-C-</u>        | <u>-D-</u>    | <u>-E-</u>   | <u>-F-</u>  | <u>-G-</u>   |        | <u>-H-</u>  | <u>-1-</u>   | <u>-J-</u>      | <u>-K-</u>    |
|-----------------------------------|-------|------------|------------|-------------------|---------------|--------------|-------------|--------------|--------|-------------|--------------|-----------------|---------------|
|                                   |       |            |            | YEAR TO DATE E    |               |              |             |              | BUDGET |             |              |                 | UNFAVORABLE)  |
|                                   | Ac-   | Year-to-   | [Adju      | sted for Budget-I | Basis Compari | isons]       | BEF         | ORE          |        | AFT         | ER           | BUDGET V        | /ARIANCES     |
|                                   | count | Date       |            | ENCUMBE           | RANCES        | Budget-Basis | LINE-ITEM T | RANSFERS     | LIT    | LINE-ITEM T | RANSFERS     | [After Line Ite | em Transfers] |
|                                   | Num-  | Budget     | Actually   | Ending This       | Beginning     | Expenditures |             | Year to Date |        |             | Year to Date | Full Year       | Year to Date  |
| Account Titles                    | bers  | Percents   | Incurred   | Period            | This Year     | "B"+"C"-"D"  | Full Year   | "A" x "F"    |        | Full Year   | "A" x "H"    | "H" Less "E"    | "I" Less "E"  |
| BOOKS & PUBLICATIONS              | 52260 | 1          | 0          | 0                 |               | 0            | 0           | 0            | 0      | 0           | 0            | 0               | 0             |
| TRAVEL/EDUCATION                  | 54551 | 1          | 0          | 0                 |               | 0            | 1,456       | 1,456        | 0      | 1,456       | 1,456        | 1,456           | 1,456         |
| LET #1 REG/SEMINARS & CONFERENCES | 54693 | 1          | 0          | 0                 |               | 0            | 0           | 0            | 0      | 0           | 0            | 0               | 0             |
|                                   |       |            |            |                   |               |              |             |              |        |             |              |                 |               |
|                                   |       |            | 0          | 0                 | 0             | 0            | 1,456       | 1,456        | 0      | 1,456       | 1,456        | 1,456           | 1,456         |

## ORANGE COUNTY, TEXAS: COUNTY ATTORNEY / Fund Number: 27 / Department Number: 996 MONTHLY FINANCIAL REPORT: Departmental Budget Performance Schedule October 1, 2016 through September 30, 2017

|   | <u>-A-</u>         | <u>-B-</u>           | <u>-C-</u><br>YEAR TO DATE E | <u>-D-</u><br>XPENDITURE | <u>-E-</u><br>S          | <u>-F-</u> | <u>-G-</u>      | BUDGET | <u>-H-</u>         | <u>-l-</u>                | <u>-J-</u><br>FAVORABLE (U | <u>-K-</u><br>JNFAVORABLE) |
|---|--------------------|----------------------|------------------------------|--------------------------|--------------------------|------------|-----------------|--------|--------------------|---------------------------|----------------------------|----------------------------|
| Ac-<br>count  | Year-to-<br>Date   | [Adju                | sted for Budget-<br>ENCUMBI  |                          | isons]<br>Budget-Basis   |            | ORE<br>RANSFERS | LIT    | AFT<br>LINE-ITEM T |                           |                            | /ARIANCES<br>em Transfers] |
| Num-<br>Account Titles bers   | Budget<br>Percents | Actually<br>Incurred | Ending This<br>Period        | Beginning<br>This Year   | Expenditures "B"+"C"-"D" | Full Year  | Year to Date    |        | Full Year          | Year to Date<br>"A" x "H" | Full Year<br>"H" Less "E"  | Year to Date               |
| TRAVEL/EDUCATION 54551<br>LET CO ATTY REG/SEMINARS & CONFEREN 54694 | 1                  | 0                    | 0                            |                          | 0                        | 2,202      | 2,202<br>0      | 0      | 2,202              | 2,202                     | 2,202<br>0                 | 2,202<br>0                 |
|   |                    | 0                    | 0                            | 0                        | 0                        | 2,202      | 2,202           | 0      | 2,202              | 2,202                     | 2,202                      | 2,202                      |

## ORANGE COUNTY, TEXAS: VIT ESCROW / Fund Number: 29 / Department Number: 299 MONTHLY FINANCIAL REPORT: Departmental Budget Performance Schedule October 1, 2016 through September 30, 2017

|  | <u>-A-</u> | <u>-B-</u> | <u>-C-</u>       | <u>-D-</u>    | <u>-E-</u>   | <u>-F-</u>  | <u>-G-</u>   |        | <u>-H-</u>  | <u>-1-</u>   | <u>-J-</u>     | <u>-K-</u>    |
|--|------------|------------|------------------|---------------|--------------|-------------|--------------|--------|-------------|--------------|----------------|---------------|
|  |            | ,          | YEAR TO DATE E   | XPENDITURE    | S            |             |              | BUDGET |             |              | FAVORABLE (    | UNFAVORABLE)  |
| Ac-  | Year-to-   | [Adju      | sted for Budget- | Basis Compari | sons]        | BEFC        | RE           |        | AFT         | ER           | BUDGET \       | /ARIANCES     |
| count  | Date       |            | ENCUMBI          | RANCES        | Budget-Basis | LINE-ITEM T | RANSFERS     | LIT    | LINE-ITEM T | RANSFERS     | [After Line It | em Transfers] |
| Num-   | Budget     | Actually   | Ending This      | Beginning     | Expenditures |             | Year to Date |        |             | Year to Date | Full Year      | Year to Date  |
| Account Titles bers                            | Percents   | Incurred   | Period           | This Year     | "B"+"C"-"D"  | Full Year   | "A" x "F"    |        | Full Year   | "A" x "H"    | "H" Less "E"   | "I" Less "E"  |
| OFFICE SUPPLIES 52100                          | 1          | 0          | 0                |               | 0            | 500         | 500          | 0      | 500         | 500          | 500            | 500           |
| CONTRACTED SERVICES & MAINTENANCE 54130        | 1          | 0          | 0                |               | 0            | 740         | 740          | 0      | 740         | 740          | 740            | 740           |
| TRAVEL EDUCATION 54551                         | 1          | 0          | 0                |               | 0            | 20,323      | 20,323       | 0      | 20,323      | 20,323       | 20,323         | 20,323        |
| REGISTRATION/SEMINARS 54570                    | 1          | 0          | 0                |               | 0            | 800         | 800          | 0      | 800         | 800          | 800            | 800           |
| TAX A-C VIT INTEREST - VIT ESCROW - MISI 54855 | 1          | 0          | 0                |               | 0            | 610         | 610          | 0      | 610         | 610          | 610            | 610           |
| GENERAL MACHINERY & EQUIPMENT 57590            | N/A        | 0          | 0                |               | 0            | 0           | 0            | 0      | 0           | 0            | 0              | 0             |
| MACH & EQUIP < \$5000 57595                    | N/A        | 0          | 0                |               | 0            | 0           | 0            | 0      | 0           | 0            | 0              | 0             |
| EQUIPMENT LEASE 57630                          | N/A        | 0          | 0                |               | 0            | 0           | 0            | 0      | 0           | 0            | 0              | 0             |
|  |            |            |                  |               |              |             |              |        |             |              |                |               |
|  |            |            |                  |               |              |             |              |        |             |              |                |               |
|  |            | 0          | 0                | 0             | 0            | 22,973      | 22,973       | 0      | 22,973      | 22,973       | 22,973         | 22,973        |

## ORANGE COUNTY, TEXAS: BAIL BOND FUND / Fund Number: 30 / Department Number: 916 MONTHLY FINANCIAL REPORT: Departmental Budget Performance Schedule October 1, 2016 through September 30, 2017

|                                    |       | <u>-A-</u> | <u>-B-</u> | <u>-C-</u>       | <u>-D-</u> | <u>-E-</u>   | <u>-F-</u>  | <u>-G-</u>   |        | <u>-H-</u>  | <u>-1-</u>   | <u>-J-</u>   | <u>-K-</u>    |
|------------------------------------|-------|------------|------------|------------------|------------|--------------|-------------|--------------|--------|-------------|--------------|--------------|---------------|
|                                    |       |            |            | YEAR TO DATE E   |            |              |             |              | BUDGET |             |              |              | UNFAVORABLE)  |
|                                    | Ac-   | Year-to-   | [Adju      | sted for Budget- |            |              | BEFO        |              |        | AFT         |              |              | VARIANCES     |
|                                    | count | Date       |            | ENCUMBE          |            | Budget-Basis | LINE-ITEM T |              | LIT    | LINE-ITEM T |              |              | em Transfers] |
|                                    | Num-  | Budget     | Actually   | Ending This      | Beginning  | Expenditures |             | Year to Date |        |             | Year to Date | Full Year    | Year to Date  |
| Account Titles                     | bers  | Percents   | Incurred   | Period           | This Year  | "B"+"C"-"D"  | Full Year   | "A" x "F"    |        | Full Year   | "A" x "H"    | "H" Less "E" | "I" Less "E"  |
| REGULAR SALARIES                   | 51110 | 1          | 0          | 0                |            | 0            | 0           | 0            | 0      | 0           | 0            | 0            | 0             |
| OVERTIME SALARIES                  | 51120 | 1          | 0          | 0                |            | 0            | 0           | 0            | 0      | 0           | 0            | 0            | 0             |
| EXTRA HELP SALARIES                | 51140 | 1          | 0          | 0                |            | 0            | 0           | 0            | 0      | 0           | 0            | 0            | 0             |
| SOCIAL SECURITY                    | 51210 | 1          | 0          | 0                |            | 0            | 0           | 0            | 0      | 0           | 0            | 0            | 0             |
| RETIREMENT                         | 51230 | 1          | 0          | 0                |            | 0            | 0           | 0            | 0      | 0           | 0            | 0            | 0             |
| UNEMPLOYMENT                       | 51250 | 1          | 0          | 0                |            | 0            | 0           | 0            | 0      | 0           | 0            | 0            | 0             |
| GROUP HEALTH, LIFE & DENTAL        | 51270 | 1          | 0          | 0                |            | 0            | 0           | 0            | 0      | 0           | 0            | 0            | 0             |
| TRAVEL/EDUCATION                   | 54551 | 1          | 0          | 0                |            | 0            | 67,304      | 67,304       | 0      | 67,304      | 67,304       | 67,304       | 67,304        |
| REGISTRATION/SEMINARS & CONFERENCE | 54570 | 1          | 0          | 0                |            | 0            | 2,000       | 2,000        | 0      | 2,000       | 2,000        | 2,000        | 2,000         |
| MISC. FEES & SERVICES              | 54950 | 1          | 0          | 0                |            | 0            | 0           | 0            | 0      | 0           | 0            | 0            | 0             |
|                                    |       |            |            |                  |            |              |             |              |        |             |              |              |               |
|                                    |       |            |            |                  |            |              |             |              |        |             |              |              |               |
|                                    |       |            | 0          | 0                | 0          | 0            | 69,304      | 69,304       | 0      | 69,304      | 69,304       | 69,304       | 69,304        |

## ORANGE COUNTY, TEXAS: ORANGE COUNTY STATE DRUG SEIZURE / Fund Number: 31 / Department Number: 917 MONTHLY FINANCIAL REPORT: Departmental Budget Performance Schedule October 1, 2016 through September 30, 2017

|                                    |          | <u>-A-</u> | <u>-B-</u> | <u>-C-</u>       | <u>-D-</u>    | <u>-E-</u>   | <u>-F-</u>  | <u>-G-</u>   |        | <u>-H-</u>  | <u>+-</u>    | <u>-J-</u>     | <u>-K-</u>    |
|------------------------------------|----------|------------|------------|------------------|---------------|--------------|-------------|--------------|--------|-------------|--------------|----------------|---------------|
|                                    |          |            |            | YEAR TO DATE E   | EXPENDITURE   | S            |             |              | BUDGET |             |              | FAVORABLE (    | UNFAVORABLE)  |
|                                    | Ac-      | Year-to-   | [Adju      | sted for Budget- | Basis Compari | sons]        | BEF         | ORE          |        | AF1         | ΓER          | BUDGET \       | /ARIANCES     |
|                                    | count    | Date       |            | ENCUMBI          | RANCES        | Budget-Basis | LINE-ITEM 7 | TRANSFERS    | LIT    | LINE-ITEM T | RANSFERS     | [After Line It | em Transfers] |
|                                    | Num-     | Budget     | Actually   | Ending This      | Beginning     | Expenditures |             | Year to Date |        |             | Year to Date | Full Year      | Year to Date  |
| Account Titles                     | bers     | Percents   | Incurred   | Period           | This Year     | "B"+"C"-"D"  | Full Year   | "A" x "F"    |        | Full Year   | "A" x "H"    | "H" Less "E"   | "I" Less "E"  |
| PUBLIC SAFETY UNIFORMS             | 52250    | 1          | 0          | 0                |               | 0            | 0           | 0            | 0      | 0           | 0            | 0              | 0             |
| ELECTRONIC EQUIPMENT REPAIRS       | 52920    | 1          | 0          | 0                |               | 0            | 0           | 0            | 0      | 0           | 0            | 0              | 0             |
| DWI AUDIO EXPENSES                 | 53860    | 1          | 0          | 0                |               | 0            | 0           | 0            | 0      | 0           | 0            | 0              | 0             |
| REGISTRATION/SEMINARS & CONFERENCE | CE 54570 | 1          | 0          | 0                |               | 0            | 0           | 0            | 0      | 0           | 0            | 0              | 0             |
| MISC. FEES & SERVICES              | 54950    | 1          | 0          | 0                |               | 0            | 6,426       | 6,426        | 0      | 6,426       | 6,426        | 6,426          | 6,426         |
| EQUIPMENT NON-INVENTORY < \$500    | 57500    | N/A        | 0          | 0                |               | 0            | 0           | 0            | 0      | 0           | 0            | 0              | 0             |
| GENERAL MACHINERY & EQUIPMENT      | 57590    | N/A        | 0          | 0                |               | 0            | 0           | 0            | 0      | 0           | 0            | 0              | 0             |
| MACH & EQUIP < \$5000              | 57595    | N/A        | 0          | 0                |               | 0            | 0           | 0            | 0      | 0           | 0            | 0              | 0             |
|                                    |          |            |            |                  |               |              |             |              |        |             |              |                |               |
|                                    |          |            |            |                  |               |              |             |              |        |             |              |                |               |
|                                    |          |            | 0          | 0                | 0             | 0            | 6,426       | 6,426        | 0      | 6,426       | 6,426        | 6,426          | 6,426         |

## ORANGE COUNTY, TEXAS: CHILD WELFARE JURY FEES / Fund Number: 32 / Department Number: 801 MONTHLY FINANCIAL REPORT: Departmental Budget Performance Schedule October 1, 2016 through September 30, 2017

|                              |       | <u>-A-</u> | <u>-B-</u> | -C-              | -D-       | <u>-E-</u>   | <u>-F-</u>  | <u>-G-</u>   | DUDGET | <u>-H-</u> | <u>-1-</u>   | -J-          | <u>-K-</u>     |
|------------------------------|-------|------------|------------|------------------|-----------|--------------|-------------|--------------|--------|------------|--------------|--------------|----------------|
|                              |       |            |            | EAR TO DATE E    |           |              | DEE         |              | BUDGET |            |              |              | UNFAVORABLE)   |
|                              | Ac-   | Year-to-   | ĮAaju      | sted for Budget- |           |              | BEF(        |              |        |            | TER          |              | VARIANCES      |
|                              | count | Date       | A II       | ENCUMBI          |           | Budget-Basis | LINE-ITEM T |              | LIT    | LINE-ITEM  | FRANSFERS    |              | tem Transfers] |
|                              | Num-  | Budget     | Actually   | Ending This      | Beginning | Expenditures |             | Year to Date |        | = ""       | Year to Date | Full Year    | Year to Date   |
| Account Titles               | bers  | Percents   | Incurred   | Period           | This Year | "B"+"C"-"D"  | Full Year   | "A" x "F"    |        | Full Year  | "A" x "H"    | "H" Less "E" | "I" Less "E"   |
| REGULAR SALARIES             | 51110 | 1          | 0          | 0                |           | 0            | 0           | 0            | 0      | 0          | 0            | 0            | •              |
| SOCIAL SECURITY              | 51210 | 1          | 0          | 0                |           | 0            | 0           | 0            | 0      | 0          | 0            | 0            | •              |
| RETIREMENT                   | 51230 | 1          | 0          | 0                |           | 0            | 0           | 0            | 0      | 0          | 0            | 0            | (              |
| JNEMPLOYMENT                 | 51250 | 1          | 0          | 0                |           | 0            | 0           | 0            | 0      | 0          | 0            | 0            | (              |
| GROUP HEALTH, LIFE & DENTAL  | 51270 | 1          | 0          | 0                |           | 0            | 0           | 0            | 0      | 0          | 0            | 0            | (              |
| OFFICE SUPPLIES              | 52100 | 1          | 0          | 0                |           | 0            | 0           | 0            | 0      | 0          | 0            | 0            | (              |
| CLOTHING, DRYGOODS & NOTIONS | 52130 | 1          | 0          | 0                |           | 0            | 0           | 0            | 0      | 0          | 0            | 0            | (              |
| MEDICAL & DRUG SUPPLIES      | 52190 | 1          | 0          | 0                |           | 0            | 0           | 0            | 0      | 0          | 0            | 0            | (              |
| MEDICAL & DENTAL             | 52347 | 1          | 0          | 0                |           | 0            | 0           | 0            | 0      | 0          | 0            | 0            | (              |
| PAGER FEES                   | 52725 | 1          | 0          | 0                |           | 0            | 0           | 0            | 0      | 0          | 0            | 0            | (              |
| CHILDREN'S GIFTS             | 53811 | 1          | 15,675     | 0                |           | 15,675       | 20,275      | 20,275       | 0      | 20,275     | 20,275       | 4,600        | 4,600          |
| REIMBURSEMENT-CHILD SERVICES | 53820 | 1          | 0          | 0                |           | 0            | 1,000       | 1,000        | 0      | 1,000      | 1,000        | 1,000        | 1,000          |
| MISC. FEES & SERVICES        | 54950 | 1          | 3,868      | 0                |           | 3,868        | 11,725      | 11,725       | 0      | 11,725     | 11,725       | 7,857        | 7,85           |
|                              |       |            |            |                  |           |              |             |              |        |            |              |              |                |
|                              |       | -          | 19,543     | 0                | 0         | 19,543       | 33,000      | 33,000       | 0      | 33,000     | 33,000       | 13,457       | 13,4           |

# ORANGE COUNTY, TEXAS: AIR RESCUE MECHANICS HANGAR / Fund Number: 34 / Department Number: 921 MONTHLY FINANCIAL REPORT: Departmental Budget Performance Schedule October 1, 2016 through September 30, 2017

|                             |       | <u>-A-</u> | <u>-B-</u> | <u>-C-</u><br>YEAR TO DATE E | <u>-D-</u><br>XPENDITURE  | <u>-E-</u>   | <u>-F-</u> | <u>-G-</u>   | BUDGET | <u>-H-</u>  | <u>+</u>     | <u>-J-</u><br>FAVORABLE (I | <u>-K-</u><br>JNFAVORABLE) |
|-----------------------------|-------|------------|------------|------------------------------|---------------------------|--------------|------------|--------------|--------|-------------|--------------|----------------------------|----------------------------|
|                             | Ac-   | Year-to-   | [Adju      | sted for Budget-             |                           | isons]       | BEF        | ORE          |        | AF1         | ΓER          | BUDGET V                   | ARIANCES                   |
|                             | count | Date       |            | ENCUMBE                      | ENCUMBRANCES Budget-Basis |              |            | TRANSFERS    | LIT    | LINE-ITEM T | RANSFERS     | [After Line Ite            | em Transfers]              |
|                             | Num-  | Budget     | Actually   | Ending This                  | Beginning                 | Expenditures |            | Year to Date |        |             | Year to Date | Full Year                  | Year to Date               |
| Account Titles              | bers  | Percents   | Incurred   | Period                       | This Year                 | "B"+"C"-"D"  | Full Year  | "A" x "F"    |        | Full Year   | "A" x "H"    | "H" Less "E"               | "I" Less "E"               |
| CONSTRUCTION COSTS          | 52140 | 1          | 0          | 0                            |                           | 0            | 0          | 0            | 0      | 0           | 0            | 0                          | 0                          |
| ARCHITECTS/ENGINEERING FEES | 54151 | 1          | 0          | 0                            |                           | 0            | 0          | 0            | 0      | 0           | 0            | 0                          | 0                          |
|                             |       |            | 0          | 0                            | 0                         | 0            | 0          | 0            | 0      | 0           | 0            | 0                          | 0                          |

## ORANGE COUNTY, TEXAS: DRUG FORFEITURE - PCT CONSTABLE / Fund Number: 35 / Department Number: 280 MONTHLY FINANCIAL REPORT: Departmental Budget Performance Schedule October 1, 2016 through September 30, 2017

|                                  |       | <u>-A-</u> | <u>-B-</u> | <u>-C-</u>       | <u>-D-</u>    | <u>-E-</u>   | <u>-F-</u> | <u>-G-</u>   |        | <u>-H-</u>  | <u>-1-</u>   | <u>-J-</u>     | <u>-K-</u>    |
|----------------------------------|-------|------------|------------|------------------|---------------|--------------|------------|--------------|--------|-------------|--------------|----------------|---------------|
|                                  |       |            | · ·        | YEAR TO DATE E   | XPENDITURE    | S            |            |              | BUDGET |             |              | FAVORABLE (    | UNFAVORABLE)  |
|                                  | Ac-   | Year-to-   | [Adju      | sted for Budget- | Basis Compari | sons]        | BEF        | ORE          |        | AFT         | ER           | BUDGET \       | /ARIANCES     |
|                                  | count | Date       |            | ENCUMBE          | RANCES        | Budget-Basis | LINE-ITEM  | TRANSFERS    | LIT    | LINE-ITEM T | RANSFERS     | [After Line It | em Transfers] |
|                                  | Num-  | Budget     | Actually   | Ending This      | Beginning     | Expenditures |            | Year to Date |        |             | Year to Date | Full Year      | Year to Date  |
| Account Titles                   | bers  | Percents   | Incurred   | Period           | This Year     | "B"+"C"-"D"  | Full Year  | "A" x "F"    |        | Full Year   | "A" x "H"    | "H" Less "E"   | "I" Less "E"  |
| PUBLIC SAFETY SUPPLIES           | 52110 | 1          | 0          | 0                |               | 0            | 0          | 0            | 0      | 0           | 0            | 0              | 0             |
| SMALL TOOLS & OPERATING SUPPLIES | 52400 | 1          | 0          | 0                |               | 0            | 0          | 0            | 0      | 0           | 0            | 0              | 0             |
| ICE & EATS                       | 52510 | 1          | 0          | 0                |               | 0            | 0          | 0            | 0      | 0           | 0            | 0              | 0             |
| CONTRACT LABOR                   | 54399 | 1          | 0          | 0                |               | 0            | 0          | 0            | 0      | 0           | 0            | 0              | 0             |
| MISC. FEES & SERVICES            | 54950 | 1          | 0          | 0                |               | 0            | 5,555      | 5,555        | 0      | 5,555       | 5,555        | 5,555          | 5,555         |
|                                  |       |            | 0          | 0                | 0             | 0            | 5,555      | 5,555        | 0      | 5,555       | 5,555        | 5,555          | 5,555         |

#### ORANGE COUNTY, TEXAS: HURRICANE HARVEY / Fund Number: 36 / Department Number: 952 MONTHLY FINANCIAL REPORT: Departmental Budget Performance Schedule October 1, 2016 through September 30, 2017

| ctober 1. | 2016 through | September | 30, 2017 |
|-----------|--------------|-----------|----------|

|                         |       | <u>-A-</u> | <u>-B-</u> | <u>-C-</u>       | <u>-D-</u>    | <u>-E-</u>   | <u>-F-</u>  | <u>-G-</u>   |           | <u>-H-</u>  | <u>+</u>     | <u>-J-</u>     | <u>-K-</u>    |
|-------------------------|-------|------------|------------|------------------|---------------|--------------|-------------|--------------|-----------|-------------|--------------|----------------|---------------|
|                         |       |            | ,          | YEAR TO DATE E   | XPENDITURES   | 3            |             |              | BUDGET    |             |              | FAVORABLE (    | UNFAVORABLE)  |
|                         | Ac-   | Year-to-   | [Adju      | sted for Budget- | Basis Compari | sons]        | BEF         | ORE          |           | AFT         | ER           | BUDGET         | VARIANCES     |
|                         | count | Date       |            | ENCUMBE          | RANCES        | Budget-Basis | LINE-ITEM T | RANSFERS     | LIT       | LINE-ITEM T | RANSFERS     | [After Line It | em Transfers] |
|                         | Num-  | Budget     | Actually   | Ending This      | Beginning     | Expenditures |             | Year to Date |           |             | Year to Date | Full Year      | Year to Date  |
| Account Titles          | bers  | Percents   | Incurred   | Period           | This Year     | "B"+"C"-"D"  | Full Year   | "A" x "F"    |           | Full Year   | "A" x "H"    | "H" Less "E"   | "I" Less "E"  |
| OVERTIME SALARIES       | 51120 | 1          | 856,866    | 0                | 0             | 856,866      | 0           | 0            | 856,866   | 856,866     | 856,866      | 0              | C             |
| SOCIAL SECURITY         | 51210 | 1          | 65,550     | 0                | 0             | 65,550       | 0           | 0            | 65,550    | 65,550      | 65,550       | 1              | 1             |
| RETIREMENT              | 51230 | 1          | 126,473    | 0                | 0             | 126,473      | 0           | 0            | 126,473   | 126,473     | 126,473      | 0              | (             |
| UNEMPLOYMENT            | 51230 | 1          | 1,542      | 0                | 0             | 1,542        | 0           | 0            | 1,542     | 1,542       | 1,542        | 0              | (             |
| FUEL, OIL, GAS & GREASE | 52300 | 1          | 29,466     | 0                | 0             | 29,466       | 0           | 0            | 29,466    | 29,466      | 29,466       | 0              | (             |
| ROAD MATERIALS          | 52500 | 1          | 14,551     | 0                | 0             | 14,551       | 0           | 0            | 14,551    | 14,551      | 14,551       | 0              | (             |
| RENTALS ALL             | 53610 | 1          | 1,368      | 0                | 0             | 1,368        | 0           | 0            | 1,368     | 1,368       | 1,368        | 0              | (             |
| MISC. FEES & SERVICES   | 54950 | 1          | 186,542    | 0                | 0             | 186,542      | 0           | 0            | 186,542   | 186,542     | 186,542      | 0              | C             |
|                         |       |            | 1,282,359  | 0                | 0             | 1,282,359    | 0           | 0            | 1,282,360 | 1,282,360   | 1,282,360    | 1              | 1             |

#### ORANGE COUNTY, TEXAS: DISASTER RECOVERY - 2015 FLOOD / Fund Number: 36 / Department Number: 987 MONTHLY FINANCIAL REPORT: Departmental Budget Performance Schedule October 1, 2016 through September 30, 2017

|                                     |           |            |            |                   | October     | i, zoro unicagni ocpi | Ciliber 00, 201 |              |         |              |              |                |               |
|-------------------------------------|-----------|------------|------------|-------------------|-------------|-----------------------|-----------------|--------------|---------|--------------|--------------|----------------|---------------|
| -                                   |           | <u>-A-</u> | <u>-B-</u> | <u>-C-</u>        | <u>-D-</u>  | <u>-E-</u>            | <u>-F-</u>      | <u>-G-</u>   |         | <u>-H-</u>   | <u>+</u>     | <u>-J-</u>     | <u>-K-</u>    |
|                                     |           |            | ,          | YEAR TO DATE E    | XPENDITURE  | ES                    |                 |              | BUDGET  |              |              | FAVORABLE (    | JNFAVORABLE)  |
|                                     | Ac-       | Year-to-   | [Adju      | sted for Budget-E | Basis Compa | risons]               | BEF             | ORE          |         | AFT          | ER           | BUDGET \       | ARIANCES      |
|                                     | count     | Date       |            | ENCUMBE           | RANCES      | Budget-Basis          | LINE-ITEM       | TRANSFERS    | LIT     | LINE-ITEM TI | RANSFERS     | [After Line It | em Transfers] |
|                                     | Num-      | Budget     | Actually   | Ending This       | Beginning   | Expenditures          |                 | Year to Date |         |              | Year to Date | Full Year      | Year to Date  |
| Account Titles                      | bers      | Percents   | Incurred   | Period            | This Year   | "B"+"C"-"D"           | Full Year       | "A" x "F"    |         | Full Year    | "A" x "H"    | "H" Less "E"   | "I" Less "E"  |
| STREET IMPROVEMENTS/REPAIRS         | 57530     | N/A        | 132,140    | 12,712            |             | 144,852               | 0               | 0            | 285,175 | 285,175      | 144,852      | 140,323        | 0             |
| MISC. FEES & SERV. (HURRICANE HARVI | EY) 54950 | 1          | 0          | 0                 |             | 0                     | 0               | 0            | 0       | 0            | 0            | 0              | 0             |
|                                     |           |            | 132,140    | 12,712            | (           | 144,852               | 0               | 0            | 285,175 | 285,175      | 144,852      | 140,323        | 0             |

#### ORANGE COUNTY, TEXAS: DISASTER RECOVERY - MARCH SEVERE WEATHER EVENT / Fund Number: 36 / Department Number: 988 MONTHLY FINANCIAL REPORT: Departmental Budget Performance Schedule October 1, 2016 through September 30, 2017

|                                   |          |            |            |                   | October 1,    |              |             |              |         |             |              |                |               |
|-----------------------------------|----------|------------|------------|-------------------|---------------|--------------|-------------|--------------|---------|-------------|--------------|----------------|---------------|
|                                   |          | <u>-A-</u> | <u>-B-</u> | <u>-C-</u>        | <u>-D-</u>    | <u>-E-</u>   | <u>-F-</u>  | <u>-G-</u>   |         | <u>-H-</u>  | <u>-1-</u>   | <u>-J-</u>     | <u>-K-</u>    |
|                                   |          |            | ,          | YEAR TO DATE E    | XPENDITURE    | S            |             |              | BUDGET  |             |              | FAVORABLE (    | UNFAVORABLE)  |
|                                   | Ac-      | Year-to-   | [Adju      | sted for Budget-I | Basis Compari | isons]       | BEF         | ORE          |         | AFT         | ER           | BUDGET         | /ARIANCES     |
|                                   | count    | Date       |            | ENCUMBE           | RANCES        | Budget-Basis | LINE-ITEM T | RANSFERS     | LIT     | LINE-ITEM T | RANSFERS     | [After Line It | em Transfers] |
|                                   | Num-     | Budget     | Actually   | Ending This       | Beginning     | Expenditures |             | Year to Date |         |             | Year to Date | Full Year      | Year to Date  |
| Account Titles                    | bers     | Percents   | Incurred   | Period            | This Year     | "B"+"C"-"D"  | Full Year   | "A" x "F"    |         | Full Year   | "A" x "H"    | "H" Less "E"   | "I" Less "E"  |
| OVERTIME SALARIES                 | 51120    | 1          | 0          | 0                 |               | 0            | 0           | 0            | 0       | 0           | 0            | 0              | 0             |
| SOCIAL SECURITY                   | 51210    | 1          | 68,019     | 0                 |               | 68,019       | 0           | 0            | 68,019  | 68,019      | 68,019       | 0              | 0             |
| RETIREMENT                        | 51230    | 1          | 0          | 0                 |               | 0            | 0           | 0            | 0       | 0           | 0            | 0              | 0             |
| SMALL TOOLS & OPERATING SUPPLIES  | 52400    | 1          | 0          | 0                 | 0             | 0            | 0           | 0            | 0       | 0           | 0            | 0              | 0             |
| MISC. FEES & SERVICES             | 54950    | 1          | 0          | 0                 | 0             | 0            | 0           | 0            | 0       | 0           | 0            | 0              | 0             |
| GENERAL EQUIPMENT                 | 57590    | N/A        | 0          | 0                 | 0             | 0            | 0           | 0            | 0       | 0           | 0            | 0              | 0             |
| STREET IMPROVEMENTS/REPAIRS       | 57530    | N/A        | 26,940     | 1,352             | 0             | 28,293       | 0           | 0            | 61,502  | 61,502      | 28,293       | 33,209         | 0             |
| DEBRIS REMOVAL - MARCH WEATHER 20 | 16 53591 | 1          | 0          | 0                 | 0             | 0            | 0           | 0            | 68,084  | 68,084      | 68,084       | 68,084         | 68,084        |
|                                   |          |            | 94,959     | 1,352             | 0             | 96,312       | 0           | 0            | 197,605 | 197,605     | 164,396      | 101,293        | 68,084        |

## ORANGE COUNTY, TEXAS: HOMELAND SECURITY / Fund Number: 37 / Department Number: 823 & 822 MONTHLY FINANCIAL REPORT: Departmental Budget Performance Schedule October 1, 2016 through September 30, 2017

|                                      |         |            | _          | _                            | _         | _            | _           | _            |          |            | _            |                | .,                         |
|--------------------------------------|---------|------------|------------|------------------------------|-----------|--------------|-------------|--------------|----------|------------|--------------|----------------|----------------------------|
|                                      |         | <u>-A-</u> | <u>-B-</u> | <u>-C-</u><br>(EAR TO DATE E | -D-       | <u>-E-</u>   | <u>-t-</u>  | <u>-G-</u>   | BUDGET   | <u>-H-</u> | <u></u>      | -J-            | <u>-K-</u><br>UNFAVORABLE) |
|                                      |         |            |            |                              |           |              | 555         |              | BUDGET   |            | TED          |                |                            |
|                                      | Ac-     | Year-to-   | [Adju      | sted for Budget-I            |           |              |             | ORE          |          |            | TER          |                | /ARIANCES                  |
|                                      | count   | Date       |            | ENCUMBE                      | RANCES    | Budget-Basis | LINE-ITEM 1 | TRANSFERS    | LIT      | LINE-ITEM  | TRANSFERS    | [After Line It | em Transfers]              |
|                                      | Num-    | Budget     | Actually   | Ending This                  | Beginning | Expenditures |             | Year to Date |          |            | Year to Date | Full Year      | Year to Date               |
| Account Titles                       | bers    | Percents   | Incurred   | Period                       | This Year | "B"+"C"-"D"  | Full Year   | "A" x "F"    |          | Full Year  | "A" x "H"    | "H" Less "E"   | "I" Less "E"               |
| PUBLIC SAFETY SUPPLIES               | 52110   | 1          | 2,477      | 0                            | 0         | 2,477        | 0           | 0            | 2,477    | 2,477      | 2,477        | 0              | 0                          |
| TELEPHONE, FAX & MODEM               | 52715   | 1          | 779        | 0                            |           | 779          | 0           | 0            | 779      | 779        | 779          | 0              | 0                          |
| SOFTWARE & PROGRAMMING               | 54190   | 1          | 0          | 0                            |           | 0            | 0           | 0            | 0        | 0          | 0            | 0              | 0                          |
| TRAVEL/EDUCATION                     | 54551   | 1          | 0          | 0                            |           | 0            | 0           | 0            | 0        | 0          | 0            | 0              | 0                          |
| REGISTRATION/SEMINARS & CONFERENCE   | E 54570 | 1          | 0          | 0                            |           | 0            | 0           | 0            | 0        | 0          | 0            | 0              | 0                          |
| MISC. FEES & SERVICES                | 54950   | 1          | 0          | 0                            |           | 0            | 7,000       | 7,000        | (7,000)  | 0          | 0            | 0              | 0                          |
| EQUIPMENT: NON-INVENTORY - UNDER \$5 | ( 57500 | N/A        | 0          | 0                            |           | 0            | 0           | 0            | 0        | 0          | 0            | 0              | 0                          |
| GENERAL MACHINERY & EQUIPMENT        | 57590   | N/A        | 0          | 0                            |           | 0            | 14,538      | 0            | (14,538) | 0          | 0            | 0              | 0                          |
| MACH & EQUIP < \$5000                | 57595   | N/A        | 29,572     | 0                            |           | 29,572       | 0           | 0            | 29,572   | 29,572     | 29,572       | 0              | 0                          |
| HELPING HEROES GRANT                 | 54857   | 1          | 1,200      | 0                            | 0         | 1,200        | 0           | 0            | 1,200    | 1,200      | 1,200        | 0              | 0                          |
|                                      |         |            | 34,028     | 0                            | 0         | 34,028       | 21,538      | 7,000        | 12,490   | 34,028     | 34,028       | 0              | 0                          |

#### ORANGE COUNTY, TEXAS: PORT SECURITY GRANT / Fund Number: 37 / Department Number: 832 MONTHLY FINANCIAL REPORT: Departmental Budget Performance Schedule October 1, 2016 through September 30, 2017

|                                 |       | <u>-A-</u> | <u>-B-</u> | <u>-C-</u>                | -D-            | <u>-E-</u>   | <u>-F-</u> | <u>-G-</u>   |         | <u>-Н-</u>   | <u>-1-</u>   | <u>-J-</u>     | <u>-K-</u>    |
|---------------------------------|-------|------------|------------|---------------------------|----------------|--------------|------------|--------------|---------|--------------|--------------|----------------|---------------|
|                                 |       |            | Y          | EAR TO DATE E             | XPENDITURES    |              |            |              | BUDGET  |              |              | FAVORABLE (    | UNFAVORABLE)  |
|                                 | Ac-   | Year-to-   | [Adjus     | sted for Budget-I         | Basis Comparis | ons]         | BEI        | FORE         |         | AFT          | ER           | BUDGET \       | /ARIANCES     |
|                                 | count | Date       |            | ENCUMBRANCES Budget-Basis |                |              | LINE-ITEM  | TRANSFERS    | LIT     | LINE-ITEM TI | RANSFERS     | [After Line It | em Transfers] |
|                                 | Num-  | Budget     | Actually   | Ending This               | Beginning      | Expenditures |            | Year to Date |         |              | Year to Date | Full Year      | Year to Date  |
| Account Titles                  | bers  | Percents   | Incurred   | Period                    | This Year      | "B"+"C"-"D"  | Full Year  | "A" x "F"    |         | Full Year    | "A" x "H"    | "H" Less "E"   | "I" Less "E"  |
| GENERAL MACHINERY & EQUIPMENT   | 57590 | N/A        | 853,426    | 0                         | 853,426        | 0            | 0          | 0            | 853,426 | 853,426      | 0            | 853,426        | 0             |
| BUILDING & GROUNDS IMPROVEMENTS | 57550 | N/A        | (613)      | 0                         |                | (613)        | 0          | (613)        | (613)   | (613)        | (613)        | 0              | 0             |
|                                 |       |            | 852,813    | 0                         | 853,426        | (613)        | 0          | (613)        | 852,812 | 852,813      | (613)        | 853,426        | 0             |

## ORANGE COUNTY, TEXAS: COMMISSARY OPERATING & INMATE EXPENSE / Fund Number: 38 / Department Number: 924 MONTHLY FINANCIAL REPORT: Departmental Budget Performance Schedule October 1, 2016 through September 30, 2017

|                                    |       | <u>-A-</u> | <u>-B-</u> | <u>-c-</u>        | -D-           | <u>-E-</u>   | <u>-F-</u>  | <u>-G-</u>   |        | <u>-H-</u>  | <u>-1-</u>   | <u>-J-</u>     | -K-           |
|------------------------------------|-------|------------|------------|-------------------|---------------|--------------|-------------|--------------|--------|-------------|--------------|----------------|---------------|
|                                    |       |            |            | EAR TO DATE E     | XPENDITURE    | S            | · · ·       |              | BUDGET |             |              | FAVORABLE (    | UNFAVORABLE)  |
|                                    | Ac-   | Year-to-   | [Adju:     | sted for Budget-l | Basis Compari | isons]       | BEFO        | ORE          |        | AFT         | ER           | BUDGET         | VARIANCES     |
|                                    | count | Date       |            | ENCUMBE           | RANCES        | Budget-Basis | LINE-ITEM T | RANSFERS     | LIT    | LINE-ITEM T | RANSFERS     | [After Line In | em Transfers] |
|                                    | Num-  | Budget     | Actually   | Ending This       | Beginning     | Expenditures |             | Year to Date |        |             | Year to Date | Full Year      | Year to Date  |
| Account Titles                     | bers  | Percents   | Incurred   | Period            | This Year     | "B"+"C"-"D"  | Full Year   | "A" x "F"    |        | Full Year   | "A" x "H"    | "H" Less "E"   | "I" Less "E"  |
| INMATE BENEFITS FUND               | 57010 | N/A        | 73,936     | 0                 |               | 73,936       | 50,759      | 50,759       | 23,177 | 73,936      | 73,936       | 0              | 0             |
| COMMISSARY OPERATIONS & INMATE EXI | 60061 | N/A        | 0          | 0                 |               | 0            | 0           | 0            | 0      | 0           | 0            | 0              | 0             |
|                                    |       |            | 73,936     | 0                 | 0             | 73,936       | 50,759      | 50,759       | 23,177 | 73,936      | 73,936       | 0              | 0             |

## ORANGE COUNTY, TEXAS: SEWER GRANT - NON DEPARTMENTAL / Fund Number: 39 / Department Number: 000 MONTHLY FINANCIAL REPORT: Departmental Budget Performance Schedule October 1, 2016 through September 30, 2017

|                                 |       | <u>-A-</u> | <u>-B-</u> | <u>-C-</u><br>YEAR TO DATE E | -D-          | <u>-E-</u>   | <u>-F-</u> | <u>-G-</u>   | BUDGET | <u>-н-</u>  | <u>-1-</u>   | <u>-J-</u>   | <u>-K-</u><br>JNFAVORABLE) |
|---------------------------------|-------|------------|------------|------------------------------|--------------|--------------|------------|--------------|--------|-------------|--------------|--------------|----------------------------|
|                                 | Ac-   | Year-to-   |            | sted for Budget-E            |              | _            | BEE        | ORE          | BUDGET | AFT         | FR           |              | /ARIANCES                  |
|                                 | count | Date       | [7.u]u     |                              | ENCUMBRANCES |              |            | TRANSFERS    | LIT    | LINE-ITEM T |              |              | em Transfers]              |
|                                 | Num-  | Budget     | Actually   | Ending This                  | Beginning    | Expenditures |            | Year to Date |        |             | Year to Date | Full Year    | Year to Date               |
| Account Titles                  | bers  | Percents   | Incurred   | Period                       | This Year    | "B"+"C"-"D"  | Full Year  | "A" x "F"    |        | Full Year   | "A" x "H"    | "H" Less "E" | "I" Less "E"               |
| CDBG - ON SITE SEWER GRANT 2015 | 70024 | N/A        | (6,832)    | 0                            |              | (6,832)      | 0          | (6,832)      | 0      | 0           | (6,832)      | 6,832        | 0                          |
|                                 |       |            | (6,832)    | 0                            | 0            | (6,832)      | 0          | (6,832)      | 0      | 0           | (6,832)      | 6,832        | 0                          |

## ORANGE COUNTY, TEXAS: COASTAL IMPACT ASSISTANCE PROGRAM / Fund Number: 39 / Department Number: 925 MONTHLY FINANCIAL REPORT: Departmental Budget Performance Schedule October 1, 2016 through September 30, 2017

|                                    |         | - ^ -      | -B-                                    |             | -D-          | -E-                 | -F-                  | -G-          |                     | -H-       |                             | -1-                     | -K-          |
|------------------------------------|---------|------------|--|-------------|--------------|---------------------|----------------------|--------------|---------------------|-----------|-----------------------------|-------------------------|--------------|
|                                    |         | <u>-A-</u> | YEAR TO DATE EXPENDITURE               |             |              |                     | <u>-r-</u> - <u></u> |              | BUDGET              |           |                             | FAVORABLE (UNFAVORABLE) |              |
|                                    | Ac-     | Year-to-   | [Adjusted for Budget-Basis Comparisons |             |              | isons]              | BEF                  | ORE          |                     | AFTER     |                             | BUDGET VARIANCES        |              |
|                                    | count   | Date       | ENCUMBRANCES                           |             | Budget-Basis | LINE-ITEM TRANSFERS |                      | LIT          | LINE-ITEM TRANSFERS |           | [After Line Item Transfers] |                         |              |
|                                    | Num-    | Budget     | Actually                               | Ending This | Beginning    | Expenditures        |                      | Year to Date |                     |           | Year to Date                | Full Year               | Year to Date |
| Account Titles                     | bers    | Percents   | Incurred                               | Period      | This Year    | "B"+"C"-"D"         | Full Year            | "A" x "F"    |                     | Full Year | "A" x "H"                   | "H" Less "E"            | "I" Less "E" |
| REGULAR SALARIES                   | 51110   | 1          | 0                                      | 0           |              | 0                   | 0                    | 0            | 0                   | 0         | 0                           | 0                       | 0            |
| OVERTIME SALARIES                  | 51120   | 1          | 0                                      | 0           |              | 0                   | 0                    | 0            | 0                   | 0         | 0                           | 0                       | 0            |
| SOCIAL SECURITY                    | 51210   | 1          | 0                                      | 0           |              | 0                   | 0                    | 0            | 0                   | 0         | 0                           | 0                       | 0            |
| RETIREMENT                         | 51230   | 1          | 0                                      | 0           |              | 0                   | 0                    | 0            | 0                   | 0         | 0                           | 0                       | 0            |
| UNEMPLOYMENT                       | 51250   | 1          | 0                                      | 0           |              | 0                   | 0                    | 0            | 0                   | 0         | 0                           | 0                       | 0            |
| GROUP HEALTH, LIFE & DENTAL        | 51270   | 1          | 0                                      | 0           |              | 0                   | 0                    | 0            | 0                   | 0         | 0                           | 0                       | 0            |
| SMALL TOOLS & OPERATING SUPPLIES   | 52400   | 1          | 0                                      | 0           |              | 0                   | 0                    | 0            | 0                   | 0         | 0                           | 0                       | 0            |
| CLEANING/LAW ENFORCEMENT UNIFORM   | S 54241 | 1          | 0                                      | 0           |              | 0                   | 0                    | 0            | 0                   | 0         | 0                           | 0                       | 0            |
| MISC. FEES & SERVICES              | 54950   | 1          | 0                                      | 0           |              | 0                   | 0                    | 0            | 0                   | 0         | 0                           | 0                       | 0            |
| CIAP FY 2007 GRANT EXPENDITURES    | 70011   | N/A        | 0                                      | 0           |              | 0                   | 0                    | 0            | 0                   | 0         | 0                           | 0                       | 0            |
| CIAP FY 2008 GRANT EXPENDITURES    | 70021   | N/A        | 0                                      | 0           |              | 0                   | 0                    | 0            | 0                   | 0         | 0                           | 0                       | 0            |
| CIAP FY 2009/10 GRANT EXPENDITURES | 70022   | N/A        | 0                                      | 0           |              | 0                   | 0                    | 0            | 0                   | 0         | 0                           | 0                       | 0            |
|                                    |         |            | 0                                      | 0           | 0            | 0                   | 0                    | 0            | 0                   | 0         | 0                           | 0                       | 0            |

# ORANGE COUNTY, TEXAS: CC SPECIAL PROJECT-IMAGING FEE / Fund Number: 40 / Department Number: 922 MONTHLY FINANCIAL REPORT: Departmental Budget Performance Schedule October 1, 2016 through September 30, 2017

|                                    |         | _          | _          | _                | _          | _            | _           | _            |        |             |              |                |               |
|------------------------------------|---------|------------|------------|------------------|------------|--------------|-------------|--------------|--------|-------------|--------------|----------------|---------------|
|                                    |         | <u>-A-</u> | <u>-B-</u> | <u>-C-</u>       | <u>-D-</u> | <u>-E-</u>   | <u>-F-</u>  | <u>-G-</u>   | DUDGET | <u>-H-</u>  | <u></u>      | <u>-J-</u>     | -K-           |
|                                    | _       |            |            | YEAR TO DATE E   |            |              |             |              | BUDGET |             |              |                | JNFAVORABLE)  |
|                                    | Ac-     | Year-to-   | [Adju      | sted for Budget- |            |              |             | ORE          |        |             | ΓER          |                | /ARIANCES     |
|                                    | count   | Date       |            | ENCUMBE          |            | Budget-Basis | LINE-ITEM 1 | RANSFERS     | LIT    | LINE-ITEM 1 | TRANSFERS    | [After Line It | em Transfers] |
|                                    | Num-    | Budget     | Actually   | Ending This      | Beginning  | Expenditures |             | Year to Date |        |             | Year to Date | Full Year      | Year to Date  |
| Account Titles                     | bers    | Percents   | Incurred   | Period           | This Year  | "B"+"C"-"D"  | Full Year   | "A" x "F"    |        | Full Year   | "A" x "H"    | "H" Less "E"   | "I" Less "E"  |
| REGULAR SALARIES                   | 51110   | 1          | 0          | 0                |            | 0            | 0           | 0            | 0      | 0           | 0            | 0              | 0             |
| OVERTIME SALARIES                  | 51120   | 1          | 0          | 0                |            | 0            | 0           | 0            | 0      | 0           | 0            | 0              | 0             |
| EXTRA HELP SALARIES                | 51140   | 1          | 0          | 0                |            | 0            | 0           | 0            | 0      | 0           | 0            | 0              | 0             |
| SOCIAL SECURITY                    | 51210   | 1          | 0          | 0                |            | 0            | 0           | 0            | 0      | 0           | 0            | 0              | 0             |
| RETIREMENT                         | 51230   | 1          | 0          | 0                |            | 0            | 0           | 0            | 0      | 0           | 0            | 0              | 0             |
| UNEMPLOYMENT                       | 51250   | 1          | 0          | 0                |            | 0            | 0           | 0            | 0      | 0           | 0            | 0              | 0             |
| GROUP HEALTH, LIFE & DENTAL        | 51270   | 1          | 0          | 0                |            | 0            | 0           | 0            | 0      | 0           | 0            | 0              | 0             |
| TRAVEL/EDUCATION                   | 54551   | 1          | 0          | 0                |            | 0            | 0           | 0            | 0      | 0           | 0            | 0              | 0             |
| REGISTRATION/SEMINARS & CONFERENCE | E 54570 | 1          | 0          | 0                |            | 0            | 0           | 0            | 0      | 0           | 0            | 0              | 0             |
| BUILDING & GROUNDS IMPROVEMENTS    | 57550   | N/A        | 0          | 0                |            | 0            | 0           | 0            | 0      | 0           | 0            | 0              | 0             |
| MACH & EQUP < \$5000               | 57595   | N/A        | 0          | 0                |            | 0            | 0           | 0            | 0      | 0           | 0            | 0              | 0             |
| CC SPECIAL PROJECTS IMAGING FEE    | 61110   | N/A        | 1,520      | 0                |            | 1,520        | 500,965     | 1,520        | 0      | 500,965     | 1,520        | 499,445        | 0             |
|                                    |         |            | 1,520      | 0                | 0          | 1,520        | 500,965     | 1,520        | 0      | 500,965     | 1,520        | 499,445        | 0             |

## ORANGE COUNTY, TEXAS: C.C. RECORDS MGMT. / Fund Number: 40 / Department Number: 926 MONTHLY FINANCIAL REPORT: Departmental Budget Performance Schedule October 1, 2016 through September 30, 2017

|                                      |       | _                  | _                    | _                            | _                      | _                        | _           | _            |         |             | _                         | _            |                           |
|--------------------------------------|-------|--------------------|----------------------|------------------------------|------------------------|--------------------------|-------------|--------------|---------|-------------|---------------------------|--------------|---------------------------|
|                                      |       | <u>-A-</u>         | <u>-B-</u>           | <u>-C-</u><br>EAR TO DATE E  | -D-                    | <u>-E-</u>               | <u>-F-</u>  | <u>-G-</u>   | DUDGET  | <u>-H-</u>  | <u></u>                   | -J-          | -K-                       |
|                                      | ۸ -   | V                  |                      |                              |                        |                          | BEFO        | NDE .        | BUDGET  | AFT         | ED                        |              | JNFAVORABLE)<br>/ARIANCES |
|                                      | Ac-   | Year-to-           | [Adjus               | sted for Budget-I<br>ENCUMBF |                        |                          |             |              | LIT     | LINE-ITEM T |                           |              |                           |
|                                      | count | Date               | A =4=II              |                              |                        | Budget-Basis             | LINE-ITEM T |              | LIT     | LINE-ITEM I |                           | Full Year    | em Transfers]             |
| Account Titles                       | Num-  | Budget<br>Percents | Actually<br>Incurred | Ending This<br>Period        | Beginning<br>This Year | Expenditures "B"+"C"-"D" | Full Year   | Year to Date |         | Full Year   | Year to Date<br>"A" x "H" | "H" Less "E" | Year to Date              |
|                                      | bers  | Percents           |                      | Period                       | IIIIS Teal             |                          |             |              |         |             |                           | n Less E     | I Less E                  |
| REGULAR SALARIES                     | 51110 | 1                  | 52,365               | 0                            |                        | 52,365                   | 52,365      | 52,365       | 0       | 52,365      | 52,365                    | 0            | 0                         |
| OVERTIME SALARIES                    | 51120 | 1                  | 0                    | 0                            |                        | 0                        | 0           | 0            | 0       | 0           | 0                         | 0            | 0                         |
| EXTRA HELP SALARIES                  | 51140 | 1                  | 0                    | 0                            |                        | 0                        | 0           | 0            | 0       | 0           | 0                         | 0            | 0                         |
| SOCIAL SECURITY                      | 51210 | 1                  | 4,006                | 0                            |                        | 4,006                    | 4,006       | 4,006        | 0       | 4,006       | 4,006                     | 0            | 0                         |
| RETIREMENT                           | 51230 | 1                  | 7,697                | 0                            |                        | 7,697                    | 7,692       | 7,692        | 5       | 7,697       | 7,697                     | 0            | 0                         |
| UNEMPLOYMENT                         | 51250 | 1                  | 92                   | 0                            |                        | 92                       | 58          | 58           | 34      | 92          | 92                        | 0            | 0                         |
| GROUP HEALTH, LIFE & DENTAL          | 51270 | 1                  | 8,429                | 0                            |                        | 8,429                    | 8,205       | 8,205        | 224     | 8,429       | 8,429                     | 0            | 0                         |
| OFFICE SUPPLIES                      | 52100 | 1                  | 0                    | 0                            |                        | 0                        | 0           | 0            | 0       | 0           | 0                         | 0            | 0                         |
| RENTALS ALL                          | 53610 | 1                  | 0                    | 0                            |                        | 0                        | 0           | 0            | 0       | 0           | 0                         | 0            | 0                         |
| CONTRACTED SERVICES & MAINTENANCE    | 54130 | 1                  | 0                    | 0                            |                        | 0                        | 0           | 0            | 0       | 0           | 0                         | 0            | 0                         |
| PRINTING & BINDING                   | 54200 | 1                  | 0                    | 0                            |                        | 0                        | 0           | 0            | 0       | 0           | 0                         | 0            | 0                         |
| TRAVEL/EDUCATION                     | 54551 | 1                  | 0                    | 0                            |                        | 0                        | 0           | 0            | 0       | 0           | 0                         | 0            | 0                         |
| REGISTRATION/SEMINARS & CONFERENCE   | 54570 | 1                  | 0                    | 0                            |                        | 0                        | 0           | 0            | 0       | 0           | 0                         | 0            | 0                         |
| MISC, FEES & SERVICES                | 54950 | 1                  | 0                    | 0                            |                        | 0                        | 0           | 0            | 0       | 0           | 0                         | 0            | 0                         |
| EQUIPMENT: NON-INVENTORY - UNDER \$5 | 57500 | N/A                | 0                    | 0                            |                        | 0                        | 0           | 0            | 0       | 0           | 0                         | 0            | 0                         |
| GENERAL MACHINERY & EQUIPMENT        | 57590 | N/A                | 0                    | 0                            |                        | 0                        | 0           | 0            | 0       | 0           | 0                         | 0            | 0                         |
| MACH & EQUIP < \$5000                | 57595 | N/A                | 4,085                | 0                            |                        | 4,085                    | 0           | 0            | 4,118   | 4,118       | 4,085                     | 33           | 0                         |
| OFFICE FURNISHING                    | 57610 | N/A                | 0                    | 0                            |                        | 0                        | 0           | 0            | 0       | 0           | 0                         | 0            | 0                         |
| SPECIAL PROJECT                      | 61112 | N/A                | 88,464               | 0                            |                        | 88,464                   | 322,752     | 88,464       | (4,381) | 318,371     | 88,464                    | 229,907      | 0                         |
|                                      |       |                    | 165,137              | 0                            | 0                      | 165,137                  | 395,078     | 160,790      | 0       | 395,078     | 165,137                   | 229,941      | 0                         |

## ORANGE COUNTY, TEXAS: COUNTY CLERK DIGITIZED / Fund Number: 40 / Department Number: 932 MONTHLY FINANCIAL REPORT: Departmental Budget Performance Schedule October 1, 2016 through September 30, 2017

|   | <u>-A-</u> | <u>-B-</u> | <u>-C-</u>         | <u>-D-</u>    | <u>-E-</u>   | <u>-F-</u>  | <u>-G-</u>   |        | <u>-H-</u>  | <u>-1-</u>   | <u>-J-</u>     | <u>-K-</u>    |
|---|------------|------------|--------------------|---------------|--------------|-------------|--------------|--------|-------------|--------------|----------------|---------------|
|   |            |            | YEAR TO DATE E     | XPENDITURE    | S            |             |              | BUDGET |             |              | FAVORABLE (    | JNFAVORABLE)  |
| Ac-   | Year-to-   | [Adju      | usted for Budget-l | Basis Compari | isons]       | BEF         | ORE          |        | AFT         | ER           | BUDGET \       | /ARIANCES     |
| count                                       | Date       |            | ENCUMBE            | RANCES        | Budget-Basis | LINE-ITEM T | RANSFERS     | LIT    | LINE-ITEM T | RANSFERS     | [After Line It | em Transfers] |
| Num-  | Budget     | Actually   | Ending This        | Beginning     | Expenditures |             | Year to Date |        |             | Year to Date | Full Year      | Year to Date  |
| Account Titles bers                         | Percents   | Incurred   | Period             | This Year     | "B"+"C"-"D"  | Full Year   | "A" x "F"    |        | Full Year   | "A" x "H"    | "H" Less "E"   | "I" Less "E"  |
| MISC. FEES & SERVICES 54950                 | 1          | 0          | 0                  |               | 0            | 42,112      | 42,112       | 0      | 42,112      | 42,112       | 42,112         | 42,112        |
| EQUIPMENT: NON-INVENTORY - UNDER \$50 57500 | N/A        | 0          | 0                  |               | 0            | 0           | 0            | 0      | 0           | 0            | 0              | 0             |
|   |            | 0          | 0                  | 0             | 0            | 42,112      | 42,112       | 0      | 42,112      | 42,112       | 42,112         | 42,112        |

## ORANGE COUNTY, TEXAS: DRUG SEIZURE CONSTABLE 1 / Fund Number: 43 / Department Number: 929 MONTHLY FINANCIAL REPORT: Departmental Budget Performance Schedule October 1, 2016 through September 30, 2017

|                                    |          |            | -B-      |                   | -D-       | -            | -           | -G-          |        | ш           |              |              | V             |
|------------------------------------|----------|------------|----------|-------------------|-----------|--------------|-------------|--------------|--------|-------------|--------------|--------------|---------------|
|                                    |          | <u>-A-</u> |          | YEAR TO DATE E    |           | <u>-E-</u>   | <u>-r-</u>  | <u>-u-</u>   | BUDGET | <u>-n-</u>  | <u>-r</u>    | EAVORABLE (  | JNFAVORABLE)  |
|                                    | ۸ -      | Year-to-   |          |                   |           | -            | BEF         | ODE          | BUDGET | AFT         | -ED          |              | /ARIANCES     |
|                                    | Ac-      |            | [Adju    | sted for Budget-E |           |              |             |              |        |             |              |              |               |
|                                    | count    | Date       |          | ENCUMBR           |           | Budget-Basis | LINE-ITEM I | RANSFERS     | LIT    | LINE-ITEM T |              |              | em Transfers] |
|                                    | Num-     | Budget     | Actually | Ending This       | Beginning | Expenditures |             | Year to Date |        |             | Year to Date | Full Year    | Year to Date  |
| Account Titles                     | bers     | Percents   | Incurred | Period            | This Year | "B"+"C"-"D"  | Full Year   | "A" x "F"    |        | Full Year   | "A" x "H"    | "H" Less "E" | "I" Less "E"  |
| PUBLIC SAFETY SUPPLIES             | 52110    | 1          | 0        | (1,255)           |           | (1,255)      | 0           | 0            | 0      | 0           | 0            | 1,255        | 1,255         |
| RENTALS ALL                        | 53610    | 1          | 0        | 0                 |           | 0            | 0           | 0            | 0      | 0           | 0            | 0            | 0             |
| TRAVEL/EDUCATION                   | 54551    | 1          | 0        | 0                 |           | 0            | 0           | 0            | 0      | 0           | 0            | 0            | 0             |
| REGISTRATION/SEMINARS & CONFERENCE | CE 54570 | 1          | 0        | 0                 |           | 0            | 0           | 0            | 0      | 0           | 0            | 0            | 0             |
| SPECIAL INVESTIGATION              | 54790    | 1          | 0        | 0                 |           | 0            | 0           | 0            | 0      | 0           | 0            | 0            | 0             |
| MISC. FEES & SERVICES              | 54950    | 1          | 0        | 0                 |           | 0            | 28,228      | 28,228       | 0      | 28,228      | 28,228       | 28,228       | 28,228        |
| GENERAL MACHINERY & EQUIPMENT      | 57590    | N/A        | 0        | 0                 |           | 0            | 0           | 0            | 0      | 0           | 0            | 0            | 0             |
| MACH & EQUIP < \$5000              | 57595    | N/A        | 0        | 0                 |           | 0            | 0           | 0            | 0      | 0           | 0            | 0            | 0             |
|                                    |          |            | 0        | (1,255)           | 0         | (1,255)      | 28,228      | 28,228       | 0      | 28,228      | 28,228       | 29,483       | 29,483        |

#### ORANGE COUNTY, TEXAS: RECORDS MANAGEMENT / Fund Number: 44 / Department Number: 923 MONTHLY FINANCIAL REPORT: Departmental Budget Performance Schedule October 1, 2016 through September 30, 2017

|                                   |       | <u>-A-</u> | -B-      | -C-              | -D-           | -E-          | -F-         | -G-          |        | -Н-         | -1-          | -,1-           | -K-           |
|-----------------------------------|-------|------------|----------|------------------|---------------|--------------|-------------|--------------|--------|-------------|--------------|----------------|---------------|
|                                   |       |            |          | YEAR TO DATE E   | XPENDITURE    |              | <u>-</u>    | <u>~</u>     | BUDGET | <u></u>     | <u>-</u>     | FAVORABLE (    | UNFAVORABLE)  |
|                                   | Ac-   | Year-to-   | [Adju    | sted for Budget- | Basis Compari | isons]       | BEF         | ORE          |        | AFT         | ER           | BUDGET         | VARIANCES     |
|                                   | count | Date       | -        | ENCUMBI          | RANCES        | Budget-Basis | LINE-ITEM T | RANSFERS     | LIT    | LINE-ITEM T | RANSFERS     | [After Line It | em Transfers] |
|                                   | Num-  | Budget     | Actually | Ending This      | Beginning     | Expenditures |             | Year to Date |        |             | Year to Date | Full Year      | Year to Date  |
| Account Titles                    | bers  | Percents   | Incurred | Period           | This Year     | "B"+"C"-"D"  | Full Year   | "A" x "F"    |        | Full Year   | "A" x "H"    | "H" Less "E"   | "I" Less "E"  |
| OVERTIME SALARIES                 | 51120 | 1          | 0        | 0                |               | 0            | 0           | 0            | 0      | 0           | 0            | 0              | 0             |
| EXTRA HELP SALARIES               | 51140 | 1          | 0        | 0                |               | 0            | 0           | 0            | 0      | 0           | 0            | 0              | 0             |
| SOCIAL SECURITY                   | 51210 | 1          | 0        | 0                |               | 0            | 0           | 0            | 0      | 0           | 0            | 0              | 0             |
| RETIREMENT                        | 51230 | 1          | 0        | 0                |               | 0            | 0           | 0            | 0      | 0           | 0            | 0              | 0             |
| UNEMPLOYMENT                      | 51250 | 1          | 0        | 0                |               | 0            | 0           | 0            | 0      | 0           | 0            | 0              | 0             |
| GROUP HEALTH, LIFE & DENTAL       | 51270 | 1          | 0        | 0                |               | 0            | 0           | 0            | 0      | 0           | 0            | 0              | 0             |
| OFFICE SUPPLIES                   | 52100 | 1          | 0        | 0                |               | 0            | 0           | 0            | 0      | 0           | 0            | 0              | 0             |
| CONTRACTED SERVICES & MAINTENANCE | 54130 | 1          | 0        | 0                |               | 0            | 0           | 0            | 0      | 0           | 0            | 0              | 0             |
| PRINTING & BINDING                | 54200 | 1          | 0        | 0                |               | 0            | 0           | 0            | 0      | 0           | 0            | 0              | 0             |
| MISC. FEES & SERVICES             | 54950 | 1          | 300      | 0                |               | 300          | 600         | 600          | 0      | 600         | 600          | 300            | 300           |
| BUILDING & GROUNDS IMPROVEMENTS   | 57550 | N/A        | 0        | 0                |               | 0            | 0           | 0            | 0      | 0           | 0            | 0              | 0             |
| GENERAL MACHINERY & EQUIPMENT     | 57590 | N/A        | 0        | 0                |               | 0            | 0           | 0            | 0      | 0           | 0            | 0              | 0             |
| MACH & EQUIP < \$5000             | 57595 | N/A        | 0        | 0                |               | 0            | 0           | 0            | 0      | 0           | 0            | 0              | 0             |
|                                   |       |            | 300      | 0                | 0             | 300          | 600         | 600          | 0      | 600         | 600          | 300            | 300           |

## ORANGE COUNTY, TEXAS: INDIGENT DEFENSE PROGRAM / Fund Number: 46 / Department Number: 282 \*\*MONTHLY FINANCIAL REPORT: Departmental Budget Performance Schedule October 1, 2016 through September 30, 2017

|                                       |         | <u>-A-</u> | <u>-B-</u> | <u>-C-</u>       | <u>-D-</u> | <u>-E-</u>   | <u>-F-</u> | <u>-G-</u>   |          | <u>-H-</u>  | <u>-1-</u>   | <u>-J-</u>   | <u>-K-</u>    |
|---------------------------------------|---------|------------|------------|------------------|------------|--------------|------------|--------------|----------|-------------|--------------|--------------|---------------|
|                                       |         |            |            | EAR TO DATE E    |            |              |            |              | BUDGET   |             |              |              | UNFAVORABLE)  |
|                                       | Ac-     | Year-to-   | [Adju      | sted for Budget- |            |              |            | ORE          |          | AFT         |              |              | VARIANCES     |
|                                       | count   | Date       |            | ENCUMBI          |            | Budget-Basis | LINE-II EM | TRANSFERS    | LIT      | LINE-ITEM T |              |              | em Transfers] |
|                                       | Num-    | Budget     | Actually   | Ending This      | Beginning  | Expenditures | = ""       | Year to Date |          |             | Year to Date | Full Year    | Year to Date  |
| Account Titles                        | bers    | Percents   | Incurred   | Period           | This Year  | "B"+"C"-"D"  | Full Year  | "A" x "F"    |          | Full Year   | "A" x "H"    | "H" Less "E" | "I" Less "E"  |
| REGULAR SALARIES                      | 51110   | 1          | 13,652     | 0                |            | 13,652       | 0          | 0            | 13,652   | 13,652      | 13,652       | 0            | 0             |
| EXTRA HELP SALARIES                   | 51140   | 1          | 0          | 0                |            | 0            | 0          | 0            | 0        | 0           | 0            | 0            | 0             |
| SOCIAL SECURITY                       | 51210   | 1          | 1,044      | 0                |            | 1,044        | 0          | 0            | 1,044    | 1,044       | 1,044        | 0            | 0             |
| RETIREMENT                            | 51230   | 1          | 2,006      | 0                |            | 2,006        | 0          | 0            | 2,006    | 2,006       | 2,006        | 0            | 0             |
| UNEMPLOYMENT                          | 51250   | 1          | 0          | 0                |            | 0            | 0          | 0            | 0        | 0           | 0            | 0            | 0             |
| OFFICE SUPPLIES                       | 52100   | 1          | 0          | 0                |            | 0            | 0          | 0            | 0        | 0           | 0            | 0            | 0             |
| FUEL, OIL, GAS & GREASE               | 52300   | 1          | 0          | 0                |            | 0            | 0          | 0            | 0        | 0           | 0            | 0            | 0             |
| SMALL TOOLS & OPERATING SUPPLIES      | 52400   | 1          | 0          | 0                |            | 0            | 0          | 0            | 0        | 0           | 0            | 0            | 0             |
| INDIGENT DEFENSE PROGRAM - INDIGENT   | 53530   | 1          | 0          | 0                |            | 0            | 0          | 0            | 0        | 0           | 0            | 0            | 0             |
| CONTRACTED SERVICES & MAINTENANCE     | 54130   | 1          | 0          | 0                |            | 0            | 0          | 0            | 0        | 0           | 0            | 0            | 0             |
| SOFTWARE & PROGRAMMING                | 54190   | 1          | 0          | 0                |            | 0            | 0          | 0            | 0        | 0           | 0            | 0            | 0             |
| TRAVEL/EDUCATION                      | 54551   | 1          | 0          | 0                |            | 0            | 0          | 0            | 0        | 0           | 0            | 0            | 0             |
| MISC. FEES & SERVICES                 | 54950   | 1          | 0          | 0                |            | 0            | 487,554    | 487,554      | (16,702) | 470,852     | 470,852      | 470,852      | 470,852       |
| EQUIPMENT: NON-INVENTORY - UNDER \$50 | ( 57500 | N/A        | 0          | 0                |            | 0            | 0          | 0            | , o      | 0           | 0            | 0            | 0             |
| OFFICE MACHINES                       | 57560   | N/A        | 0          | 0                |            | 0            | 0          | 0            | 0        | 0           | 0            | 0            | 0             |
| GENERAL MACHINERY & EQUIPMENT         | 57590   | N/A        | 0          | 0                |            | 0            | 0          | 0            | 0        | 0           | 0            | 0            | 0             |
| MACH & EQUIP < \$5000                 | 57595   | N/A        | 0          | 0                |            | 0            | 0          | 0            | 0        | 0           | 0            | 0            | 0             |
| OFFICE FURNISHING                     | 57610   | N/A        | 0          | 0                |            | 0            | 0          | 0            | 0        | 0           | 0            | 0            | 0             |
|                                       |         |            | 16,702     | 0                | 0          | 16,702       | 487,554    | 487,554      | (0)      | 487,554     | 487,554      | 470,852      | 470,852       |

#### ORANGE COUNTY, TEXAS: COURTHOUSE SECURITY FUND / Fund Number: 47 / Department Number: 945 MONTHLY FINANCIAL REPORT: Departmental Budget Performance Schedule October 1, 2016 through September 30, 2017

|                                     |           | -A-      | -B-      | -C-               | -D-           | -E-          | -F-         | -G-          |         | -H-         | -1-          | -J-            | -K-           |
|-------------------------------------|-----------|----------|----------|-------------------|---------------|--------------|-------------|--------------|---------|-------------|--------------|----------------|---------------|
|                                     |           |          |          | YEAR TO DATE E    | XPENDITURE    | S            |             |              | BUDGET  |             |              | FAVORABLE (    | UNFAVORABLE)  |
|                                     | Ac-       | Year-to- | [Adju    | sted for Budget-I | Basis Compari | isons]       | BEF(        | ORE          |         | AFT         | ER           | BUDGET \       | VARIANCES     |
|                                     | count     | Date     |          | ENCUMBE           | RANCES        | Budget-Basis | LINE-ITEM T | RANSFERS     | LIT     | LINE-ITEM T | RANSFERS     | [After Line It | em Transfers] |
|                                     | Num-      | Budget   | Actually | Ending This       | Beginning     | Expenditures |             | Year to Date |         |             | Year to Date | Full Year      | Year to Date  |
| Account Titles                      | bers      | Percents | Incurred | Period            | This Year     | "B"+"C"-"D"  | Full Year   | "A" x "F"    |         | Full Year   | "A" x "H"    | "H" Less "E"   | "I" Less "E"  |
| REGULAR SALARIES                    | 51110     | 1        | 0        | 0                 |               | 0            | 0           | 0            | 0       | 0           | 0            | 0              | 0             |
| SOCIAL SECURITY                     | 51210     | 1        | 0        | 0                 |               | 0            | 0           | 0            | 0       | 0           | 0            | 0              | 0             |
| RETIREMENT                          | 51230     | 1        | 0        | 0                 |               | 0            | 0           | 0            | 0       | 0           | 0            | 0              | 0             |
| UNEMPLOYMENT                        | 51250     | 1        | 0        | 0                 |               | 0            | 0           | 0            | 0       | 0           | 0            | 0              | 0             |
| GROUP HEALTH, LIFE & DENTAL         | 51270     | 1        | 0        | 0                 |               | 0            | 0           | 0            | 0       | 0           | 0            | 0              | 0             |
| PUBLIC SAFETY SUPPLIES              | 52110     | 1        | 0        | 0                 |               | 0            | 0           | 0            | 0       | 0           | 0            | 0              | 0             |
| PUBLIC SAFETY UNIFORMS              | 52250     | 1        | 0        | 0                 |               | 0            | 0           | 0            | 0       | 0           | 0            | 0              | 0             |
| ELECTRONIC EQUIPMENT REPAIRS        | 52920     | 1        | 5,191    | 405               |               | 5,596        | 50,000      | 50,000       | (4,425) | 45,575      | 45,575       | 39,979         | 39,979        |
| TRAVEL/EDUCATION                    | 54551     | 1        | 0        | 0                 |               | 0            | 0           | 0            | 0       | 0           | 0            | 0              | 0             |
| MISC. FEES & SERVICES               | 54950     | 1        | 420      | 0                 |               | 420          | 0           | 0            | 420     | 420         | 420          | 0              | 0             |
| GENERAL MACHINERY & EQUIPMENT       | 57590     | N/A      | 5,138    | (5,138)           |               | 0            | 0           | 0            | 0       | 0           | 0            | 0              | 0             |
| MACH & EQUIP < \$5000               | 57595     | N/A      | 0        | 1,930             |               | 1,930        | 0           | 0            | 2,729   | 2,729       | 1,930        | 799            | 0             |
| EQUIPMENT: NON-INVENTORY - UNDER \$ | 55( 57500 | N/A      | 1,276    | 0                 | 0             | 1,276        | 0           | 0            | 1,276   | 1,276       | 1,276        | 0              | 0             |
|                                     |           |          | 12,025   | (2,803)           | 0             | 9,222        | 50,000      | 50,000       | 0       | 50,000      | 49,201       | 40,778         | 39,979        |

#### ORANGE COUNTY, TEXAS: COURTHOUSE SECURITY - JUSTICE COURTS / Fund Number: 47 / Department Number: 946 MONTHLY FINANCIAL REPORT: Departmental Budget Performance Schedule October 1, 2016 through September 30, 2017

|                                       |         | <u>-A-</u> | <u>-B-</u> | <u>-C-</u><br>YEAR TO DATE E | <u>-D-</u><br>XPENDITURE | <u>-E-</u><br>S | <u>-F-</u>  | <u>-G-</u>   | BUDGET | <u>-H-</u>  | <u>-1-</u>   | <u>-J-</u><br>FAVORABLE (I | <u>-K-</u><br>JNFAVORABLE) |
|---------------------------------------|---------|------------|------------|------------------------------|--------------------------|-----------------|-------------|--------------|--------|-------------|--------------|----------------------------|----------------------------|
|                                       | Ac-     | Year-to-   |            | sted for Budget-I            |                          | _               | BEF         | ORE          |        | AFT         | ER           |                            | ARIANCES                   |
|                                       | count   | Date       | •          | ENCUMBE                      | RANCES                   | Budget-Basis    | LINE-ITEM T | RANSFERS     | LIT    | LINE-ITEM T | RANSFERS     | [After Line Ite            | em Transfers]              |
|                                       | Num-    | Budget     | Actually   | Ending This                  | Beginning                | Expenditures    |             | Year to Date |        |             | Year to Date | Full Year                  | Year to Date               |
| Account Titles                        | bers    | Percents   | Incurred   | Period                       | This Year                | "B"+"C"-"D"     | Full Year   | "A" x "F"    |        | Full Year   | "A" x "H"    | "H" Less "E"               | "I" Less "E"               |
| MISC. FEES & SERVICES                 | 54950   | 1          | 0          | 0                            |                          | 0               | 205,990     | 205,990      | 0      | 205,990     | 205,990      | 205,990                    | 205,990                    |
| BUILDING CONSTRUCTION                 | 57210   | N/A        | 0          | 0                            |                          | 0               | 0           | 0            | 0      | 0           | 0            | 0                          | 0                          |
| EQUIPMENT: NON-INVENTORY - UNDER \$50 | ( 57500 | N/A        | 0          | 0                            |                          | 0               | 0           | 0            | 0      | 0           | 0            | 0                          | 0                          |
| GENERAL MACHINERY & EQUIPMENT         | 57590   | N/A        | 0          | 0                            |                          | 0               | 0           | 0            | 0      | 0           | 0            | 0                          | 0                          |
| MACH & EQUIP < \$5000                 | 57595   | N/A        | 0          | 0                            |                          | 0               | 0           | 0            | 0      | 0           | 0            | 0                          | 0                          |
|                                       |         |            | 0          | 0                            | 0                        | 0               | 205,990     | 205,990      | 0      | 205,990     | 205,990      | 205,990                    | 205,990                    |

#### ORANGE COUNTY, TEXAS: PROBATE EDUCATION FEE / Fund Number: 51 / Department Number: 958 MONTHLY FINANCIAL REPORT: Departmental Budget Performance Schedule October 1, 2016 through September 30, 2017

|  | <u>-A-</u> | <u>-B-</u> | -C-                                | <u>-D-</u>    | <u>-E-</u>   | <u>-F-</u>   | <u>-G-</u>   | DUDGET  | <u>-H-</u>  | <u>-1-</u>   | <u>-J-</u>   | <u>-K-</u>                |
|--|------------|------------|------------------------------------|---------------|--------------|--------------|--------------|---------|-------------|--------------|--------------|---------------------------|
| Ac-                                      | Year-to-   |            | YEAR TO DATE E<br>sted for Budget- | Basis Compari | isons]       | BEFC         |              | BUDGET  | AFT         |              | BUDGET       | UNFAVORABLE)<br>/ARIANCES |
| count                                    | Date       | A II       | ENCUMBI                            |               | Budget-Basis | LINE-ITEM TI |              | LIT     | LINE-ITEM T |              |              | em Transfers]             |
| Num-                                     | Budget     | Actually   | Ending This                        | Beginning     | Expenditures |              | Year to Date |         |             | Year to Date | Full Year    | Year to Date              |
| Account Titles bers                      | Percents   | Incurred   | Period                             | This Year     | "B"+"C"-"D"  | Full Year    | "A" x "F"    |         | Full Year   | "A" x "H"    | "H" Less "E" | "I" Less "E"              |
| TRAVEL/EDUCATION 54551                   | 1          | 2,135      | 0                                  |               | 2,135        | 13,886       | 13,886       | (1,700) | 12,186      | 12,186       | 10,051       | 10,051                    |
| REGISTRATION/SEMINARS & CONFERENCE 54570 | 1          | 1,630      | 0                                  |               | 1,630        | 0            | 0            | 1,700   | 1,700       | 1,700        | 70           | 70                        |
|  |            | 3,765      | 0                                  | 0             | 3,765        | 13,886       | 13,886       | 0       | 13,886      | 13,886       | 10,121       | 10,121                    |

#### ORANGE COUNTY, TEXAS: MENTAL HEALTH SERVICES - GRANT N / Fund Number: 56 / Department Number: 957 MONTHLY FINANCIAL REPORT: Departmental Budget Performance Schedule October 1, 2016 through September 30, 2017

|                               |       | <u>-A-</u> | <u>-B-</u> | <u>-C-</u>        | <u>-D-</u>    | <u>-E-</u>   | <u>-F-</u>  | <u>-G-</u>   |        | <u>-H-</u>  | <u>-l-</u>   | <u>-J-</u>     | <u>-K-</u>    |
|-------------------------------|-------|------------|------------|-------------------|---------------|--------------|-------------|--------------|--------|-------------|--------------|----------------|---------------|
|                               |       |            |            | YEAR TO DATE E    |               |              |             |              | BUDGET |             |              |                | UNFAVORABLE)  |
|                               | Ac-   | Year-to-   | [Adju      | sted for Budget-I | Basis Compari | sons]        | BEF         | ORE          |        | AF1         | TER          | BUDGET \       | /ARIANCES     |
|                               | count | Date       |            | ENCUMBE           | RANCES        | Budget-Basis | LINE-ITEM : | TRANSFERS    | LIT    | LINE-ITEM T | RANSFERS     | [After Line It | em Transfers] |
|                               | Num-  | Budget     | Actually   | Ending This       | Beginning     | Expenditures |             | Year to Date |        |             | Year to Date | Full Year      | Year to Date  |
| Account Titles                | bers  | Percents   | Incurred   | Period            | This Year     | "B"+"C"-"D"  | Full Year   | "A" x "F"    |        | Full Year   | "A" x "H"    | "H" Less "E"   | "I" Less "E"  |
| PSYCHOLOGICAL EXAMS           | 54126 | 1          | 0          | 0                 |               | 0            | 0           | 0            | 0      | 0           | 0            | 0              | 0             |
| RESIDENTIAL PLACEMENT SERVICE | 54760 | 1          | 0          | 0                 |               | 0            | 0           | 0            | 0      | 0           | 0            | 0              | 0             |
| CONTRACT SERVICES             | 54890 | 1          | 0          | 0                 |               | 0            | 0           | 0            | 0      | 0           | 0            | 0              | 0             |
| EXCESS FUNDS                  | 59600 | N/A        | 0          | 0                 |               | 0            | 0           | 0            | 0      | 0           | 0            | 0              | 0             |
|                               |       |            |            |                   |               |              |             |              |        |             |              |                |               |
|                               |       |            |            |                   |               |              |             |              |        |             |              |                |               |
|                               |       |            | 0          | 0                 | 0             | 0            | 0           | 0            | 0      | 0           | 0            | 0              | (             |

#### ORANGE COUNTY, TEXAS: COMMITMENT REDUCTION PROG. - GRANT C / Fund Number: 56 / Department Number: 981 MONTHLY FINANCIAL REPORT: Departmental Budget Performance Schedule October 1, 2016 through September 30, 2017

|                               |       | <u>-A-</u> | <u>-B-</u> | <u>-C-</u><br>YEAR TO DATE E | <u>-D-</u><br>XPENDITURE | <u>-E-</u><br>S | <u>-F-</u>  | <u>-G-</u>   | BUDGET | <u>-H-</u> | <u>-l-</u>   | <u>-J-</u><br>FAVORABLE ( | <u>-K-</u><br>UNFAVORABLE) |
|-------------------------------|-------|------------|------------|------------------------------|--------------------------|-----------------|-------------|--------------|--------|------------|--------------|---------------------------|----------------------------|
|                               | Ac-   | Year-to-   | [Adju      | sted for Budget-E            | Basis Compari            | isons]          | BEF         | ORE          |        | AF         | TER          |                           | /ARIANCES                  |
|                               | count | Date       |            | ENCUMBE                      | RANCES                   | Budget-Basis    | LINE-ITEM 7 | TRANSFERS    | LIT    | LINE-ITEM  | TRANSFERS    | [After Line It            | em Transfers]              |
|                               | Num-  | Budget     | Actually   | Ending This                  | Beginning                | Expenditures    |             | Year to Date |        |            | Year to Date | Full Year                 | Year to Date               |
| Account Titles                | bers  | Percents   | Incurred   | Period                       | This Year                | "B"+"C"-"D"     | Full Year   | "A" x "F"    |        | Full Year  | "A" x "H"    | "H" Less "E"              | "I" Less "E"               |
| RESIDENTIAL PLACEMENT SERVICE | 54760 | 1          | 0          | 0                            |                          | 0               | 0           | 0            | 0      | 0          | 0            | 0                         | (                          |
| EXCESS OF FUNDS               | 59600 | N/A        | 0          | 0                            |                          | 0               | 0           | 0            | 0      | 0          | 0            | 0                         | (                          |
|                               |       |            |            |                              |                          |                 |             |              |        |            |              |                           |                            |
|                               |       |            | 0          | 0                            | 0                        | 0               | 0           | 0            | 0      | 0          | 0            | 0                         |                            |

## ORANGE COUNTY, TEXAS: GAMBLING & CHILD PORN FORFEITURES/D.A. / Fund Number: 57 / Department Number: 963 MONTHLY FINANCIAL REPORT: Departmental Budget Performance Schedule October 1, 2016 through September 30, 2017

|  |       | <u>-A-</u> | <u>-B-</u> | <u>-C-</u>       | <u>-D-</u>    | <u>-E-</u>   | <u>-F-</u>  | <u>-G-</u>   |        | <u>-H-</u>  | <u>-1-</u>   | <u>-J-</u>     | <u>-K-</u>    |
|--|-------|------------|------------|------------------|---------------|--------------|-------------|--------------|--------|-------------|--------------|----------------|---------------|
|  |       |            | ,          | YEAR TO DATE E   | EXPENDITURE   | S            |             |              | BUDGET |             |              |                | UNFAVORABLE)  |
|  | Ac-   | Year-to-   | [Adju      | sted for Budget- | Basis Compari | isons]       | BEF         | ORE          |        | AFT         | ER           | BUDGET \       | /ARIANCES     |
|  | count | Date       |            | ENCUMBI          | RANCES        | Budget-Basis | LINE-ITEM T | RANSFERS     | LIT    | LINE-ITEM T | RANSFERS     | [After Line It | em Transfers] |
|  | Num-  | Budget     | Actually   | Ending This      | Beginning     | Expenditures |             | Year to Date |        |             | Year to Date | Full Year      | Year to Date  |
| Account Titles                               | bers  | Percents   | Incurred   | Period           | This Year     | "B"+"C"-"D"  | Full Year   | "A" x "F"    |        | Full Year   | "A" x "H"    | "H" Less "E"   | "I" Less "E"  |
| EXTRA HELP SALARIES                          | 51140 | 1          | 0          | 0                |               | 0            | 0           | 0            | 0      | 0           | 0            | 0              | 0             |
| CRIME PREVENTION SUPPLIES                    | 52020 | 1          | 0          | 0                |               | 0            | 0           | 0            | 0      | 0           | 0            | 0              | 0             |
| RETURN TO DEFENDANT/D.A.                     | 54402 | 1          | 0          | 0                |               | 0            | 0           | 0            | 0      | 0           | 0            | 0              | 0             |
| OTHER ANGENCIES SHARE/ D.A.                  | 54405 | 1          | 0          | 0                |               | 0            | 0           | 0            | 0      | 0           | 0            | 0              | 0             |
| TRAVEL/GENERAL                               | 54550 | 1          | 2,421      | 0                |               | 2,421        | 0           | 0            | 2,421  | 2,421       | 2,421        | 0              | 0             |
| TRAVEL/EDUCATION                             | 54551 | 1          | 0          | 0                |               | 0            | 0           | 0            | 0      | 0           | 0            | 0              | 0             |
| SPECIAL WITNESS FEES                         | 54770 | 1          | 795        | 0                |               | 795          | 0           | 0            | 795    | 795         | 795          | 0              | 0             |
| MISC. FEES & SERVICES                        | 54950 | 1          | 0          | 0                |               | 0            | 75,345      | 75,345       | 0      | 75,345      | 75,345       | 75,345         | 75,345        |
| <b>EQUIPMENT: NON-INVENTORY - UNDER \$50</b> | 57500 | N/A        | 0          | 0                |               | 0            | 0           | 0            | 0      | 0           | 0            | 0              | 0             |
| GENERAL EQUIPMENT & MACHINERY                | 57590 | N/A        | 0          | 0                |               | 0            | 0           | 0            | 0      | 0           | 0            | 0              | 0             |
| MACH & EQUIP < \$5000                        | 57595 | N/A        | 3,080      | 0                |               | 3,080        | 0           | 0            | 3,100  | 3,100       | 3,080        | 20             | 0             |
|  |       |            |            |                  |               |              |             |              |        |             |              |                |               |
|  |       |            |            |                  |               |              |             |              |        |             |              |                |               |
|  |       |            |            |                  |               |              |             |              |        |             |              |                |               |
|  |       |            | 6,296      | 0                | 0             | 6,296        | 75,345      | 75,345       | 6,316  | 81,661      | 81,641       | 75,365         | 75,345        |

#### ORANGE COUNTY, TEXAS: GAMBLING & CHILD PORN FORFEITURES/SHERIFF / Fund Number: 57 / Department Number: 982 MONTHLY FINANCIAL REPORT: Departmental Budget Performance Schedule October 1, 2016 through September 30, 2017

|                             |       | <u>-A-</u> | <u>-В-</u> | <u>-C-</u><br>YEAR TO DATE E | <u>-D-</u><br>XPENDITURE | <u>-E-</u><br>S | <u>-F-</u> | <u>-G-</u>   | BUDGET | <u>-H-</u> | <u>+</u>     | <u>-J-</u><br>FAVORABLE ( | <u>-K-</u><br>UNFAVORABLE) |
|-----------------------------|-------|------------|------------|------------------------------|--------------------------|-----------------|------------|--------------|--------|------------|--------------|---------------------------|----------------------------|
|                             | Ac-   | Year-to-   | [Adju      | sted for Budget-E            | Basis Compari            | isons]          | BEF        | ORE          |        | AF         | TER          | BUDGET                    | /ARIANCES ´                |
|                             | count | Date       |            | ENCUMBE                      | RANCES                   | Budget-Basis    | LINE-ITEM  | TRANSFERS    | LIT    | LINE-ITEM  | TRANSFERS    | [After Line It            | em Transfers]              |
|                             | Num-  | Budget     | Actually   | Ending This                  | Beginning                | Expenditures    |            | Year to Date |        |            | Year to Date | Full Year                 | Year to Date               |
| Account Titles              | bers  | Percents   | Incurred   | Period                       | This Year                | "B"+"C"-"D"     | Full Year  | "A" x "F"    |        | Full Year  | "A" x "H"    | "H" Less "E"              | "I" Less "E"               |
| RETURN TO DEFENDANT/SHERIFF | 54403 | 1          | 0          | 0                            |                          | 0               | 0          | 0            | 0      | 0          | 0            | 0                         | 0                          |
| OTHER AGENCY SHARE/SHERIFF  | 54404 | 1          | 0          | 0                            |                          | 0               | 0          | 0            | 0      | 0          | 0            | 0                         | 0                          |
| MISC. FEES & SERVICES       | 54950 | 1          | 0          | 0                            |                          | 0               | 0          | 0            | 0      | 0          | 0            | 0                         | 0                          |
|                             |       |            |            |                              |                          |                 |            |              |        |            |              |                           |                            |
|                             |       |            | 0          | 0                            | 0                        | 0               | 0          | 0            | 0      | 0          | 0            | 0                         | 0                          |

# ORANGE COUNTY, TEXAS: TREASURY FORFEITURE / Fund Number: 58 / Department Number: 965 MONTHLY FINANCIAL REPORT: Departmental Budget Performance Schedule October 1, 2016 through September 30, 2017

|  |      | _          | _          | _                            | _           | _            | _            | _            |          |             | _            | _            |                            |
|--|------|------------|------------|------------------------------|-------------|--------------|--------------|--------------|----------|-------------|--------------|--------------|----------------------------|
|  |      | <u>-A-</u> | <u>-B-</u> | <u>-C-</u><br>'EAR TO DATE E | -D-         | <u>-E-</u>   | <u>-F-</u>   | <u>-G-</u>   | BUDGET   | <u>-H-</u>  | <u>+</u>     | <u>-J-</u>   | <u>-K-</u><br>UNFAVORABLE) |
|  | Ac-  | Year-to-   |            | sted for Budget-             |             | <u></u>      | DEE          | ORE          | BUDGET   | AFT         | FED          |              | /ARIANCES                  |
|  | ount | Date       | [Auju      | ENCUMBF                      |             | Budget-Basis |              | TRANSFERS    | LIT      | LINE-ITEM T |              |              | em Transfers               |
|  | Jum- | Budget     | Actually   | Ending This                  | Beginning   | Expenditures | LINE-II LIVI | Year to Date | LII      | LINE-ITEM I | Year to Date | Full Year    | Year to Date               |
|  | bers | Percents   | Incurred   | Period                       | This Year   | "B"+"C"-"D"  | Full Year    | "A" x "F"    |          | Full Year   | "A" x "H"    | "H" Less "E" | "I" Less "E"               |
|  | 1110 | 1          | 0          | 0                            | 11110 1 001 | 0            | 0            | 0            | 0        | 0           | 0            | 0            | 0                          |
|  | 1120 | 1          | 0          | 0                            |             | 0            | 0            | 0            | 0        | 0           | 0            | 0            | 0                          |
| SCHEDULE OVERTIME 5                      | 1130 | 1          | 0          | 0                            |             | 0            | 0            | 0            | 0        | 0           | 0            | 0            | 0                          |
| SOCIAL SECURITY 5                        | 1210 | 1          | 0          | 0                            |             | 0            | 0            | 0            | 0        | 0           | 0            | 0            | 0                          |
| RETIREMENT 5                             | 1230 | 1          | 0          | 0                            |             | 0            | 0            | 0            | 0        | 0           | 0            | 0            | 0                          |
| UNEMPLOYMENT 5                           | 1250 | 1          | 0          | 0                            |             | 0            | 0            | 0            | 0        | 0           | 0            | 0            | 0                          |
| GROUP HEALTH, LIFE & DENTAL 5            | 1270 | 1          | 0          | 0                            |             | 0            | 0            | 0            | 0        | 0           | 0            | 0            | 0                          |
| PUBLIC SAFETY SUPPLIES 52                | 2110 | 1          | (1,636)    | 0                            |             | (1,636)      | 0            | 0            | 0        | 0           | 0            | 1,636        | 0                          |
| MISC. SUPPLIES 52                        | 2199 | 1          | 0          | 0                            |             | 0            | 0            | 0            | 0        | 0           | 0            | 0            | 0                          |
| DRUG BUY MONEY 53                        | 3430 | 1          | 5,000      | 0                            |             | 5,000        | 0            | 0            | 5,000    | 5,000       | 5,000        | 0            | 0                          |
|  | 4551 | 1          | 2,337      | 0                            |             | 2,337        | 0            | 0            | 4,550    | 4,550       | 4,550        | 2,213        | 0                          |
| REGISTRATION/SEMINARS & CONFERENCE 54    | 4570 | 1          | 590        | 0                            |             | 590          | 0            | 0            | 7,950    | 7,950       | 7,950        | 7,360        | 0                          |
|  | 4950 | 1          | 46,778     | 83,072                       | 133,800     | (3,951)      | 0            | 0            | 46,778   | 46,778      | 46,778       | 50,728       | 4,214,091,294              |
|  | 7210 | N/A        | 0          | 0                            |             | 0            | 0            | 0            | 0        | 0           | 0            | 0            | 0                          |
| EQUIPMENT: NON-INVENTORY - UNDER \$5( 5) | 7500 | N/A        | 0          | 0                            |             | 0            | 0            | 0            | 0        | 0           | 0            | 0            | 0                          |
|  | 7550 | N/A        | 0          | 0                            |             | 0            | 0            | 0            | 0        | 0           | 0            | 0            | 0                          |
|  | 7590 | N/A        | 0          | 0                            |             | 0            | 94,370       | 0            | (64,278) | 30,092      | 0            | 30,092       | 0                          |
| MACH & EQUIP < \$5000 5                  | 7595 | N/A        | 0          | 0                            |             | 0            | 0            | 0            | 0        | 0           | 0            | 0            | 0                          |
|  |      |            |            |                              |             |              |              |              |          |             |              |              |                            |
|  |      |            |            |                              |             |              |              |              |          |             |              |              |                            |
|  |      |            |            |                              |             |              |              |              |          |             |              |              |                            |
|  |      |            | 53,068     | 83,072                       | 133,800     | 2,340        | 94,370       | 0            | 0        | 94,370      | 64,278       | 92,030       | 4,214,091,294              |

#### ORANGE COUNTY, TEXAS: O.C.E.D. / Fund Number: 63 / Department Number: 805 MONTHLY FINANCIAL REPORT: Departmental Budget Performance Schedule October 1, 2016 through September 30, 2017

| <u>-H-</u>        | <u>-l-</u>   | <u>-J-</u>   | <u>-K-</u>     |
|-------------------|--------------|--------------|----------------|
| BUDGET            |              |              | (UNFAVORABLE)  |
|                   | FTER         |              | VARIANCES      |
| LIT LINE-ITEM     | I TRANSFERS  |              | tem Transfers] |
|                   | Year to Date |              | Year to Date   |
| Full Year         | "A" x "H"    | "H" Less "E" | "I" Less "E"   |
| 0 88,000          |              |              |                |
| 0 0               |              |              |                |
| 0 0               |              |              |                |
| 19 7,669          |              |              |                |
| 51 14,741         |              |              |                |
| 73 176            |              |              |                |
| 34 34             |              |              |                |
| (6,177) (122,620) | 0) (122,620  | 0) 4,062     | 4,06           |
| 4,800 9,600       | 0 9,600      | 0 0          |                |
| 0 0               | 0 (          | 0 0          |                |
| 0 0               | 0 (          | 0 0          |                |
| 0 0               | 0 (          | 0 0          |                |
| 0 0               | 0 0          | 0 0          |                |
| 1,200 2,400       | 0 2,400      | 0 0          |                |
| 0 0               | 0 (          | 0 0          |                |
| 0 0               | 0 (          | 0 0          |                |
| 0 0               | 0 (          | 0 0          |                |
| 0 0               | 0 (          | 0 0          |                |
| 0 0               | 0 (          | 0 0          |                |
| 0 0               | 0 (          | 0 0          |                |
| 0 0               | 0 (          | 0 0          |                |
| 0 0               | 0 (          | 0 0          |                |
| 0 0               | 0 (          | 0 0          |                |
| 0 0               | 0 (          | 0 0          |                |
| 0 0               | 0 (          | 0 0          |                |
| 0 0               | 0 (          | 0 0          |                |
| 0 0               | 0 (          | 0 0          |                |
| 0 0               | 0 (          | 0 0          |                |
| (                 |              |              |                |
| 0                 |              | 0            | 0 0 4.062      |

#### ORANGE COUNTY, TEXAS: J P TECHNOLOGY FUND JP#1 / Fund Number: 64 / Department Number: 241 MONTHLY FINANCIAL REPORT: Departmental Budget Performance Schedule October 1, 2016 through September 30, 2017

|                                     |          | <u>-A-</u> | <u>-B-</u> | <u>-C-</u>        | <u>-D-</u> | <u>-E-</u>   | <u>-F-</u>  | <u>-G-</u>   |         | <u>-H-</u>  | <u>-t-</u>   | <u>-J-</u>   | <u>-K-</u>    |
|-------------------------------------|----------|------------|------------|-------------------|------------|--------------|-------------|--------------|---------|-------------|--------------|--------------|---------------|
|                                     |          |            |            | EAR TO DATE E     |            | _            |             |              | BUDGET  |             |              |              | JNFAVORABLE)  |
|                                     | Ac-      | Year-to-   | [Adju      | sted for Budget-E |            |              |             | ORE          |         | AFT         |              |              | ARIANCES      |
|                                     | count    | Date       |            | ENCUMBE           | RANCES     | Budget-Basis | LINE-ITEM 1 | TRANSFERS    | LIT     | LINE-ITEM T | RANSFERS     |              | em Transfers] |
|                                     | Num-     | Budget     | Actually   | Ending This       | Beginning  | Expenditures |             | Year to Date |         |             | Year to Date | Full Year    | Year to Date  |
| Account Titles                      | bers     | Percents   | Incurred   | Period            | This Year  | "B"+"C"-"D"  | Full Year   | "A" x "F"    |         | Full Year   | "A" x "H"    | "H" Less "E" | "I" Less "E"  |
| OFFICE SUPPLIES                     | 52100    | 1          | 0          | (170)             |            | (170)        | 0           | 0            | 0       | 0           | 0            | 170          | 170           |
| AIR CARDS & DATA PLANS              | 52721    | 1          | (38)       | 0                 |            | (38)         | 0           | 0            | 0       | 0           | 0            | 38           | 38            |
| CONTRACTED SERVICES & MAINTENANCI   |          | 1          | 8,924      | 0                 |            | 8,924        | 0           | 0            | 8,924   | 8,924       | 8,924        | 0            | 0             |
| TRAVEL/EDUCATION                    | 54551    | 1          | 0          | 0                 |            | 0            | 8,924       | 8,924        | (8,924) | 0           | 0            | 0            | 0             |
| REGISTRATION/SEMINARS & CONFERENC   | E 54570  | 1          | 0          | 0                 |            | 0            | 0           | 0            | 0       | 0           | 0            | 0            | 0             |
| EQUIPMENT: NON-INVENTORY - UNDER \$ | 5( 57500 | N/A        | 0          | 0                 |            | 0            | 0           | 0            | 0       | 0           | 0            | 0            | 0             |
| GENERAL MACHINERY & EQUIPMENT       | 57590    | N/A        | 0          | 0                 |            | 0            | 0           | 0            | 0       | 0           | 0            | 0            | 0             |
| MACH & EQUIP < \$5000               | 57595    | N/A        | 0          | 0                 |            | 0            | 0           | 0            | 0       | 0           | 0            | 0            | 0             |
|                                     |          |            |            |                   |            |              |             |              |         |             |              |              |               |
|                                     |          |            | 8.886      | (170)             | 0          | 8.716        | 8.924       | 8.924        | 0       | 8.924       | 8.924        | 208          | 20            |

## ORANGE COUNTY, TEXAS: J P TECHNOLOGY FUND JP#2 / Fund Number: 64 / Department Number: 242 MONTHLY FINANCIAL REPORT: Departmental Budget Performance Schedule October 1, 2016 through September 30, 2017

|                                       |       | <u>-A-</u> | <u>-B-</u> | <u>-C-</u>       | <u>-D-</u> | <u>-E-</u>   | <u>-F-</u>  | <u>-G-</u>   |         | <u>-H-</u>  | <u>-1-</u>   | <u>-J-</u>   | <u>-K-</u>    |
|---------------------------------------|-------|------------|------------|------------------|------------|--------------|-------------|--------------|---------|-------------|--------------|--------------|---------------|
|                                       |       |            |            | EAR TO DATE E    |            |              |             |              | BUDGET  |             |              |              | UNFAVORABLE)  |
|                                       | Ac-   | Year-to-   | [Adju      | sted for Budget- |            |              | BEFO        |              |         | AFT         |              |              | /ARIANCES     |
|                                       | count | Date       |            | ENCUMBE          |            | Budget-Basis | LINE-ITEM T |              | LIT     | LINE-ITEM T |              |              | em Transfers] |
|                                       | Num-  | Budget     | Actually   | Ending This      | Beginning  | Expenditures |             | Year to Date |         | _           | Year to Date | Full Year    | Year to Date  |
| Account Titles                        | bers  | Percents   | Incurred   | Period           | This Year  | "B"+"C"-"D"  | Full Year   | "A" x "F"    |         | Full Year   | "A" x "H"    | "H" Less "E" | "I" Less "E"  |
| OFFICE SUPPLIES                       | 52100 | 1          | 0          | 0                |            | 0            | 0           | 0            | 0       | 0           | 0            | 0            | 0             |
| AIR CARDS & DATA PLANS                | 52721 | 1          | 0          | 0                |            | 0            | 500         | 500          | 0       | 500         | 500          | 500          | 500           |
| CONTRACTED SERVICES & MAINTENANCE     | 54130 | 1          | 0          | 0                |            | 0            | 0           | 0            | 0       | 0           | 0            | 0            | 0             |
| SOFTWARE & PROGRAMMING                | 54190 | 1          | 0          | 0                |            | 0            | 0           | 0            | 0       | 0           | 0            | 0            | 0             |
| TRAVEL/EDUCATION                      | 54551 | 1          | 3,083      | 0                |            | 3,083        | 8,862       | 8,862        | (200)   | 8,662       | 8,662        | 5,579        | 5,579         |
| REGISTRATION/SEMINARS & CONFERENCE    | 54570 | 1          | 550        | 0                |            | 550          | 500         | 500          | 200     | 700         | 700          | 150          | 150           |
| MISC. FEES & SERVICES                 | 54950 | 1          | 79         | 0                |            | 79           | 5,000       | 5,000        | (3,600) | 1,400       | 1,400        | 1,321        | 1,321         |
| EQUIPMENT: NON-INVENTORY - UNDER \$50 | 57500 | N/A        | 0          | 0                |            | 0            | 0           | 0            | 0       | 0           | 0            | 0            | 0             |
| GENERAL MACHINERY & EQUIPMENT         | 57590 | N/A        | 0          | 0                |            | 0            | 0           | 0            | 0       | 0           | 0            | 0            | 0             |
| MACH & EQUIP < \$5000                 | 57595 | N/A        | 3,303      | 0                |            | 3,303        | 0           | 0            | 3,600   | 3,600       | 3,303        | 297          | 0             |
|                                       |       |            |            |                  |            |              |             |              |         |             |              |              |               |
|                                       |       |            | 7.015      | 0                | 0          | 7,015        | 14.862      | 14.862       | 0       | 14.862      | 14.565       | 7.847        | 7,55          |

#### ORANGE COUNTY, TEXAS: J P TECHNOLOGY FUND JP#3 / Fund Number: 64 / Department Number: 243 MONTHLY FINANCIAL REPORT: Departmental Budget Performance Schedule October 1, 2016 through September 30, 2017

|  |       | -A-      | <u>-B-</u> | <u>-C-</u>       | <u>-D-</u>    | <u>-E-</u>   | <u>-F-</u>  | <u>-G-</u>   |        | <u>-H-</u>  | <u>-1-</u>   | <u>-J-</u>     | <u>-K-</u>    |
|--|-------|----------|------------|------------------|---------------|--------------|-------------|--------------|--------|-------------|--------------|----------------|---------------|
|  |       |          |            | EAR TO DATE E    | XPENDITURE    | S            |             |              | BUDGET |             |              | FAVORABLE (    | JNFAVORABLE)  |
|  | Ac-   | Year-to- | [Adju      | sted for Budget- | Basis Compari | sons]        | BEFC        | RE           |        | AFT         | ER           | BUDGET \       | /ARIANCES     |
|  | count | Date     |            | ENCUMBI          | RANCES        | Budget-Basis | LINE-ITEM T | RANSFERS     | LIT    | LINE-ITEM T | RANSFERS     | [After Line It | em Transfers] |
|  | Num-  | Budget   | Actually   | Ending This      | Beginning     | Expenditures |             | Year to Date |        |             | Year to Date | Full Year      | Year to Date  |
| Account Titles                               | bers  | Percents | Incurred   | Period           | This Year     | "B"+"C"-"D"  | Full Year   | "A" x "F"    |        | Full Year   | "A" x "H"    | "H" Less "E"   | "I" Less "E"  |
| AIR CARDS & DATA PLANS                       | 52721 | 1        | 495        | 0                |               | 495          | 500         | 500          | 0      | 500         | 500          | 5              | 5             |
| CONTRACTED SERVICES & MAINTENANCE            | 54130 | 1        | 0          | 0                |               | 0            | 2,000       | 2,000        | 0      | 2,000       | 2,000        | 2,000          | 2,000         |
| SOFTWARE & PROGRAMMING                       | 54190 | 1        | 0          | 0                |               | 0            | 0           | 0            | 0      | 0           | 0            | 0              | 0             |
| TRAVEL/EDUCATION                             | 54551 | 1        | 3,336      | 0                |               | 3,336        | 19,229      | 19,229       | 0      | 19,229      | 19,229       | 15,893         | 15,893        |
| REGISTRATION/SEMINARS & CONF                 | 54570 | 1        | 400        | 0                |               | 400          | 500         | 500          | 0      | 500         | 500          | 100            | 100           |
| <b>EQUIPMENT: NON-INVENTORY - UNDER \$50</b> | 57500 | N/A      | 0          | 0                |               | 0            | 0           | 0            | 0      | 0           | 0            | 0              | 0             |
| GENERAL MACHINERY & EQUIPMENT                | 57590 | N/A      | 0          | 0                |               | 0            | 0           | 0            | 0      | 0           | 0            | 0              | 0             |
| MACH & EQUIP < \$5000                        | 57595 | N/A      | 0          | 0                |               | 0            | 0           | 0            | 0      | 0           | 0            | 0              | 0             |
|  |       |          |            |                  |               |              |             |              |        |             |              |                |               |
|  |       | -        | 4,230      | 0                | 0             | 4,230        | 22.229      | 22,229       | 0      | 22.229      | 22,229       | 17,999         | 17,99         |

## ORANGE COUNTY, TEXAS: J P TECHNOLOGY FUND JP#4 / Fund Number: 64 / Department Number: 244 MONTHLY FINANCIAL REPORT: Departmental Budget Performance Schedule October 1, 2016 through September 30, 2017

|                                       |       | <u>-A-</u> | <u>-B-</u> | <u>-C-</u>       | <u>-D-</u>   | <u>-E-</u>   | <u>-F-</u>   | <u>-G-</u>   |         | <u>-H-</u>  | <u></u>      | <u>-J-</u>      | <u>-K-</u>    |
|---------------------------------------|-------|------------|------------|------------------|--------------|--------------|--------------|--------------|---------|-------------|--------------|-----------------|---------------|
|                                       |       |            | ,          | YEAR TO DATE E   | XPENDITURE   | S            |              |              | BUDGET  |             |              | FAVORABLE (l    | UNFAVORABLE)  |
|                                       | Ac-   | Year-to-   | [Adju      | sted for Budget- | Basis Compar | isons]       | BEFO         | RE           |         | AFT         | ER           | BUDGET V        | /ARIANCES     |
|                                       | count | Date       |            | ENCUMBE          | RANCES       | Budget-Basis | LINE-ITEM TR | RANSFERS     | LIT     | LINE-ITEM T | RANSFERS     | [After Line Ite | em Transfers] |
|                                       | Num-  | Budget     | Actually   | Ending This      | Beginning    | Expenditures |              | Year to Date |         |             | Year to Date | Full Year       | Year to Date  |
| Account Titles                        | bers  | Percents   | Incurred   | Period           | This Year    | "B"+"C"-"D"  | Full Year    | "A" x "F"    |         | Full Year   | "A" x "H"    | "H" Less "E"    | "I" Less "E"  |
| OFFICE SUPPLIES                       | 52100 | 1          | 48         | 0                |              | 48           | 1,000        | 1,000        | 0       | 1,000       | 1,000        | 952             | 952           |
| BOOKS & PUBLICATIONS                  | 52260 | 1          | 754        | 0                |              | 754          | 1,000        | 1,000        | 200     | 1,200       | 1,200        | 446             | 446           |
| AIR CARDS & DATA PLANS                | 52721 | 1          | 38         | 0                |              | 38           | 500          | 500          | (462)   | 38          | 38           | 0               | 0             |
| CONTRACTED SERVICES & MAINTENANCE     | 54130 | 1          | 0          | 0                |              | 0            | 500          | 500          | (500)   | 0           | 0            | 0               | 0             |
| TRAVEL/EDUCATION                      | 54551 | 1          | 889        | 0                |              | 889          | 7,783        | 7,783        | (2,500) | 5,283       | 5,283        | 4,394           | 4,394         |
| REGISTRATION/SEMINARS & CONFERENCE    | 54570 | 1          | 150        | 0                |              | 150          | 1,500        | 1,500        | 0       | 1,500       | 1,500        | 1,350           | 1,350         |
| MISC. FEES & SERVICES                 | 54950 | 1          | 1,019      | 0                |              | 1,019        | 4,653        | 4,653        | 0       | 4,653       | 4,653        | 3,634           | 3,634         |
| EQUIPMENT: NON-INVENTORY - UNDER \$50 | 57500 | N/A        | 771        | 490              |              | 1,261        | 0            | 0            | 1,762   | 1,762       | 1,261        | 501             | 0             |
| GENERAL MACHINERY & EQUIPMENT         | 57590 | N/A        | 0          | 0                |              | 0            | 0            | 0            | 0       | 0           | 0            | 0               | 0             |
| MACH & EQUIP < \$5000                 | 57595 | N/A        | 1,913      | 1,913            |              | 3,825        | 0            | 0            | 2,000   | 2,000       | 2,000        | (1,825)         | (1,825)       |
|                                       |       |            |            |                  |              |              |              |              |         |             |              |                 |               |
|                                       |       |            |            |                  |              |              |              |              |         |             |              |                 |               |

#### ORANGE COUNTY, TEXAS: DISTRICT CLERK TECHNOLOGY FUND / Fund Number: 64 / Department Number: 245 MONTHLY FINANCIAL REPORT: Departmental Budget Performance Schedule October 1, 2016 through September 30, 2017

|                                     |          | <u>-A-</u> | <u>-B-</u> | <u>-C-</u>        | <u>-D-</u>    | <u>-E-</u>   | <u>-F-</u>  | <u>-G-</u>   |        | <u>-H-</u>  | <u>-l-</u>   | <u>-J-</u>      | <u>-K-</u>    |
|-------------------------------------|----------|------------|------------|-------------------|---------------|--------------|-------------|--------------|--------|-------------|--------------|-----------------|---------------|
|                                     |          |            | ,          | YEAR TO DATE E    | XPENDITURE    | S            |             |              | BUDGET |             |              | FAVORABLE (l    | JNFAVORABLE)  |
|                                     | Ac-      | Year-to-   | [Adju      | sted for Budget-I | Basis Compari | isons]       | BEF         | ORE          |        | AFT         | ER           | BUDGET V        | /ARIANCES     |
|                                     | count    | Date       |            | ENCUMBE           | RANCES        | Budget-Basis | LINE-ITEM T | RANSFERS     | LIT    | LINE-ITEM T | RANSFERS     | [After Line Ite | em Transfers] |
|                                     | Num-     | Budget     | Actually   | Ending This       | Beginning     | Expenditures |             | Year to Date |        |             | Year to Date | Full Year       | Year to Date  |
| Account Titles                      | bers     | Percents   | Incurred   | Period            | This Year     | "B"+"C"-"D"  | Full Year   | "A" x "F"    |        | Full Year   | "A" x "H"    | "H" Less "E"    | "I" Less "E"  |
| MISC. FEES & SERVICES               | 54950    | 1          | 0          | 0                 |               | 0            | 3,334       | 3,334        | 0      | 3,334       | 3,334        | 3,334           | 3,334         |
| EQUIPMENT: NON-INVENTORY - UNDER \$ | 5( 57500 | N/A        | 0          | 0                 |               | 0            | 0           | 0            | 0      | 0           | 0            | 0               | 0             |
| GENERAL MACHINERY & EQUIPMENT       | 57590    | N/A        | 0          | 0                 |               | 0            | 0           | 0            | 0      | 0           | 0            | 0               | 0             |
| MACH & EQUIP < \$5000               | 57595    | N/A        | 0          | 0                 |               | 0            | 0           | 0            | 0      | 0           | 0            | 0               | 0             |
|                                     |          |            |            |                   |               |              |             |              |        |             |              |                 |               |
|                                     |          |            | 0          | 0                 | 0             | 0            | 3,334       | 3,334        | 0      | 3,334       | 3,334        | 3,334           | 3,334         |

#### ORANGE COUNTY, TEXAS: COUNTY CLERK TECHNOLOGY FUND / Fund Number: 64 / Department Number: 246 MONTHLY FINANCIAL REPORT: Departmental Budget Performance Schedule October 1, 2016 through September 30, 2017

|   | <u>-A-</u>     | <u>-B-</u> | <u>-C-</u><br>YEAR TO DATE E | <u>-D-</u><br>XPENDITURE | <u>-E-</u><br>S              | <u>-F-</u>  | <u>-G-</u>   | BUDGET | <u>-H-</u>  | <u>-1-</u>   | <u>-J-</u><br>FAVORABLE (I | <u>-K-</u><br>JNFAVORABLE)    |
|---|----------------|------------|------------------------------|--------------------------|------------------------------|-------------|--------------|--------|-------------|--------------|----------------------------|-------------------------------|
| Ac-   | Year-to-       | [Adju      | sted for Budget-             |                          |                              |             | ORE          |        | AFT         |              |                            | /ARIANCES                     |
| count<br>Num-                               | Date<br>Budget | Actually   | Ending This                  | Beginning                | Budget-Basis<br>Expenditures | LINE-IIEM I | Year to Date | LIT    | LINE-ITEM T | Year to Date | Full Year                  | em Transfers]<br>Year to Date |
| Account Titles bers                         | Percents       | Incurred   | Period                       | This Year                | "B"+"C"-"D"                  | Full Year   | "A" x "F"    |        | Full Year   | "A" x "H"    | "H" Less "E"               | "I" Less "E"                  |
| MISC. FEES & SERVICES 54950                 | 1              | 0          | 0                            |                          | 0                            | 8,473       | 8,473        | 0      | 8,473       | 8,473        | 8,473                      | 8,473                         |
| EQUIPMENT: NON-INVENTORY - UNDER \$5( 57500 | N/A            | 0          | 0                            |                          | 0                            | 0           | 0            | 0      | 0           | 0            | 0                          | 0                             |
|   |                | 0          | 0                            | 0                        | 0                            | 8,473       | 8,473        | 0      | 8,473       | 8,473        | 8,473                      | 8,473                         |

#### ORANGE COUNTY, TEXAS: COURT REPORTER SERVICE FEE / Fund Number: 66 / Department Number: 806 MONTHLY FINANCIAL REPORT: Departmental Budget Performance Schedule October 1, 2016 through September 30, 2017

|                         |       | <u>-A-</u> | <u>-B-</u> | -C-                                | -D-       | <u>-E-</u>   | <u>-F-</u>  | <u>-G-</u>   | DUDGET | <u>-H-</u>  | <u>-1-</u>   | -J-            | -K-                       |
|-------------------------|-------|------------|------------|------------------------------------|-----------|--------------|-------------|--------------|--------|-------------|--------------|----------------|---------------------------|
|                         | Ac-   | Year-to-   |            | YEAR TO DATE E<br>sted for Budget- |           | _            | BEF         | ORE          | BUDGET | AFT         | ER           |                | UNFAVORABLE)<br>/ARIANCES |
|                         | count | Date       |            | ENCUMBI                            | RANCES    | Budget-Basis | LINE-ITEM T | RANSFERS     | LIT    | LINE-ITEM T | RANSFERS     | [After Line It | em Transfers]             |
|                         | Num-  | Budget     | Actually   | Ending This                        | Beginning | Expenditures |             | Year to Date |        |             | Year to Date | Full Year      | Year to Date              |
| Account Titles          | bers  | Percents   | Incurred   | Period                             | This Year | "B"+"C"-"D"  | Full Year   | "A" x "F"    |        | Full Year   | "A" x "H"    | "H" Less "E"   | "I" Less "E"              |
| COURT REPORTER SERVICES | 54400 | 1          | 19,566     | 0                                  |           | 19,566       | 60,000      | 60,000       | 0      | 60,000      | 60,000       | 40,434         | 40,434                    |
| DUES & MEMBERSHIPS      | 54595 | 1          | 0          | 0                                  |           | 0            | 0           | 0            | 0      | 0           | 0            | 0              | 0                         |
|                         |       |            |            |                                    |           |              |             |              |        |             |              |                |                           |
|                         |       |            | 19,566     | 0                                  | 0         | 19,566       | 60,000      | 60,000       | 0      | 60,000      | 60,000       | 40,434         | 40,434                    |

# ORANGE COUNTY, TEXAS: ELECTION ADMINISTRATOR / Fund Number: 67 / Department Number: 808 MONTHLY FINANCIAL REPORT: Departmental Budget Performance Schedule October 1, 2016 through September 30, 2017

|   |       | <u>-A-</u> | <u>-B-</u> | <u>-C-</u>        | <u>-D-</u>  | <u>-E-</u>   | <u>-F-</u>   | <u>-G-</u>   |         | <u>-H-</u>  | <u>-I-</u>   | <u>-J-</u>   | <u>-K-</u>    |
|---|-------|------------|------------|-------------------|-------------|--------------|--------------|--------------|---------|-------------|--------------|--------------|---------------|
|   |       |            | Y          | EAR TO DATE E     | XPENDITURES | 3            |              |              | BUDGET  |             |              |              | UNFAVORABLE)  |
|   | Ac-   | Year-to-   | [Adjus     | sted for Budget-E |             |              | BEFC         |              |         | AFT         |              |              | /ARIANCES     |
|   | count | Date       |            | ENCUMBE           |             | Budget-Basis | LINE-ITEM TI | RANSFERS     | LIT     | LINE-ITEM T | RANSFERS     |              | em Transfers] |
|   | Num-  | Budget     | Actually   | Ending This       | Beginning   | Expenditures |              | Year to Date |         | _           | Year to Date | Full Year    | Year to Date  |
| Account Titles                              | bers  | Percents   | Incurred   | Period            | This Year   | "B"+"C"-"D"  | Full Year    | "A" x "F"    |         | Full Year   | "A" x "H"    | "H" Less "E" | "I" Less "E"  |
| NON DEPT TRANSFER FROM GEN. FUND            | 59907 | N/A        | 0          | 0                 |             | 0            | 0            | 0            | 0       | 0           | 0            | 0            | 0             |
| REGULAR SALARIES                            | 51110 | 1          | 114,465    | 0                 |             | 114,465      | 130,574      | 130,574      | (8,447) | 122,127     | 122,127      | 7,662        | 7,662         |
| OVERTIME SALARIES                           | 51120 | 1          | 0          | 0                 |             | 0            | 0            | 0            | 0       | 0           | 0            | 0            | 0             |
| OVERTIME SALARIES                           | 51122 | 1          | 0          | 0                 |             | 0            | 0            | 0            | 0       | 0           | 0            | 0            | 0             |
| EXTRA HELP SALARIES                         | 51140 | 1          | 5,944      | 0                 |             | 5,944        | 0            | 0            | 5,944   | 5,944       | 5,944        | 0            | 0             |
| SOCIAL SECURITY                             | 51210 | 1          | 11,410     | 0                 |             | 11,410       | 9,044        | 9,044        | 2,366   | 11,410      | 11,410       | 0            | 0             |
| RETIREMENT                                  | 51230 | 1          | 18,001     | 0                 |             | 18,001       | 19,181       | 19,181       | 0       | 19,181      | 19,181       | 1,180        | 1,180         |
| UNEMPLOYMENT                                | 51250 | 1          | 281        | 0                 |             | 281          | 144          | 144          | 137     | 281         | 281          | 0            | 0             |
| GROUP HEALTH, LIFE & DENTAL                 | 51270 | 1          | 30,487     | 0                 |             | 30,487       | 32,853       | 32,853       | 0       | 32,853      | 32,853       | 2,366        | 2,366         |
| OFFICE SUPPLIES                             | 52100 | 1          | 250        | 33                |             | 282          | 648          | 648          | 0       | 648         | 648          | 366          | 366           |
| ELECTION EXPENSE                            | 52220 | 1          | 76,752     | 0                 |             | 76,752       | 75,139       | 75,139       | 7,487   | 82,626      | 82,626       | 5,874        | 5,874         |
| BOOKS & PUBLICATIONS                        | 52260 | 1          | 0          | 0                 |             | 0            | 0            | 0            | 0       | 0           | 0            | 0            | 0             |
| TELEPHONE, FAX & MODEM                      | 52715 | 1          | 543        | 0                 |             | 543          | 1,600        | 1,600        | 0       | 1,600       | 1,600        | 1,057        | 1,057         |
| CELL PHONE ALLOWANCE/EXP                    | 52720 | 1          | 0          | 0                 |             | 0            | 6,800        | 6,800        | 0       | 6,800       | 6,800        | 6,800        | 6,800         |
| CONTRACTED SERVICES & MAINTENANCE           | 54130 | 1          | 30,435     | 0                 |             | 30,435       | 30,000       | 30,000       | 770     | 30,770      | 30,770       | 334          | 334           |
| PRINTING & BINDING                          | 54200 | 1          | 48         | 0                 |             | 48           | 100          | 100          | 0       | 100         | 100          | 52           | 52            |
| TRAVEL/EDUCATION                            | 54551 | 1          | 1,649      | 0                 |             | 1,649        | 3,500        | 3,500        | 0       | 3,500       | 3,500        | 1,851        | 1,851         |
| REGISTRATION/SEMINARS & CONFERENCE          | 54570 | 1          | 375        | 0                 |             | 375          | 400          | 400          | 0       | 400         | 400          | 25           | 25            |
| DUES & MEMBERSHIPS                          | 54595 | 1          | 150        | 0                 |             | 150          | 450          | 450          | 0       | 450         | 450          | 300          | 300           |
| <b>EQUIPMENT: NON-INVENTORY - UNDER \$5</b> | 57500 | N/A        | 0          | 0                 |             | 0            | 0            | 0            | 0       | 0           | 0            | 0            | 0             |
| GENERAL MACHINERY & EQUIPMENT               | 57590 | N/A        | 0          | 0                 |             | 0            | 0            | 0            | 0       | 0           | 0            | 0            | 0             |
| MACH & EQUIP < \$5000                       | 57595 | N/A        | 2,397      | 0                 | 2,397       | 0            | 0            | 0            | 4,400   | 4,400       | 0            | 4,400        | 0             |
|   |       |            |            |                   |             |              |              |              |         |             |              |              |               |
|   |       |            | 293,186    | 33                | 2,397       | 290,822      | 310,433      | 310,433      | 12,657  | 323,090     | 318,690      | 32,268       | 27,868        |

#### ORANGE COUNTY, TEXAS: HURRICANE SPECIAL BUDGET-IKE / Fund Number: 70 / Department Number: 812 MONTHLY FINANCIAL REPORT: Departmental Budget Performance Schedule October 1, 2016 through September 30, 2017

|                   |       | <u>-A-</u> | <u>-B-</u> | <u>-C-</u>       | <u>-D-</u>    | <u>-E-</u>   | <u>-F-</u> | <u>-G-</u>   |        | <u>-H-</u> | <u></u>      | <u>-J-</u>     | <u>-K-</u>    |
|-------------------|-------|------------|------------|------------------|---------------|--------------|------------|--------------|--------|------------|--------------|----------------|---------------|
|                   |       |            | ,          | YEAR TO DATE E   | XPENDITURE    | S            |            |              | BUDGET |            |              | FAVORABLE (    | JNFAVORABLE)  |
|                   | Ac-   | Year-to-   | [Adju      | sted for Budget- | Basis Compari | isons]       | BE         | FORE         |        | Al         | TER          | BUDGET \       | /ARIANCES     |
|                   | count | Date       |            | ENCUMBE          | RANCES        | Budget-Basis | LINE-ITEM  | TRANSFERS    | LIT    | LINE-ITEM  | TRANSFERS    | [After Line It | em Transfers] |
|                   | Num-  | Budget     | Actually   | Ending This      | Beginning     | Expenditures |            | Year to Date |        |            | Year to Date | Full Year      | Year to Date  |
| ccount Titles     | bers  | Percents   | Incurred   | Period           | This Year     | "B"+"C"-"D"  | Full Year  | "A" x "F"    |        | Full Year  | "A" x "H"    | "H" Less "E"   | "I" Less "E"  |
| RAVEL AND TOURISM | 52240 | 1          | 0          | 0                |               | 0            | 0          | 0            | 0      | C          | 0            | 0              |               |
|                   |       |            |            |                  |               |              |            |              |        |            |              |                |               |
|                   |       |            |            |                  |               |              |            |              |        |            |              |                |               |
|                   |       |            |            |                  |               |              |            |              |        |            |              |                |               |
|                   |       |            |            |                  |               |              |            |              |        |            |              |                |               |
|                   |       |            |            |                  |               |              |            |              |        |            |              |                |               |
|                   |       |            |            |                  |               |              |            |              |        |            |              |                |               |

#### ORANGE COUNTY, TEXAS: HOTEL/MOTEL TAX / Fund Number: 70 / Department Number: 813 MONTHLY FINANCIAL REPORT: Departmental Budget Performance Schedule October 1, 2016 through September 30, 2017

|                                 |       | <u>-A-</u> | <u>-B-</u> | <u>-C-</u>       | <u>-D-</u> | <u>-E-</u>   | <u>-F-</u>  | <u>-G-</u>   |          | <u>-H-</u>  | <u>±</u>     | <u>-J-</u>   | <u>-K-</u>    |
|---------------------------------|-------|------------|------------|------------------|------------|--------------|-------------|--------------|----------|-------------|--------------|--------------|---------------|
|                                 |       |            |            | YEAR TO DATE E   |            |              |             |              | BUDGET   |             |              |              | UNFAVORABLE)  |
|                                 | Ac-   | Year-to-   | [Adju      | sted for Budget- |            |              | BEFO        |              |          | AFT         |              |              | /ARIANCES     |
|                                 | count | Date       |            | ENCUMBE          |            | Budget-Basis | LINE-ITEM T |              | LIT      | LINE-ITEM T |              |              | em Transfers] |
|                                 | Num-  | Budget     | Actually   | Ending This      | Beginning  | Expenditures |             | Year to Date |          |             | Year to Date | Full Year    | Year to Date  |
| Account Titles                  | bers  | Percents   | Incurred   | Period           | This Year  | "B"+"C"-"D"  | Full Year   | "A" x "F"    |          | Full Year   | "A" x "H"    | "H" Less "E" | "I" Less "E"  |
| TRAVEL AND TOURISM              | 52240 | 1          | 156,432    | 0                |            | 156,432      | 265,000     | 265,000      | (32,559) | 232,441     | 232,441      | 76,009       | 76,009        |
| EQUIPMENT < \$500               | 57500 | N/A        | 0          | 0                |            | 0            | 0           | 0            | 0        | 0           | 0            | 0            | 0             |
| BUILDING & GROUNDS IMPROVEMENTS | 57550 | N/A        | 0          | 0                |            | 0            | 0           | 0            | 0        | 0           | 0            | 0            | 0             |
| GENERAL EQUIP. > \$5,000        | 57590 | N/A        | 0          | 0                |            | 0            | 0           | 0            | 0        | 0           | 0            | 0            | 0             |
| EQUIPMENT < \$5,000             | 57595 | N/A        | 0          | 0                |            | 0            | 0           | 0            | 0        | 0           | 0            | 0            | 0             |
| FURNITURE & FIXTURES            | 57620 | N/A        | 0          | 0                |            | 0            | 0           | 0            | 0        | 0           | 0            | 0            | 0             |
|                                 |       |            |            |                  |            |              |             |              |          |             |              |              |               |
|                                 |       |            | 156,432    | 0                | 0          | 156,432      | 265,000     | 265,000      | (32,559) | 232.441     | 232,441      | 76,009       | 76,00         |

#### ORANGE COUNTY, TEXAS: HURRICANE IKE - ROUND 2 / Fund Number: 73 / Department Number: 574 MONTHLY FINANCIAL REPORT: Departmental Budget Performance Schedule October 1, 2016 through September 30, 2017

|                     |       | <u>-A-</u> | <u>-B-</u> | <u>-C-</u><br>YEAR TO DATE E | -D-       | <u>-E-</u>   | <u>-F-</u>  | <u>-G-</u>   | BUDGET | <u>-H-</u>  | <u>-1-</u>   | -J-            | <u>-K-</u><br>JNFAVORABLE) |
|---------------------|-------|------------|------------|------------------------------|-----------|--------------|-------------|--------------|--------|-------------|--------------|----------------|----------------------------|
|                     | Ac-   | Year-to-   |            | sted for Budget-E            |           | _            | BEF         | ORE          | BODGET | AFT         | ER           |                | ARIANCES                   |
|                     | count | Date       |            | ENCUMBR                      | ANCES     | Budget-Basis | LINE-ITEM T | RANSFERS     | LIT    | LINE-ITEM T | RANSFERS     | [After Line It | em Transfers]              |
|                     | Num-  | Budget     | Actually   | Ending This                  | Beginning | Expenditures |             | Year to Date |        |             | Year to Date | Full Year      | Year to Date               |
| Account Titles      | bers  | Percents   | Incurred   | Period                       | This Year | "B"+"C"-"D"  | Full Year   | "A" x "F"    |        | Full Year   | "A" x "H"    | "H" Less "E"   | "I" Less "E"               |
| ROAD MATERIALS      | 52500 | 1          | 447,647    | (5,721)                      |           | 441,926      | 351,000     | 351,000      | 90,926 | 441,926     | 441,926      | 0              | 0                          |
| RENTALS ALL         | 53610 | 1          | 0          | 0                            |           | 0            | 0           | 0            | 0      | 0           | 0            | 0              | 0                          |
| FORCE ACCOUNT LABOR | 60070 | N/A        | 0          | 0                            |           | 0            | 0           | 0            | 0      | 0           | 0            | 0              | 0                          |
|                     |       |            |            |                              |           |              |             |              |        |             |              |                |                            |
|                     |       |            | 447,647    | (5,721)                      | 0         | 441,926      | 351,000     | 351,000      | 90,926 | 441,926     | 441,926      | 0              | 1                          |

#### ORANGE COUNTY, TEXAS: SHELTER OF LAST RESORT / Fund Number: 73 / Department Number: 984 MONTHLY FINANCIAL REPORT: Departmental Budget Performance Schedule October 1, 2016 through September 30, 2017

|                        |       | <u>-A-</u> | <u>-B-</u> | <u>-C-</u>       | <u>-D-</u>    | <u>-E-</u>   | <u>-F-</u> | <u>-G-</u>   |       |   | <u>-H-</u>  | <u>-1-</u>   | <u>-J-</u>     | <u>-K-</u>     |
|------------------------|-------|------------|------------|------------------|---------------|--------------|------------|--------------|-------|---|-------------|--------------|----------------|----------------|
|                        |       |            | ,          | EAR TO DATE E    | XPENDITURE    | S            |            |              | BUDGE | T |             |              | FAVORABLE (    | UNFAVORABLE)   |
|                        | Ac-   | Year-to-   | [Adju      | sted for Budget- | Basis Compari | sons]        | BE         | FORE         |       |   | AF          | ΓER          | BUDGET         | VARIANCES      |
|                        | count | Date       |            | ENCUMBE          | RANCES        | Budget-Basis | LINE-ITEM  | 1 TRANSFERS  | LIT   |   | LINE-ITEM 7 | TRANSFERS    | [After Line It | tem Transfers] |
|                        | Num-  | Budget     | Actually   | Ending This      | Beginning     | Expenditures |            | Year to Date | )     |   |             | Year to Date | Full Year      | Year to Date   |
| Account Titles         | bers  | Percents   | Incurred   | Period           | This Year     | "B"+"C"-"D"  | Full Year  | "A" x "F"    |       |   | Full Year   | "A" x "H"    | "H" Less "E"   | "I" Less "E"   |
| SHELTER OF LAST RESORT | 57511 | N/A        | 0          | 0                |               | 0            |            | 0            | 0     | 0 | 0           | 0            | 0              | 0              |
|                        |       |            |            |                  |               |              |            |              |       |   |             |              |                |                |
|                        |       |            |            |                  |               |              |            |              |       |   |             |              |                |                |
|                        |       |            |            |                  |               |              |            |              |       |   |             |              |                |                |
|                        |       |            |            |                  |               |              |            |              |       |   |             |              |                |                |

#### ORANGE COUNTY, TEXAS: EXPO CENTER - COUNTY SIDE / Fund Number: 74 / Department Number: 790 MONTHLY FINANCIAL REPORT: Departmental Budget Performance Schedule October 1, 2016 through September 30, 2017

|                                      |       | <u>-A-</u> | <u>-B-</u> | <u>-C-</u>       | <u>-D-</u> | <u>-E-</u>   | <u>-F-</u>  | <u>-G-</u>   |          | <u>-H-</u>   | <u>-1-</u>   | <u>-J-</u>       | <u>-K-</u>     |
|--------------------------------------|-------|------------|------------|------------------|------------|--------------|-------------|--------------|----------|--------------|--------------|------------------|----------------|
|                                      |       |            |            | YEAR TO DATE E   |            | _            |             |              | BUDGET   |              |              |                  | UNFAVORABLE)   |
|                                      | Ac-   | Year-to-   | [Adju      | sted for Budget- |            |              | BEFORE      |              |          | AFTER        |              | BUDGET VARIANCES |                |
|                                      | count | Date       |            | ENCUMBI          |            | Budget-Basis | LINE-ITEM T |              | LIT      | LINE-ITEM TI |              |                  | tem Transfers] |
|                                      | Num-  | Budget     | Actually   | Ending This      | Beginning  | Expenditures |             | Year to Date |          |              | Year to Date | Full Year        | Year to Date   |
| Account Titles                       | bers  | Percents   | Incurred   | Period           | This Year  | "B"+"C"-"D"  | Full Year   | "A" x "F"    |          | Full Year    | "A" x "H"    | "H" Less "E"     | "I" Less "E"   |
| JANITORIAL SUPPLIES                  | 52150 | 1          | 0          | 0                |            | 0            | 0           | 0            | 0        | 0            | 0            | 0                | 0              |
| SMALL TOOLS & OPERATING SUPPLIES     | 52400 | 1          | 6          | 0                |            | 6            | 300         | 300          | 0        | 300          | 300          | 294              | 294            |
| ELECTRICITY                          | 52700 | 1          | 82,727     | 0                |            | 82,727       | 60,000      | 60,000       | 22,727   | 82,727       | 82,727       | 0                | 0              |
| GAS                                  | 52705 | 1          | 3,052      | 0                |            | 3,052        | 4,000       | 4,000        | 0        | 4,000        | 4,000        | 948              | 948            |
| WATER, SEWER & WASTE                 | 52710 | 1          | 14,979     | 0                |            | 14,979       | 47,000      | 47,000       | (22,727) | 24,273       | 24,273       | 9,294            | 9,294          |
| TELEPHONE, FAX & MODEM               | 52715 | 1          | 0          | 0                |            | 0            | 0           | 0            | 0        | 0            | 0            | 0                | 0              |
| BUILDING & GROUNDS REPAIRS           | 52930 | 1          | 0          | 0                |            | 0            | 0           | 0            | 0        | 0            | 0            | 0                | 0              |
| CONTRACTED SERVICES & MAINTENANCE    | 54130 | 1          | 0          | 0                |            | 0            | 0           | 0            | 0        | 0            | 0            | 0                | 0              |
| MISC. FEES & SERVICES                | 54950 | 1          | 0          | 0                |            | 0            | 0           | 0            | 0        | 0            | 0            | 0                | 0              |
| EQUIPMENT: NON-INVENTORY - UNDER \$5 | 57500 | N/A        | 0          | 0                |            | 0            | 0           | 0            | 0        | 0            | 0            | 0                | 0              |
| BUILDING & GROUNDS IMPROVEMENTS      | 57550 | N/A        | 0          | 0                |            | 0            | 0           | 0            | 0        | 0            | 0            | 0                | 0              |
| OFFICE FURNISHINGS                   | 57610 | N/A        | 0          | 0                |            | 0            | 0           | 0            | 0        | 0            | 0            | 0                | 0              |
|                                      |       |            |            |                  |            |              |             |              |          |              |              |                  |                |
|                                      |       |            | 100,764    | 0                | 0          | 100,764      | 111,300     | 111,300      | 0        | 111,300      | 111,300      | 10,536           | 10,536         |

# ORANGE COUNTY, TEXAS: EXPO CENTER - CONVENTION SIDE / Fund Number: 74 / Department Number: 791 MONTHLY FINANCIAL REPORT: Departmental Budget Performance Schedule October 1, 2016 through September 30, 2017

|                                      |         | <u>-A-</u> | <u>-B-</u> | <u>-C-</u>        | <u>-D-</u> | <u>-E-</u>   | <u>-F-</u>  | <u>-G-</u>   |         | <u>-H-</u>  | <u>-1-</u>   | <u>-J-</u>   | <u>-K-</u>    |
|--------------------------------------|---------|------------|------------|-------------------|------------|--------------|-------------|--------------|---------|-------------|--------------|--------------|---------------|
|                                      |         |            | ,          | YEAR TO DATE E    | XPENDITURE | S            |             |              | BUDGET  |             |              | FAVORABLE (  | JNFAVORABLE)  |
|                                      | Ac-     | Year-to-   | [Adju      | sted for Budget-E |            |              | BEFO        |              |         | AFT         |              |              | /ARIANCES     |
|                                      | count   | Date       |            | ENCUMBE           |            | Budget-Basis | LINE-ITEM T |              | LIT     | LINE-ITEM T |              |              | em Transfers] |
|                                      | Num-    | Budget     | Actually   | Ending This       | Beginning  | Expenditures |             | Year to Date |         | -           | Year to Date | Full Year    | Year to Date  |
| Account Titles                       | bers    | Percents   | Incurred   | Period            | This Year  | "B"+"C"-"D"  | Full Year   | "A" x "F"    |         | Full Year   | "A" x "H"    | "H" Less "E" | "I" Less "E"  |
| REGULAR SALARIES                     | 51110   | 1          | 64,156     | 0                 |            | 64,156       | 70,772      | 70,772       | 0       | 70,772      | 70,772       | 6,616        | 6,616         |
| OVERTIME SALARIES                    | 51120   | 1          | 0          | 0                 |            | 0            | 0           | 0            | 0       | 0           | 0            | 0            | (             |
| EXTRA HELP SALARIES                  | 51140   | 1          | 2,160      | 0                 |            | 2,160        | 5,500       | 5,500        | 0       | 5,500       | 5,500        | 3,340        | 3,340         |
| SOCIAL SECURITY                      | 51210   | 1          | 5,073      | 0                 |            | 5,073        | 5,835       | 5,835        | (501)   | 5,334       | 5,334        | 261          | 261           |
| RETIREMENT                           | 51230   | 1          | 9,435      | 0                 |            | 9,435        | 10,396      | 10,396       | 0       | 10,396      | 10,396       | 961          | 96            |
| UNEMPLOYMENT                         | 51250   | 1          | 117        | 0                 |            | 117          | 84          | 84           | 33      | 117         | 117          | 0            | (             |
| GROUP HEALTH, LIFE & DENTAL          | 51270   | 1          | 16,857     | 0                 |            | 16,857       | 16,411      | 16,411       | 446     | 16,857      | 16,857       | 0            | (             |
| OFFICE SUPPLIES                      | 52100   | 1          | 89         | 0                 |            | 89           | 400         | 400          | 0       | 400         | 400          | 311          | 311           |
| JANITORIAL SUPPLIES                  | 52150   | 1          | 0          | 0                 |            | 0            | 0           | 0            | 0       | 0           | 0            | 0            | (             |
| BOOKS & PUBLICATIONS                 | 52260   | 1          | 0          | 0                 |            | 0            | 0           | 0            | 0       | 0           | 0            | 0            | (             |
| SMALL TOOLS & OPERATING SUPPLIES     | 52400   | 1          | 8,009      | (19)              |            | 7,990        | 9,045       | 9,045        | (742)   | 8,303       | 8,303        | 313          | 313           |
| ELECTRICITY                          | 52700   | 1          | 0          | 0                 |            | 0            | 12,000      | 12,000       | 0       | 12,000      | 12,000       | 12,000       | 12,000        |
| GAS                                  | 52705   | 1          | 0          | 0                 |            | 0            | 1,200       | 1,200        | 0       | 1,200       | 1,200        | 1,200        | 1,200         |
| WATER, SEWER & WASTE                 | 52710   | 1          | 0          | 0                 |            | 0            | 1,200       | 1,200        | 0       | 1,200       | 1,200        | 1,200        | 1,200         |
| TELEPHONE, FAX & MODEM               | 52715   | 1          | 0          | 0                 |            | 0            | 0           | 0            | 0       | 0           | 0            | 0            | (             |
| CELL PHONE ALLOWANCE/EXP             | 52720   | 1          | 694        | 0                 |            | 694          | 800         | 800          | 0       | 800         | 800          | 106          | 106           |
| BUILDING & GROUNDS REPAIRS           | 52930   | 1          | 742        | 0                 |            | 742          | 0           | 0            | 742     | 742         | 742          | 0            | (             |
| RENTALS - ALL                        | 53610   | 1          | 0          | 0                 |            | 0            | 372         | 372          | (1)     | 371         | 371          | 371          | 37            |
| ADVERTISING EXPENSE                  | 54100   | 1          | 0          | 0                 |            | 0            | 2,000       | 2,000        | (1,523) | 477         | 477          | 477          | 477           |
| CONTRACTED SERVICES & MAINTENANCE    | 54130   | 1          | 0          | 0                 |            | 0            | 0           | 0            | 0       | 0           | 0            | 0            | (             |
| SOFTWARE & PROGRAMMING               | 54190   | 1          | 0          | 0                 |            | 0            | 700         | 700          | 0       | 700         | 700          | 700          | 700           |
| PRINTING & BINDING                   | 54200   | 1          | 0          | 0                 |            | 0            | 1,000       | 1,000        | 0       | 1,000       | 1,000        | 1,000        | 1,000         |
| UNIFORM CLEANING                     | 54240   | 1          | 323        | 0                 |            | 323          | 300         | 300          | 23      | 323         | 323          | 0            | . (           |
| TRAVEL/GENERAL                       | 54550   | 1          | 1,441      | 0                 |            | 1,441        | 1,500       | 1.500        | 0       | 1,500       | 1,500        | 59           | 59            |
| TRAVEL/EDUCATION                     | 54551   | 1          | . 0        | 0                 |            | . 0          | 500         | 500          | 0       | 500         | 500          | 500          | 500           |
| REGISTRATION/SEMINARS & CONFERENC    | E 54570 | 1          | 0          | 0                 |            | 0            | 500         | 500          | 0       | 500         | 500          | 500          | 500           |
| DUES & MEMBERSHIPS                   | 54595   | 1          | 125        | 0                 |            | 125          | 200         | 200          | 0       | 200         | 200          | 75           | 7:            |
| MISC. FEES & SERVICES                | 54950   | 1          | 0          | 0                 |            | 0            | 0           | 0            | 0       | 0           | 0            | 0            |               |
| EQUIPMENT: NON-INVENTORY - UNDER \$5 |         | N/A        | 0          | 0                 |            | 0            | 0           | 0            | 0       | 0           | 0            | 0            |               |
| BUILDING & GROUNDS IMPROVEMENTS      | 57550   | N/A        | 32,559     | 0                 |            | 32.559       | 0           | 0            | 32,559  | 32.559      | 32.559       | 0            |               |
| GENERAL EQUIP. > \$5.000             | 57590   | N/A        | 02,000     | 0                 | 0          | 02,000       | 0           | 0            | 02,000  | 02,000      | 02,000       | 0            | Č             |
| EQUIPMENT < \$5,000                  | 57595   | N/A        | 1,515      | 0                 | 0          | 1,515        | 0           | 0            | 1,523   | 1,523       | 1,515        | 8            | Ċ             |
|                                      |         |            |            |                   |            |              |             |              |         |             |              |              |               |
|                                      |         |            | 143,294    | (19)              | 0          | 143,275      | 140,715     | 140,715      | 32,559  | 173,274     | 173,265      | 29,999       | 29,99         |

#### ORANGE COUNTY, TEXAS: DEBT SERVICE - 2016 CONTRACTUAL OBLIGATIONS / Fund Number: 76 / Department Number: 915 MONTHLY FINANCIAL REPORT: Departmental Budget Performance Schedule October 1, 2016 through September 30, 2017

|                            |       | <u>-A-</u> | <u>-B-</u> | <u>-C-</u>                              | <u>-D-</u>  | ·타           | <u>-F-</u>          | <u>-G-</u>   |           | <u>-H-</u>              | <u>+</u> -   | <u>-J-</u>     | <u>-K-</u>    |
|----------------------------|-------|------------|------------|---|-------------|--------------|---------------------|--------------|-----------|-------------------------|--------------|----------------|---------------|
|                            |       |            | Y          | EAR TO DATE E                           | XPENDITURES | 3            |                     |              |           | FAVORABLE (UNFAVORABLE) |              |                |               |
|                            | Ac-   | Year-to-   | [Adju:     | [Adjusted for Budget-Basis Comparisons] |             |              |                     | DRE          |           | AFT                     | ER           | BUDGET         | /ARIANCES     |
|                            | count | Date       |            | ENCUMBRANCES                            |             | Budget-Basis | LINE-ITEM TRANSFERS |              | LIT       | LINE-ITEM T             | RANSFERS     | [After Line It | em Transfers] |
|                            | Num-  | Budget     | Actually   | Ending This                             | Beginning   | Expenditures |                     | Year to Date |           |                         | Year to Date | Full Year      | Year to Date  |
| Account Titles             | bers  | Percents   | Incurred   | Period                                  | This Year   | "B"+"C"-"D"  | Full Year           | "A" x "F"    |           | Full Year               | "A" x "H"    | "H" Less "E"   | "I" Less "E"  |
| ENERGY SAVINGS PROGRAM     | 57300 | N/A        | 3,538,032  | 529,218                                 |             | 4,067,250    | 5,423,000           | 4,067,250    | 4,067,250 | 4,067,250               | 4,067,250    | 0              | 0             |
| BUILDING & GROUNDS REPAIRS | 52930 | 1          | (125,000)  | 0                                       | 0           | (125,000)    | 0                   | 0            | 0         | 0                       | 0            | 125,000        | 125,000       |
|                            |       |            | 3,413,032  | 529,218                                 | 0           | 3,942,250    | 5,423,000           | 4,067,250    | 4,067,250 | 4,067,250               | 4,067,250    | 125,000        | 125,000       |

#### ORANGE COUNTY, TEXAS: PRETRIAL INTERVENTION PROGRAM/ Fund Number: 77/ Department Number: 800 MONTHLY FINANCIAL REPORT: Departmental Budget Performance Schedule October 1, 2016 through September 30, 2017

|                               |       | <u>-A-</u> | <u>-B-</u>                              | <u>-c-</u>     | <u>-D-</u> | <u>-E-</u>   | <u>-F-</u> | <u>-G-</u>   |        | <u>-H-</u> | <u>+</u>     | <u>-J-</u>                  | <u>-K-</u>    |  |
|-------------------------------|-------|------------|---|----------------|------------|--------------|------------|--------------|--------|------------|--------------|-----------------------------|---------------|--|
|                               |       |            |   | YEAR TO DATE E | XPENDITURE | S            |            |              | BUDGET |            |              | FAVORABLE                   | (UNFAVORABLE) |  |
|                               | Ac-   | Year-to-   | [Adjusted for Budget-Basis Comparisons] |                |            |              | BEF        | ORE          |        | Al         | TER          | BUDGET VARIANCES            |               |  |
|                               | count | Date       |   | ENCUMBRANCES   |            |              | LINE-ITEM  | TRANSFERS    | LIT    | LINE-ITEM  | TRANSFERS    | [After Line Item Transfers] |               |  |
|                               | Num-  | Budget     | Actually                                | Ending This    | Beginning  | Expenditures |            | Year to Date |        |            | Year to Date | Full Year                   | Year to Date  |  |
| Account Titles                | bers  | Percents   | Incurred                                | Period         | This Year  | "B"+"C"-"D"  | Full Year  | "A" x "F"    |        | Full Year  | "A" x "H"    | "H" Less "E"                | "I" Less "E"  |  |
| PRETRIAL INTERVENTION PROGRAM |       | 1          | 0                                       | 0              |            | 0            | 0          | 0            | 0      | C          | 0            | 0                           | 0             |  |
|                               |       |            |   |                |            |              |            |              |        |            |              |                             |               |  |
|                               |       | -          | 0                                       | 0              | 0          | 0            | 0          | 0            | 0      | C          | 0            | 0                           | 0             |  |